

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** April 7, 2025  
**SUBJECT:** County Manager's Report  
**PRESENTER:** John Mitchell, County Manager  
**ATTACHMENTS:** No

**SUMMARY OF REQUEST:**

The County Manager will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.

**BOARD ACTION REQUESTED:**

No Board Action is requested, this item is for information only.

**Suggested Motion(s):**

*No motion suggested.*