



## **Environmental Advisory Committee MEETING AGENDA**

**Thursday, June 6th, 2024**

In Person: King Street Meeting Room - 100 North King Street

- 1. Approval of April Summary**
- 2. Approval of June Agenda**
- 3. Informal Public Comment**
  
- 4. New Business**
  - a. Guests
    - i. Ward Sequin, Retired NOAA Meteorologist
    - ii. Toby Linville, Henderson County Floodplain Administrator
  - b. Vice Chair selection and promote vacancies on EAC
  - c. Hendo Earth Fest steering committee
  
- 5. Old Business**
  - a. Subcommittee groups
  - b. AAH on Berkely Road
  - c. ECO Heroes award program (Jr. and adult recognition)
  - d. Field trips/guests
  
- 6. Environmental Programs Update**
  - a. Foam collection
    - i. 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of the Month
  - b. Compost Program update
    - i. Spring Compost Bin Pre-Sale
  - c. EV charger update
  - d. Grants
  - e. Community events
  
- 7. Next meeting**
  - a. Thursday, August 1st
  
- 8. Adjournment**