

November 4, 2019  
5:30 p.m.  
**PUBLIC HEARING**

To Extend the boundaries of the Cane Creek Water and Sewer District  
Sign-up Sheet

Please Print

Name:

Address:

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# HENDERSON COUNTY BOARD OF COMMISSIONERS

1 Historic Courthouse Square, Suite 1  
Hendersonville, North Carolina 28792  
Phone: 828-697-4808 • Fax: 828-692-9855  
www.hendersoncountync.gov

GRADY H. HAWKINS  
Chairman  
WILLIAM G. LAPSLEY  
Vice-Chairman

J. MICHAEL EDNEY  
CHARLES D. MESSER  
REBECCA K. MCCALL

## NOTICE

### \*PUBLIC HEARING

DATE: Monday, November 4, 2019

TIME: 5:30 p.m.

PLACE:  
Commissioners Meeting Room  
1 Historic Courthouse Square, Hendersonville

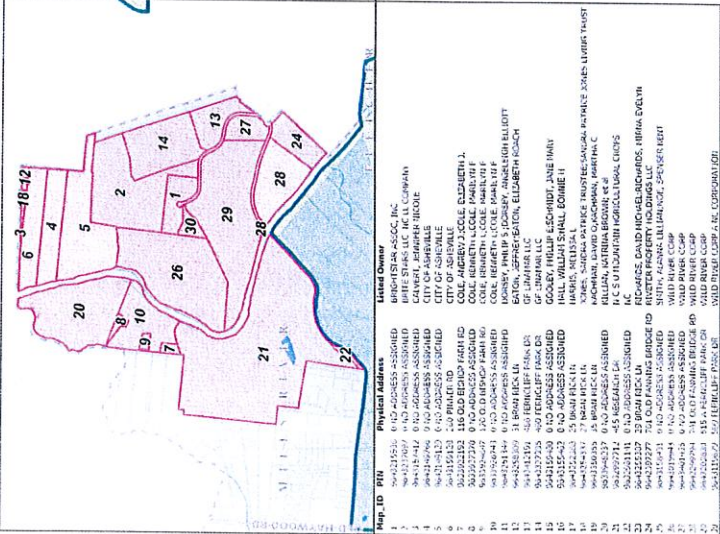
SUBJECTS TO BE CONSIDERED: Public Hearing to extend the boundaries of the Cane Creek Water and Sewer District

