REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: December 7, 2020

SUBJECT: County Financial Report/Cash Balance Report – October 2020

PRESENTER: Samantha R. Reynolds, Finance Director

ATTACHMENTS: Yes

SUMMARY OF REQUEST:

Attached for the Board's review and approval are the October 2020 County Financial and Cash Balance Reports.

The following are explanations for departments/programs with higher budget to actual percentages for the month of October:

- Non-profit contributions payment of 2nd quarter Board approved appropriations
- Elections timing of expenditures related to 2020 elections
- Emergency Management FEMA expenditure reimbursement to partner agencies and timing of Board approved purchases
- Rescue Squad payment of 2nd quarter Board approved appropriations
- Heritage Museum timing of monthly Board approved appropriations
- Medical Services Autopsies timing and quantity of services provided
- Mental Health payment of 2nd quarter Board approved maintenance of effort (MOE)
- Juvenile Justice timing of provider appropriations
- Public Education payment of 4th of 10 annual appropriations made to the public school system.

The project to date deficit the BRCC Patton Building Project is due to the payment of architect fees and other expenditures for the project in the Capital Projects Fund, to be reimbursed from a future financing.

BOARD ACTION REQUESTED:

Request that the Board consider approving the County's October 2020 Financial Reports as presented.

Suggested Motion:

I move that the Board of Commissioners approve the October 2020 County Financial Report and Cash Balance Report as presented.

HENDERSON COUNTY FINANCIAL REPORT OCTOBER 2020

| GENERAL FUND REVENUES | | | | | | | |
|-----------------------|--------|------------------|--------------|--------|--------------|-------|--|
| | BUDGET | CURRENT MONTH | YEAR TO DATE | % USED | ENCUMBRANCES | TOTAL | |

