

# PUBLIC COMMENT SIGNUP SHEET

## OCTOBER 20, 2021

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

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1. ✓
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|---|--|
| <u>Terry Bozon</u><br><b>PRINTED</b> NAME | <u></u><br>SIGNATURE |
| <u>122 Cinnamon Way</u>                   | <u>General Comments</u>  |
| <u>Flat Rock</u><br>MAILING ADDRESS       | Topic  |
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2. ✓
- |   |  |
|---|--|
| <u>Ramona Henderson Bryson</u><br><b>PRINTED</b> NAME | <u></u><br>SIGNATURE |
| <u>207 Silas Sifton Drive</u>                         | <u>Gun Range Mills River</u>   |
| <u>Horse Shoe NC 28742</u><br>MAILING ADDRESS         | Topic  |
- 
- 3.
- |  |  |
|--|--|
| <u>RAY BRYSON</u><br><b>PRINTED</b> NAME | <u></u><br>SIGNATURE |
| <u>207 Silas Sifton Dr</u>               | <u>Firing Range</u>  |
| <u>Horse Shoe</u><br>MAILING ADDRESS     | Topic  |
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- 4.
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|--|--|
| <u>Lisa Roberts</u><br><b>PRINTED</b> NAME     | <u></u><br>SIGNATURE |
| <u>142 Old Homeplace Ln</u>                    | <u>Gun Range Mills River</u>   |
| <u>Mills River NC 28759</u><br>MAILING ADDRESS | Topic  |
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5.

Holly HARRIS  
**PRINTED** NAME

*Holly Harris*  
SIGNATURE

142 OLD HOMEPACE LN  
MILLS RIVER NC 28759  
MAILING ADDRESS

Gun Range MILLS RIVER  
Topic

6.

JERE BRATHIN  
**PRINTED** NAME

*Jere Brathin*  
SIGNATURE

MAILING ADDRESS

Gun Range  
Topic

7.

Mahala Orren  
**PRINTED** NAME

*MR Gun Range*  
SIGNATURE

35 Country Wood Way  
Horse Shoe NC 28742  
MAILING ADDRESS

Topic

8.

**PRINTED** NAME  
MAILING ADDRESS

SIGNATURE  
Topic

9.

**PRINTED** NAME  
MAILING ADDRESS

SIGNATURE  
Topic

10.

**PRINTED** NAME  
MAILING ADDRESS

SIGNATURE  
Topic