  
Grady H. Hawkins, Chairman

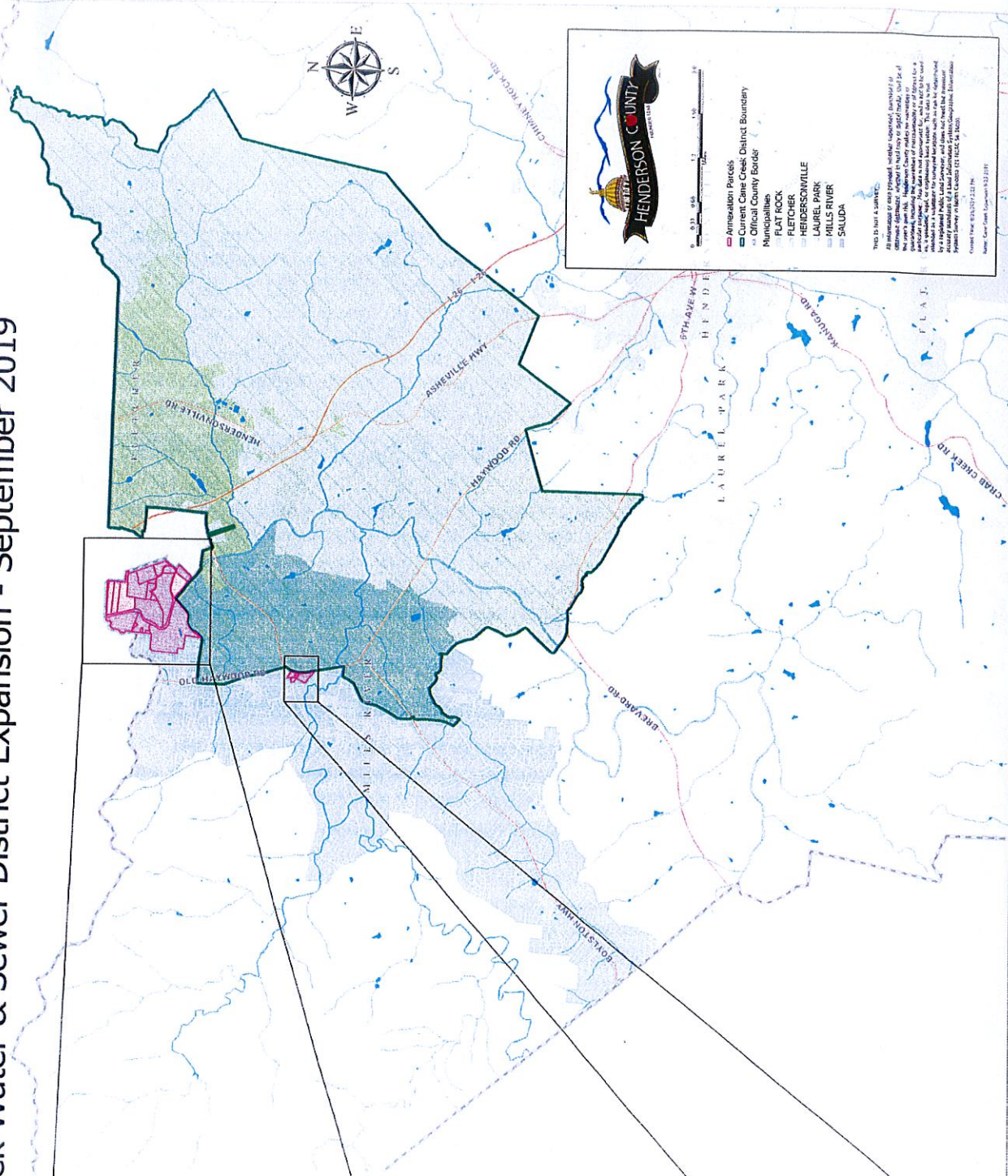
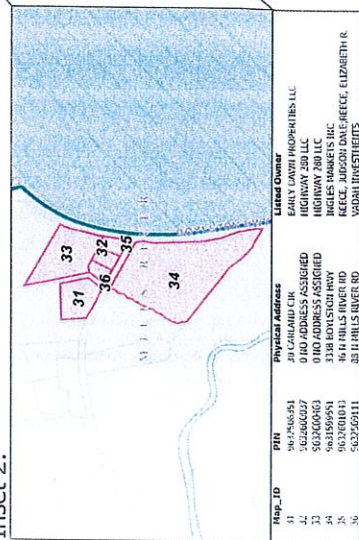
- = Action may be taken with respect to any of the items to be discussed at this meeting.

# Cane Creek Water & Sewer District Expansion - September 2019

Inset 1:



Inset 2:



**HENDERSON COUNTY**  
NORTH CAROLINA

**Amazement Parcels**  
 Amazement Parcels  
 Current Cane Creek District Boundary  
 Official County Border

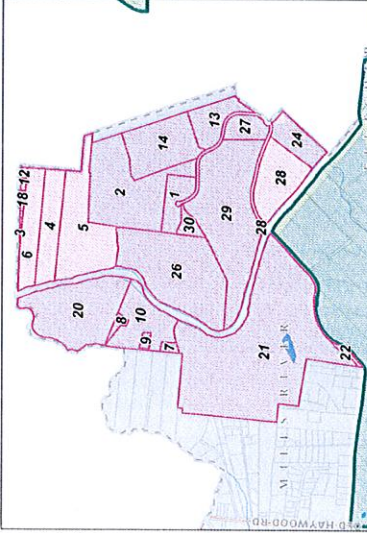
**Municipalities**  
 FLAT ROCK  
 HENDERSONVILLE  
 LAUREL PARK  
 MILLS RIVER  
 SALUDA

**This is not a contract.**  
 The information on this map was prepared by the Henderson County Planning and Zoning Department. The information is provided for informational purposes only. Henderson County makes no warranties or representations regarding the accuracy or completeness of the information. The information is provided as a service to the public and does not constitute a contract. Henderson County is not responsible for any errors or omissions. The information is provided as a service to the public and does not constitute a contract. Henderson County is not responsible for any errors or omissions.

