# **REQUEST FOR BOARD ACTION**

# HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE:	March 3, 2025
SUBJECT:	County Manager's Report
PRESENTER:	John Mitchell, County Manager
ATTACHMENTS:	No

# **SUMMARY OF REQUEST:**

The County Manager will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.

#### **BOARD ACTION REQUESTED:**

No Board Action is requested, this item is for information only.

# Suggested Motion(s):

No motion suggested.