

## AGENDA

Henderson County Board of Commissioners  
1 Historic Courthouse Square, Hendersonville, NC  
**Wednesday, October 16, 2024**  
9:30 a.m.

### Call to Order/Welcome

**Invocation** - Reverend Meagen Gosiewski, Unity of the Blue Ridge

### Pledge of Allegiance

### Resolutions and Recognitions

A. **[Recognition – Brent Coston](#)**

*Requests recognition of Brent Coston, Executive Director of Agribusiness Henderson County*

### Informal Public Comment

### Discussion/Adjustment of Agenda

### Consent Agenda

A. **[Tax Collector's Report](#)**

*Routine monthly report on current tax collections*

B. **[Library Bookmobile – RFP Vendor Selection](#)**

*Requests Board acceptance of low bid and approval of associated budget amendment*

### Discussion

A. **[Hurricane Helene Update](#)**

*Update on the status of recovery and relief efforts*

B. **[Construction Projects Update](#)**

*Routine monthly report on Construction Projects*

C. **[Board of Elections Update](#)**

*Update on preparations for the 2024 General Election*

D. **[NC Department of Justice Update](#)**

*Update from the NC Department of Justice*

E. **[Permission to Disinter Remains and Reinter](#)**

*Requests consent to disinter and reinter remains*

### **[Nominations and Appointments](#)**

*Nominations of citizens to County Boards and Committees*

1. **[Cemetery Advisory Committee – 1 vac.](#)**

2. **[Henderson County Board of Equalization and Review – 2 vac.](#)**

3. **[Historic Resources Commission – 1 vac.](#)**

4. **[Home and Community Care Block Grant Advisory Committee – 1 vac.](#)**

5. **[Industrial Facilities and Pollution Control Financing Authority – 2 vacs.](#)**

6. **[Juvenile Crime Prevention Council – 2 vacs.](#)**

7. **[Laurel Park Planning – 1 vac.](#)**

8. **[Laurel Park Zoning Board of Adjustment – 2 vacs.](#)**

9. **[Nursing/Adult Care Home Community Advisory Committee – 9 vacs](#)**

### **[Commissioner Updates](#)**

*Routine Updates from Commissioners*

### **General Assembly Updates**

*Update on the General Assembly*

### **County Manager's Report**

*Report from the County Manager*

### **Important Dates**

*Upcoming schedule of meetings and events*

### **Closed Session – Property Acquisition**

1. Pursuant to N.C. Gen. Stat. § 143-318.11(a)(5) to establish, or to instruct staff or negotiating agents, concerning the position to be taken in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange or lease; or (ii) the amount of compensation and other material terms of an employment contract

**Adjourn**