

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** June 3, 2024  
**SUBJECT:** Notification of Vacancies  
**PRESENTER:** Denisa Lauffer  
**ATTACHMENTS:** No

#### **SUMMARY OF REQUEST:**

The Notification of Vacancies is being provided for the Board's information. They will appear on the next agenda under "Nominations."

- 1. Fire and Rescue Advisory Committee – 1 vac.**  
Position # 7 – Committee Nominee
- 2. Mountain Area Workforce Development Board – 1 vac.**  
Position# 1 – Chamber of Commerce Nominee

#### **BOARD ACTION REQUESTED:**

No action is required for information only.

#### **SUGGESTED MOTION:**

No action is required for information only.