General Fund 155,778,100.00 11,721,845.12 41,341,839.01 26.5% - 41,341,839.01

| GENERAL FUND EXPENDITURES | | | | | | | | | |
|-------------------------------------|---------------|----------------|---------------|---------|-----------------|----------------|--|--|--|
| | BUDGET | CURRENT | YEAR TO DATE | % USED | ENCUMBRANCES | TOTAL | | | |
| | BODGET | MONTH | TEAR TO DATE | /0 U3LD | LINCOWIDINANCES | TOTAL | | | |
| Governing Body | 580,177.00 | 45,483.19 | 138,738.03 | 23.9% | 93,898.75 | 232,636.78 | | | |
| Dues/Non-Profit Contributions | 482,585.00 | 92,377.90 | 216,782.19 | 44.9% | - | 216,782.19 | | | |
| County Manager | 584,948.00 | 31,597.79 | 95,695.71 | 16.4% | - | 95,695.71 | | | |
| Administrative Services | 574,827.00 | 55,323.00 | 183,617.25 | 31.9% | - | 183,617.25 | | | |
| Human Resources | 913,823.00 | 89,890.67 | 290,577.34 | 31.8% | 3,200.00 | 293,777.34 | | | |
| Elections | 991,443.00 | 206,079.84 | 391,375.65 | 39.5% | 9,900.00 | 401,275.65 | | | |
| Finance | 936,616.00 | 100,445.81 | 328,315.25 | 35.1% | - | 328,315.25 | | | |
| County Assessor | 1,903,460.00 | 156,334.48 | 513,803.89 | 27.0% | 3,950.00 | 517,753.89 | | | |
| Tax Collector | 522,667.00 | 49,192.51 | 156,943.56 | 30.0% | - | 156,943.56 | | | |
| Legal | 852,231.00 | 91,061.58 | 290,245.54 | 34.1% | - | 290,245.54 | | | |
| Register of Deeds | 680,483.00 | 99,701.48 | 242,510.96 | 35.6% | 6,086.15 | 248,597.11 | | | |
| Facilities Services | 4,830,106.00 | 311,857.03 | 1,029,659.05 | 21.3% | 158,860.18 | 1,188,519.23 | | | |
| Garage | 523,421.00 | 58,708.93 | 184,452.91 | 35.2% | - | 184,452.91 | | | |
| Court Facilities | 153,000.00 | 12,226.70 | 36,787.73 | 24.0% | - | 36,787.73 | | | |
| Information Technology | 3,906,440.00 | 608,585.35 | 1,357,059.19 | 34.7% | 201,325.83 | 1,558,385.02 | | | |
| Sheriff | 18,942,816.00 | 1,993,920.72 | 6,184,722.09 | 32.6% | 184,243.77 | 6,368,965.86 | | | |
| Detention Center | 5,711,254.00 | 519,141.64 | 1,632,134.92 | 28.6% | 350,045.89 | 1,982,180.81 | | | |
| Emergency Management | 563,665.00 | 81,438.83 | 247,590.83 | 43.9% | 146,974.18 | 394,565.01 | | | |
| Fire Services | 757,189.00 | 28,554.78 | 118,600.90 | 15.7% | 91,839.75 | 210,440.65 | | | |
| Building Services | 1,096,817.00 | 112,368.08 | 370,182.16 | 33.8% | - | 370,182.16 | | | |
| Wellness Clinic | 1,129,004.00 | 110,923.33 | 391,629.40 | 34.7% | 84,894.36 | 476,523.76 | | | |
| Emergency Medical Services | 7,265,871.00 | 867,502.06 | 2,580,441.89 | 35.5% | 423,351.53 | 3,003,793.42 | | | |
| Animal Services | 726,217.00 | 65,426.69 | 201,265.34 | 27.7% | 75,000.00 | 276,265.34 | | | |
| Rescue Squad | 381,360.00 | 95,250.57 | 188,771.88 | 49.5% | - | 188,771.88 | | | |
| Forestry Services | 107,855.00 | 4,823.63 | 7,457.12 | 6.9% | - | 7,457.12 | | | |
| Soil & Water Conservation | 380,089.00 | 38,175.93 | 127,266.57 | 33.5% | - | 127,266.57 | | | |
| Planning | 771,424.00 | 75,025.62 | 218,544.18 | 28.3% | - | 218,544.18 | | | |
| Code Enforcement Services | 316,878.00 | 28,455.12 | 100,116.61 | 31.6% | 7,951.24 | 108,067.85 | | | |
| Site Development | 209,673.00 | 22,244.15 | 66,732.41 | 31.8% | - | 66,732.41 | | | |
| Heritage Museum | 100,000.00 | 16,666.66 | 41,666.65 | 41.7% | - | 41,666.65 | | | |
| Cooperative Extension | 471,342.00 | 34,268.32 | 141,207.98 | 30.0% | - | 41,666.65 | | | |
| Projects Management | 278,506.00 | 27,380.22 | 84,145.36 | 30.2% | 24,542.38 | 165,750.36 | | | |
| Economic Development | 776,253.00 | 94,187.50 | 188,375.00 | 24.3% | - | 84,145.36 | | | |
| Agri-Business | 163,980.00 | 18,654.02 | 58,355.79 | 35.6% | - | 188,375.00 | | | |
| Public Health | 8,727,173.00 | 876,374.83 | 2,754,885.05 | 31.6% | 252,482.14 | 310,837.93 | | | |
| Environmental Health | 1,426,537.00 | 127,862.25 | 382,624.61 | 26.8% | 39,927.48 | 2,794,812.53 | | | |
| H&CC Block Grant | 792,453.00 | 53,487.75 | 157,290.00 | 19.8% | - | 382,624.61 | | | |
| Medical Services - Autopsies | 60,000.00 | 5,700.00 | 32,950.00 | 54.9% | _ | 157,290.00 | | | |
| Mental Health | 528,612.00 | 132,153.00 | 264,306.00 | 50.0% | - | 32,950.00 | | | |
| Rural Transportation Assist Program | 196,095.00 | | 11,936.49 | 6.1% | _ | 264,306.00 | | | |
| Social Services | 19,265,278.00 | 1,744,697.11 | 5,642,453.20 | 29.3% | 129,787.45 | 141,723.94 | | | |
| Juvenile Justice Programs | 218,745.00 | 26,431.64 | 92,086.64 | 42.1% | - | 92,086.64 | | | |
| Veteran Services | 58,817.00 | 5,655.37 | 18,700.07 | 31.8% | _ | 18,700.07 | | | |
| Public Library | 3,464,294.00 | 315,402.93 | 1,021,705.65 | 29.5% | 150,931.93 | 1,172,637.58 | | | |
| Recreation | 2,462,305.00 | 193,841.84 | 613,413.70 | 24.9% | 244,019.14 | 857,432.84 | | | |
| Public Education | 35,326,181 | 3,832,496.84 | 14,205,442.10 | 40.2% | | 14,205,442.10 | | | |
| Debt Service | 20,349,322 | 71,379.00 | 4,116,753.40 | 20.2% | _ | 4,116,753.40 | | | |
| Non-Departmental | 2,986,263.00 | 258,770.30 | 789,480.02 | 26.4% | _ | 789,480.02 | | | |
| Interfund Transfers | 1,329,605.00 | 110,800.42 | 443,201.68 | 33.3% | _ | 443,201.68 | | | |
| TOTAL | 155,778,100 | 13,998,327.41 | 48,952,999.94 | 31.4% | 2,683,212.15 | 46,035,425.54 | | | |
| Not Povenues over (under) Exp. | 155,775,100 | (2.276.482.20) | | J1.770 | /2 (82 242 45) | (4.002.500.52) | | | |

(2,276,482.29)

(7,611,160.93)

(2,683,212.15)

(4,693,586.53)

Net Revenues over (under) Exp.

