REQUEST FOR BOARD ACTION HENDERSON COUNTY

BOARD OF COMMISSIONERS

MEETING DATE: October 21, 2020

SUBJECT: Henderson County Hospital Corporation Bond Order

PRESENTER: Charles Russell Burrell

ATTACHMENT(S): Financing Resolution

SUMMARY OF REQUEST:

You are requested to approve the Bond Order for the Henderson County Hospital Corporation revenue bond.

County staff will be present and prepared if requested to give further information on this matter.

BOARD ACTION REQUESTED:

Approval of bond order.

If the Board is so inclined, the following motion is suggested:

I move that the Board adopt the final Bond Order as set out in the attachment to this agenda item.

A regular meeting of the Board of Commissioners of the County of Henderson, North Carolina, was duly held on October 21, 2020 at 9:00 a.m. in the Commissioners' Meeting Room, Henderson County Historic Courthouse, 1 Historic Courthouse Square, Hendersonville, North Carolina.

The following members were present:

The following members were absent:

Also present:

* * *

Thereupon Commissioner _______ introduced the following bond order, the title of which was read and copies of which had been previously distributed to the Board:

BOND ORDER AUTHORIZING THE ISSUANCE AND SALE BY THE COUNTY OF HENDERSON, NORTH CAROLINA OF NOT TO EXCEED \$15,000,000 HOSPITAL REVENUE BOND (MARGARET R. PARDEE MEMORIAL HOSPITAL PROJECT), SERIES 2020 OF THE COUNTY AND AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN DOCUMENTS IN CONNECTION THEREWITH

BE IT ORDERED by the Board of Commissioners (the "Board") of the County of Henderson, North Carolina (the "County"):

Section 1. The Board does hereby find and determine as follows:

- (a) The filing of an application with the North Carolina Local Government Commission (the "Commission") requesting approval of the issuance of its \$17,000,000 County of Henderson, North Carolina Hospital Revenue Bonds (Margaret R. Pardee Memorial Hospital Project), Series 2020 (the "2020 Bonds"), in one or more series, for the purpose of providing funds relating to the financing by the Margaret R. Pardee Hospital and Henderson County Hospital Corporation of capital expenditures in connection with (1) roof replacement on the main Hospital building, (2) construction of a parking lot on property on 9th Avenue and Brown Streets, and the demolition and construction of a new parking lot on the old EMS site, (3) construction of a temporary EMS access and structural improvements to the parking garage, (4) maintenance and improvements to the boilers and steam system serving the main Hospital building, (5) maintenance and improvements to the the Chilled water system and plumbing serving the main Hospital building (collectively, the "Projects"), all for use by the Hospital.
- (b) The County, by resolution, also requested the Commission to sell the 2020 Bonds at private sale without advertisement.
- (c) The Commission has been requested to approve the application of the County for the issuance of the 2020 Bonds in an aggregate principal amount not to exceed \$15,000,000 in accordance with N.C.G.S. 159-86.

