

**REQUEST FOR BOARD ACTION**  
**HENDERSON COUNTY**  
**BOARD OF COMMISSIONERS**

**MEETING DATE:** February 17, 2021  
**SUBJECT:** Rails to Trails Update  
**PRESENTER:** John Mitchell, Business and Community Development Director  
**ATTACHMENTS:** None

**SUMMARY OF REQUEST:**

Staff will update the Board on the rails to trails project and be available to answer questions.

**BOARD ACTION REQUESTED:**

None

**Suggested Motion:**

*None*