HENDERSON COUNTY FINANCIAL REPORT OCTOBER 2020

| | | OCTOBER | 2020 | | | |
|---------------------------------|------------|------------------|---------------|--------|--------------|---------------|
| | | APPROPRIATIO | NS DETAIL | | | |
| | BUDGET | CURRENT MONTH | YEAR TO DATE | % USED | ENCUMBRANCES | TOTAL |
| SOCIAL SERVICES | | | | | | |
| Staff Operations | 14,940,766 | 1,557,489.25 | 4,774,142.83 | 32.0% | 129,787.45 | 4,903,930.28 |
| Federal & State Programs | 4,223,512 | 181,393.70 | 847,303.50 | 20.1% | - | 847,303.50 |
| General Assistance | 101,000 | 5,814.16 | 21,006.87 | 20.8% | - | 21,006.87 |
| TOTAL | 19,265,278 | 1,744,697.11 | 5,642,453.20 | | 129,787.45 | 5,772,240.65 |
| EDUCATION | | | | | | |
| Schools Current/Capital Expense | 30,828,000 | 3,082,800.00 | 12,331,200.00 | 40.0% | - | 12,331,200.00 |
| Blue Ridge Community College | 4,498,181 | 749,696.84 | 1,874,242.10 | 41.7% | - | 1,874,242.10 |
| TOTAL | 35,326,181 | 3,832,496.84 | 14,205,442.10 | | - | 14,205,442.10 |
| DEBT SERVICE | | | | | | |
| Public Schools | 12,250,274 | 34,261.92 | 1,388,678.12 | 11.3% | - | 1,388,678.12 |
| Blue Ridge Community College | 2,178,236 | - | 500,831.80 | 23.0% | - | 500,831.80 |
| Henderson County | 5,920,812 | 37,117.08 | 2,227,243.48 | 37.6% | - | 2,227,243.48 |
| TOTAL | 20,349,322 | 71,379.00 | 4,116,753.40 | | - | 4,116,753.40 |
| INTERFUND TRANSFERS | | | | | | |
| Public Transit Fund | 275,605 | 22,967.08 | 91,868.32 | 33.3% | - | 91,868.32 |
| Capital Projects Fund | 200,000 | 16,666.67 | 66,666.68 | 33.3% | - | 66,666.68 |
| BRCC MRTS | 800,000 | 66,666.67 | 266,666.68 | 33.3% | - | 266,666.68 |
| Solid Waste Fund | 54,000 | 4,500.00 | 18,000.00 | 33.3% | - | 18,000.00 |
| TOTAL | 1,329,605 | 110,800.42 | 443,201.68 | - | - | 443,201.68 |
| | | | | | | |
| - | | SPECIAL REVENT | NUE FUNDS | | | |
| | BUDGET | MONTH | YEAR TO DATE | % USED | ENCUMBRANCES | TOTAL |
| FIRE DISTRICTS FUND | | | | | | |
| Revenues: | 11,266,309 | 676,337.30 | 3,234,808.94 | 28.7% | - | 3,234,808.94 |
| Expenditures: | 11,266,309 | 808,603.13 | 2,561,545.10 | 22.7% | - | 2,561,545.10 |
| Net Revenues over (under) Exp | - | (132,265.83) | 673,263.84 | | - | 673,263.84 |
| REVALUATION RESERVE FUND | | | | | | |
| Revenues: | 1,076,716 | 92,386.12 | 370,907.37 | 34.4% | - | 370,907.37 |
| Expenditures: | 1,076,716 | 80,415.83 | 246,484.34 | 22.9% | 36,087.50 | 282,571.84 |
| Net Revenues over (under) Exp | - | 11,970.29 | 124,423.03 | | (36,087.50) | 88,335.53 |
| EMERGENCY TELEPHONE SYSTEM (91 | 1) FUND | | | | | |
| Revenues: | 686,053 | 57,710.92 | 173,856.93 | 25.3% | - | 173,856.93 |
| Expenditures: | 686,053 | 1,031.55 | 143,647.16 | 20.9% | | 143,647.16 |
| Net Revenues over (under) Exp | - | 56,679.37 | 30,209.77 | | - | 30,209.77 |

24,710.12

15,243.04

9,467.08

1,805,480

1,805,480

238,378.56

167,486.39

70,892.17

13.2%

9.3%

238,378.56

175,226.39

63,152.17

7,740.00

(7,740.00)

Net Revenues over (under) Exp

PUBLIC TRANSIT FUND

Revenues:

Expenditures:

