

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** December 7, 2020  
**SUBJECT:** COVID-19 Update  
**PRESENTER:** Steve Smith, Public Health Director  
**ATTACHMENTS:** No

**SUMMARY OF REQUEST:**

Staff will provide the Board with the most current information pertaining to COVID-19 in Henderson County.

**BOARD ACTION REQUESTED:**

No specific Board Action is requested, this item is for informational purposes only.

**Suggested Motion:**

*No motion suggested.*