

Tuesday, September 8, 2020

5:30 p.m.

PUBLIC HEARING

Consideration of Closing unopened portions of Dove Haven Lane Road Right of Way

Sign-up Sheet

Please Print

Name:

Complete Address:

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HENDERSON COUNTY BOARD OF COMMISSIONERS

1 Historic Courthouse Square, Suite 1
Hendersonville, North Carolina 28792
Phone: 828-697-4808 • Fax: 828-692-9855
www.hendersoncountync.gov

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Chairman
WILLIAM G. LAPSLEY
Vice-Chairman

J. MICHAEL EDNEY
REBECCA K. MCCALL
DANIEL ANDREOTTA

NOTICE

*PUBLIC HEARING

DATE: Tuesday, September 8, 2020

TIME: 5:30 p.m.

PLACE:
Commissioners' Meeting Room
1 Historic Courthouse Square, Hendersonville

SUBJECTS TO BE CONSIDERED: Public Hearing for consideration of Closing unopened portions of Dove Haven Lane Road Right of Way



Grady Hawkins, Chairman

- Action may be taken with respect to any of the items to be discussed at this meeting

PUBLIC COMMENT SIGNUP SHEET

SEPTEMBER 8, 2020

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1.

PRINTED NAME

SIGNATURE

Topic

MAILING ADDRESS

2.

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Topic

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