

REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: March 7, 2022

SUBJECT: Civil Unrest Block Award Grant – NC Governor’s Crime Commission

PRESENTER: Sheriff Lowell Griffin

ATTACHMENTS: Yes

1. Civil Unrest Block Grant Award
2. Federal Worksheet
3. GCC No Overdue Tax Certification
4. Budget Amendment

SUMMARY OF REQUEST:

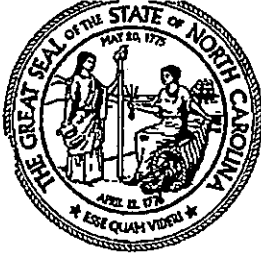
The Sheriff’s Office is requesting the Board approve the North Carolina Crime Commission’s Civil Unrest Block Award Grant awarded to the department in the amount of \$22,950.00. This grant will provide the department with 30 Riot Control Suits, 30 Riot Duty Helmets with Gas Mask Shields and 30 36x20 Riot Shields necessary to protect the employees and public during civil unrest.

BOARD ACTION REQUESTED:

The Board is requested to approve the attached Budget Amendment to receive the grant funds which will be necessary to protect employees and citizens during civil unrest.

Suggested Motion:

I move the Board of Commissioners approve the attached Budget Amendment to receive the grant funds for the needed equipment.



STATE OF NORTH CAROLINA
DEPARTMENT OF PUBLIC SAFETY
GOVERNOR'S CRIME COMMISSION
 1201 Front Street, Suite 200
 Raleigh, NC 27609
 Telephone: (919) 733-4564 Fax: (919) 733-4625
<http://www.ncgccd.org>

GRANT AWARD

Applicant: County of Henderson
Project Name: 2021 - Henderson County Sheriff's Office - Block Grant
Authorizing Official: John Mitchell
 County Manager
Implementing Agency: Henderson County Sheriff's Department
Address: 113 North Main Street
 Hendersonville, North Carolina 28792-5066
Project Director: MIKE VESELY
 Deputy Sheriff
Project Number: PROJ015054
Vendor Number: 566000307
Account Manager: Sam Conyers

Grant Period: 10/01/2021 - 09/30/2022

Budgets

Period	Personnel	Contractual	Travel	Supplies	Equipment	Indirect Costs	Total
Year 1	\$0.00	\$0.00	\$0.00	\$0.00	\$22,950.00	\$0.00	\$22,950.00
Grant Budget Total							\$22,950.00

Source	Federal Grant #	CFDA #	% Funding	Federal Award
2021::Byrne Justice Assistance Grants	15PBJA-21-GG-00278-JAGX	16.738	100%	\$22,950.00

In accordance with the laws and regulations of the United States and the State Of North Carolina, and on the basis of the grantee's application, the Department of Public Safety hereby awards to the foregoing grantee an award in the amount above.

This award is subject to the conditions listed in the approved grant application as well as all applicable rules, regulations and conditions, as may be described by the Department of Public Safety. Special conditions are attached to this award.

This grant shall become effective, as of the start date of the grant period listed, once this original grant award has been properly executed on behalf of the grantee and returned to the Governor's Crime Commission, attention of the Grants Management Director. The grant award must be returned within 30 days of the date the award is mailed from the Governor's Crime Commission. No alterations of any kind may be made on this grant award.

Authorizing Official

John Mitchell
 Signature of Authorizing Official
 Date: 1/25/2022 | 13:40:58 EST

John Mitchell, County Manager
 Name and Title of Authorizing Official

Governor's Crime Commission

Caroline Farmer
 Signature of Director
 Date: 1/18/2022 | 14:00 EST

Caroline Farmer, Executive Director
 Name and Title of Director

Project Director

Mike Vesely
 Signature of Project Director
 Date: 1/20/2022 | 09:54:27 EST

MIKE VESELY, Deputy Sheriff
 Name and Title of Project Director

This award is subject to the attached conditions, which must be signed by both the authorizing official and the project director, and returned along with this Grant Award. No alterations of any kind may be made on this grant award.

