

# PUBLIC COMMENT SIGNUP SHEET

## FEBRUARY 19, 2020

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1.

Dennis Justice  
**PRINTED** NAME

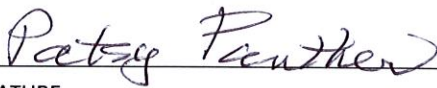
  
SIGNATURE

31 Tennis Ln  
Fletcher NC 28732  
MAILING ADDRESS

Gun rights resolution  
Topic

2.

Patsy Panther  
**PRINTED** NAME

  
SIGNATURE

Box 243  
Dana NC 28724  
MAILING ADDRESS

Trash along our roads  
Topic

3. ✓

Rachel Poller  
**PRINTED** NAME

  
SIGNATURE

12 Rugby Knoll Dr.  
Hville 28791  
MAILING ADDRESS

League of Women Voters  
Topic

4.

\_\_\_\_\_  
**PRINTED** NAME

\_\_\_\_\_  
SIGNATURE

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MAILING ADDRESS

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Topic