HENDERSON COUNTY FINANCIAL REPORT OCTOBER 2020

| | | CAPITAL PR | OJECTS | | | |
|----------------------------------|-------------------|------------------|--------------------|--------------|-----------------|----------------|
| | BUDGET | CURRENT MONTH | PROJECT TO DATE | % USED | ENCUMBRANCES | TOTAL |
| EDNEYVILLE ELEMENTARY SCHOOL F | PROJECT (1702) | | | | | |
| Revenues: | 26,854,136 | 48.67 | 27,750,791.08 | 103.3% | - | 27,750,791.08 |
| Expenditures: | 26,854,136 | - | 24,959,539.51 | 92.9% | - | 24,959,539.51 |
| Net Revenues over (under) Exp | - | 48.67 | 2,791,251.57 | | - | 2,791,251.57 |
| HENDERSONVILLE HIGH SCHOOL PRO | DJECT - 2019 (190 |)3) | | | | |
| Revenues: | 60,000,000 | 857.42 | 60,478,732.37 | 100.8% | - | 60,478,732.37 |
| Expenditures: | 60,000,000 | 2,844,451.76 | 21,798,101.78 | 36.3% | 31,125,465.75 | 52,923,567.53 |
| Net Revenues over (under) Exp | - | (2,843,594.34) | 38,680,630.59 | - | (31,125,465.75) | 7,555,164.84 |
| HCPS HVAC REPLACEMENTS - ENGIN | EERING SERVICE | S - (1905) | | | | |
| Revenues: | 250,850 | - | 250,850.00 | 100.0% | - | 250,850.00 |
| Expenditures: | 250,850 | - | 225,762.21 | 90.0% | 25,087.79 | 250,850.00 |
| Net Revenues over (under) Exp | - | - | 25,087.79 | | (25,087.79) | - |
| BRCC PATTON BUILDING PROJECT (1) | 904) | | | | | |
| Revenues: | 1,315,300 | - | - | 0.0% | - | - |
| Expenditures: | 1,315,300 | 261,480.00 | 1,034,461.58 | 78.6% | 455,540.00 | 1,490,001.58 |
| Net Revenues over (under) Exp | - | (261,480.00) | (1,034,461.58) | - | (455,540.00) | (1,490,001.58) |
| | | ENTERPRISE | FUNDS | | | |
| | BUDGET | CURRENT MONTH | YEAR TO DATE | % USED | ENCUMBRANCES | TOTAL |
| SOLID WASTE LANDFILL FUND | | | | | | |
| Revenues: | 7,459,732 | 797,932.12 | 2,617,601.71 | 35.1% | _ | 2,617,601.71 |
| Expenditures: | 7,459,732 | 687,075.27 | 2,126,873.51 | 28.5% | 3,488,366.23 | 5,615,239.74 |
| Net Revenues over (under) Exp | - | 110,856.85 | 490,728.20 | | (3,488,366.23) | (2,997,638.03) |
| JUSTICE ACADEMY SEWER FUND | | | | | | |
| Revenues: | 60,000 | 5,078.62 | 24,926.94 | 41.5% | _ | 24,926.94 |
| Expenditures: | 60,000 | 4,445.28 | 16,566.56 | 27.6% | 17,109.50 | 33,676.06 |
| Net Revenues over (under) Exp | - | 633.34 | 8,360.38 | _ | (17,109.50) | (8,749.12) |
| · , · | | | • | | • • • | , |

HENDERSON COUNTY CASH BALANCE REPORT OCTOBER 2020

| Fund(s) | | 10/01/20 Beg. Cash <u>Balance</u> | | Debits Revenues | | (Credits) Expenditures | | 10/31/20 Ending Cash Balance | |
|---------------------------------------|----|---|------|--------------------|---|---------------------------|----|------------------------------------|---|
| General | \$ | 62,820,496.92 | \$ 1 | 11,797,207.52 | 9 | \$ (13,481,717.60) | \$ | 61,135,986.84 | |
| Special Revenue | | 20,240,318.61 | | 900,579.98 | | (1,701,398.20) | \$ | 19,439,500.39 | |
| Capital Projects | | (427,710.63) | | 2,260,838.25 | | (3,013,396.45) | \$ | (1,180,268.83) | * |
| Enterprise | | 3,352,226.06 | | 796,482.81 | | (694,184.88) | \$ | 3,454,523.99 | |
| HCPS - Maint. and Repair | | 1,061,094.38 | | - | | - | \$ | 1,061,094.38 | |
| BRCC - Maint. and Repair | | 1,918,339.28 | | 66,666.67 | | - | \$ | 1,985,005.95 | |
| Trust & Agency | | 1,882,217.95 | | 1,119,705.95 | _ | (981,493.49) | \$ | 2,020,430.41 | |
| Total | \$ | 90,846,982.57 | \$: | 16,941,481.18 | _ | \$ (19,872,190.62) | | | |
| Total cash available as of 10/31/2020 | | | | | | | | 87,916,273.13 | |

^{* -} Deficit due to timing of bond requisitions for funds spent on capital projects.