Created: 09/13/2019 11:21 AM  
 Name: Cane Creek Expansion 9.13.2019

# Cane Creek Water & Sewer District Expansion - September 2019

**Inset 1:**

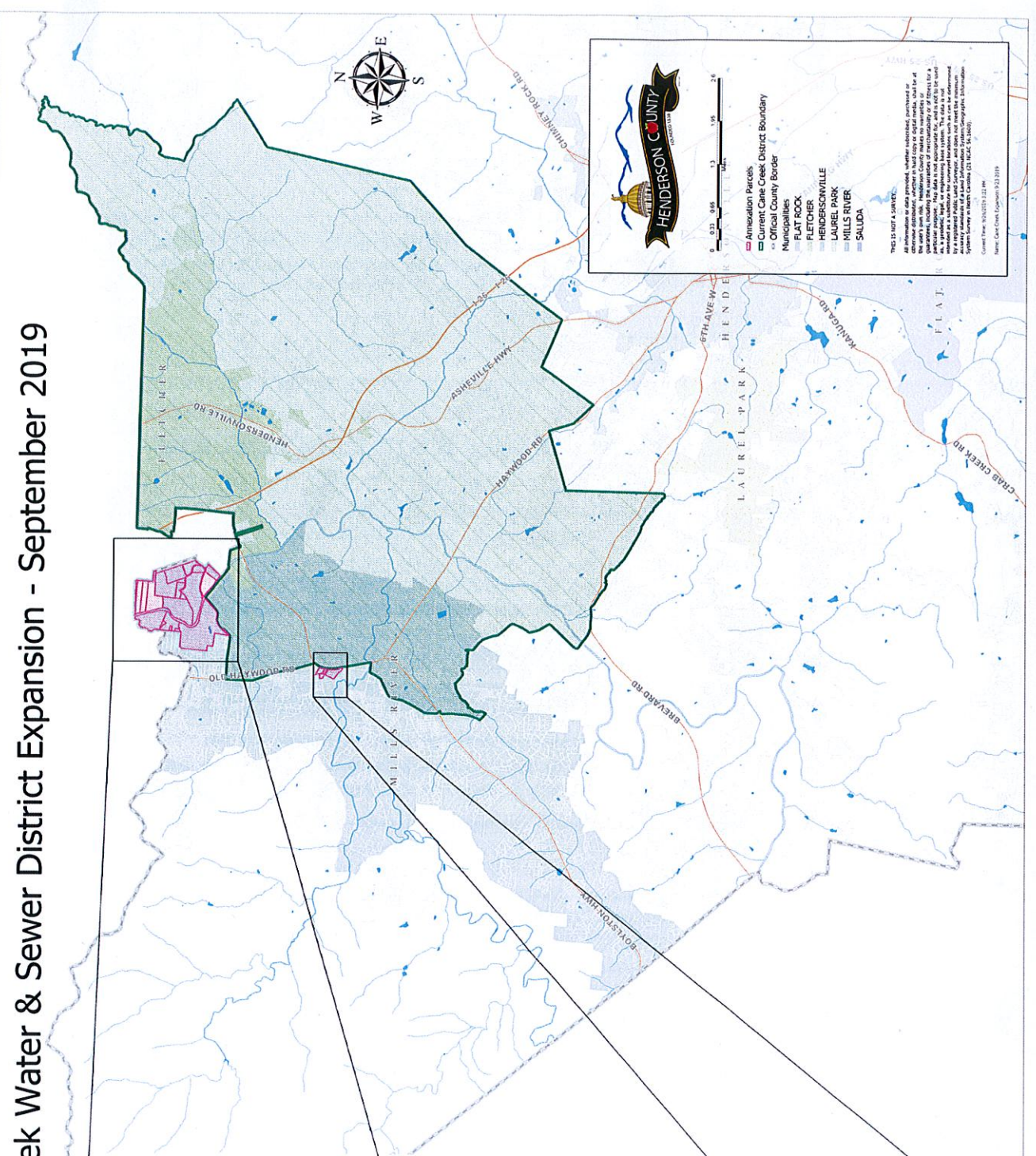


Map ID	PIN	Physical Address	Listed Owner
1	994222936	0 NO ADDRESS ASSIGNED	BRIGHTSTAR ASSOC, INC COMPANY
2	994222937	0 NO ADDRESS ASSIGNED	THE MOUNTAIN HOMESCHOOL CENTER
3	994152442	0 NO ADDRESS ASSIGNED	GALVEST, BRUNNER NICOLE
4	994154936	0 NO ADDRESS ASSIGNED	CITY OF ASHEVILLE
5	994154937	0 NO ADDRESS ASSIGNED	CITY OF ASHEVILLE
6	994222938	0 NO ADDRESS ASSIGNED	CITY OF ASHEVILLE
7	994222939	116 OLD BIRCHOP FARM RD	COLE ANDREW J COLE, ELIZABETH J
8	994222940	0 NO ADDRESS ASSIGNED	COLE, KENNETH LOOLE, MARILYN F
9	994222941	0 NO ADDRESS ASSIGNED	COLE, KENNETH LOOLE, MARILYN F
10	994222942	0 NO ADDRESS ASSIGNED	COLE, KENNETH LOOLE, MARILYN F
11	994222943	0 NO ADDRESS ASSIGNED	DORSET, PHILIP S, DOANEY, ANGELEEN ELLIOTT
12	994152351	466 FERNCLIFF PARK DR	GF LINNABEY LLC
13	994222944	0 NO ADDRESS ASSIGNED	GOOLBY, PHILIP
14	994222945	0 NO ADDRESS ASSIGNED	GOOLBY, PHILIP
15	994222946	0 NO ADDRESS ASSIGNED	HARRIS, WELLSA L
16	994222947	25 BRIAN RICKLIN	JONES, SANDRA PATRICE TRUSTEE-SANDRA PATRICE JONES TRUST
17	994222948	0 NO ADDRESS ASSIGNED	KELLY, PAUL
18	994222949	0 NO ADDRESS ASSIGNED	KELLY, PAUL