- (d) The County has determined to issue the 2020 Bonds in an aggregate principal amount not to exceed \$15,000,000 for the purpose of providing funds, together with other available funds, to (1) pay, and to reimburse for amounts previously paid for, the cost of capital expenditures relating to the Projects and (2) pay the costs of issuing the 2020 Bonds.
- (e) The County proposes to sell the 2020 Bonds to _____ (the "Purchaser").
- (f) There have been presented to the County at this meeting copies of the following documents relating to the issuance and sale of the 2020 Bonds:
 - (1) Master Trust Indenture dated as of September 1, 2001 (the "Master Indenture") between the County and First-Citizens Bank & Trust Company, the successor to which is U.S. Bank National Association, as trustee (the "Trustee"); and
 - (2) A draft of the Seventh Supplemental Trust Indenture to be dated as of November 1, 2020 between the County and the Trustee (the "Seventh Supplemental Indenture").
- (g) The County has determined that the issuance and sale of the 2020 Bonds in the manner provided in this Bond Order is in the best interests of the County.
- Section 2. Capitalized words and terms used in this Bond Order and not defined herein have the same meanings given such words and terms in the Master Indenture and the Seventh Supplemental Indenture.
- Section 3. Pursuant to the provisions of The State and Local Government Revenue Bond Act, as amended (the "Act"), particularly N.C.G.S. 159-88, the County hereby authorizes the issuance of the 2020 Bonds in an aggregate principal amount not to exceed \$15,000,000. The 2020 Bonds will be issued as a fixed-rate, fully registered bonds maturing in annual installments at such times and in such amounts as set forth in the Seventh Supplemental Indenture, subject to the provisions of this Bond Order and the Master Indenture.
- Section 4. The 2020 Bonds are subject to optional redemption at the times, on the terms and conditions, and at the prices as set forth in the Seventh Supplemental Indenture.
- Section 5. The proceeds of the 2020 Bonds will be applied as provided in the Seventh Supplemental Indenture.
- Section 6. The 2020 Bonds, together with any additional Bonds hereafter issued under the Master Indenture, are secured on a parity basis by a pledge, charge and lien on the Net Revenues of the Hospital System to the extent set forth in the Master Indenture. The 2020 Bonds are additionally secured by a pledge, charge and lien on the funds in the Bond Fund to the extent set forth in the Seventh Supplemental Indenture.
- Section 7. The form, terms and conditions of the Seventh Supplemental Indenture are hereby approved, and the Chairman and Vice Chairman of the Board are hereby authorized to execute and directed to deliver, or cause to be delivered, the Seventh Supplemental Indenture together with such changes, additions and deletions as the Chairman and Vice Chairman of the Board, with the advice of counsel, may deem necessary and appropriate, including, without limitation, changes, additions and

deletions necessary to incorporate the final terms of the 2020 Bonds as set forth in the Seventh Supplemental Indenture, such execution and delivery to be conclusive evidence of the approval and authorization in all respects of the form and content thereof and the Clerk or the Deputy Clerk are hereby authorized to attest to the same.

Section 8. The Chairman and Vice Chairman of the Board and the County Manager and the Finance Director of the County, or any of them or their deputies, are authorized and directed without limitation except as may be expressly set forth in this Bond Order to take such action and to execute and deliver such certificates, agreements, instruments, opinions or other documents as they, with the advice of counsel, may deem necessary or appropriate to effect the transactions contemplated by this Bond Order, the Master Indenture and the Seventh Supplemental Indenture.

The officers of the County and the agents and employees of the County are hereby authorized and directed to do all acts and things required of them by the provisions of this Bond Order, the 2020 Bonds, the Master Indenture and the Seventh Supplemental Indenture for the full, punctual and complete performance of the terms, covenants, provisions and agreements of the same.

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hereby	Section 9. approved, subject	The issuance and private to the terms and condi		t advertisement of the 2020 Bonds at this Bond Order.	re
	Section 10.	This Bond Order is effe	ective immediate	ly on its passage.	
On motion of Commissioner, the foregoing Bond Order entitled "BOND ORDER AUTHORIZING THE ISSUANCE AND SALE BY THE COUNTY OF HENDERSON, NORTH CAROLINA OF NOT TO EXCEED \$15,000,000 HOSPITAL REVENUE BOND (MARGARET R. PARDEE MEMORIAL HOSPITAL PROJECT), SERIES 2020 OF THE COUNTY AND AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN DOCUMENTS IN CONNECTION THEREWITH" was passed by the following vote:					
	AYES:				
	NAYS:				
	ABSTAIN:				
	Adopted this the 21st day of October 2020.				
			HENDERSON C	OUNTY BOARD OF COMMISSIONERS	
[SEAL]					
			Ву:		
				Chairman	
ATTEST	ГЕD BY:				

Clerk to the Board