Federal Award Identification Worksheet

Federal award identification : 15PBJA-21-GG-00278-JAGX

Project ID : PROJ015054

Subrecipient : County of Henderson

Federal Award Identification # (FAIN) : 15PBJA-21-GG-00278-JAGX

DUNS # : 017347365

Federal award date : Oct 01, 2020 - Sep 30, 2024

Subaward period of performance start and end date : Oct 01, 2021 - Sep 30, 2022

Federal funds obligated in this agreement : \$22,950.00

Federal funds obligated to the subrecipient :

Total federal award : \$5,291,318.00

Catalog of federal domestic assistance (CFDA) : Edward Byrne Memorial Justice Assistance Grant Program 16.738

Indirect cost rate for the federal award : We do not receive an indirect cost rate

Indirect cost rate to be used by the subrecipient (either a federally-approved rate, a rate negotiated between the pass-through entity and the subrecipient, or the de minimis indirect cost rate) : Direct/Allocated Costs Only

Identification of whether the award is research and development (R&D) : We do not fund research and development

Pass through entity and awarding official : NC Governor's Crime Commission
Diane Barber-Whitaker
diane.barber-whitaker@ncdps.gov

Federal awarding agency : United States Department of Justice - Office of Justice Programs - Bureau of Justice Assistance

Federal award description : The Edward Byrne Memorial Justice Assistance Grant Program (JAG) allows states and units of local government to support a broad range of activities to prevent and control crime based on their own state and local needs and conditions. Grant funds can be used for a large variety of law enforcement programs.



State Grant Certification – No Overdue Tax Debts

Date: _____

To: State Agency Head and Chief Fiscal Officer

Certification:

We certify that Henderson County, NC does not have any overdue tax debts, as defined by N.C.G.S. §105-243.1, at the federal, State, or local level. We further understand that any person who makes a false statement in violation of N.C.G.S. §143C-6-23(c) is guilty of a criminal offense punishable as provided by N.C.G.S. §143C-10-1.

Sworn Statement:

_____ and _____ being duly sworn, say that we are the Board Chair and Project Director, respectively, of Henderson County, NC of _____ in the State of North Carolina; and that the foregoing certification is true, accurate, and complete to the best of our knowledge and was made and subscribed by us. We also acknowledge and understand that any misuse of State funds will be reported to the appropriate authorities for further action.

Board Chair

Project Director

(Seal)

Sworn to and subscribed before me on the day of the date of said certification.

Notary Signature

My Commission Expires: _____

If there are any questions, please contact the Governor's Crime Commission's Grants Management Director at (919) 733-4564 or you may contact the North Carolina Office of State Budget and Management, NCGrants@osbm.nc.gov - (919) 807-4795.

G.S. §105-243.1 defines: "Overdue tax debt. – Any part of a tax debt that remains unpaid 90 days or more after the notice of final assessment was mailed to the taxpayer. The term does not include a tax debt, however, if the taxpayer entered into an installment agreement for the tax debt under G.S. 105-237 within 90 days after the notice of final assessment was mailed and has not failed to make any payments due under the installment agreement."

**LINE-ITEM TRANSFER REQUEST
HENDERSON COUNTY**



Department: Sheriff's Office 115431

Please make the following line-item transfers:

What expense line-item is to be increased?

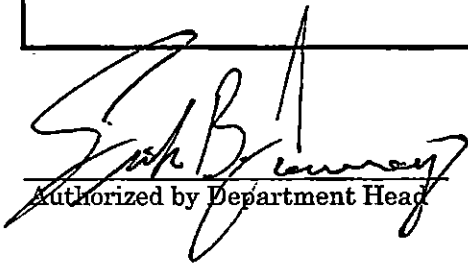
Account	Line-Item Description	Amount
<u>115431-526021-9034</u>	<u>Weapons & Tactical</u>	<u>\$ 22,950</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What expense line-item is to be decreased? Or what additional revenue is now expected?
REVENUE

Account	Line-Item Description	Amount
<u>114431-451001-9034</u>	<u>GCC Jag Grant Funding</u>	<u>\$22,950</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Justification: *Please provide a brief justification for this line-item transfer request.*

This is for the Governors Crime Commission 2021 Block Grant to provide needed equipment in the event of civil unrest.



Authorized by Department Head

February 10, 2022

Date

Authorized by Budget Office

Date

Authorized by County Manager

Date

For Budget Use Only

Batch # _____

BA # _____

Batch Date _____