19	994222950	0 NO ADDRESS ASSIGNED	KELLY, PAUL
20	994222951	0 NO ADDRESS ASSIGNED	KELLY, PAUL
21	994222952	465 FERGUSON DR	R C S U MOUNTAIN HOBBICULTURAL CROPS
22	994222953	20 BRIAN RICKLIN	KELLY, PAUL
23	994222954	704 OLD PANNING BRIDGE RD	RICHARDS, DAVID MICHAEL-SCHWABE, MERBA BOWEN
24	994222955	0 NO ADDRESS ASSIGNED	SOUTH ALABAMA ILLUMINANCE, SPENCER KEAT
25	994222956	0 NO ADDRESS ASSIGNED	VILD RIVER CORP
26	994222957	0 NO ADDRESS ASSIGNED	VILD RIVER CORP
27	994222958	0 NO ADDRESS ASSIGNED	VILD RIVER CORP
28	994222959	741 OLD PANNING BRIDGE RD	VILD RIVER CORP
29	994222960	0 NO ADDRESS ASSIGNED	VILD RIVER CORP
30	994222961	559 FERNCLIFF PARK DR	VILD RIVER CORP, A CORPORATION

**Inset 2:**



Map ID	PIN	Physical Address	Listed Owner
31	962300081	311 CALABO CTR	EARLY DAWB PROPERTIES LLC
32	962300082	0 NO ADDRESS ASSIGNED	HIGHWAY 288 LLC
33	962300083	0 NO ADDRESS ASSIGNED	HIGHWAY 288 LLC
34	962300084	466 MILLS RIVER RD	BEUCE, JACQUES DALE BEUCE, ELIZABETH R
35	962300085	466 MILLS RIVER RD	BEUCE, JACQUES DALE BEUCE, ELIZABETH R
36	962300086	88 EL MILLS RIVER RD	VADAMI INVESTMENTS



**HENDERSON COUNTY**  
NORTH CAROLINA

- ▭ Amortization Parcels
- ▭ Current Cane Creek District Boundary
- Official County Border
- Municipalities
- FLAT ROCK
- HENDERSONVILLE
- LAUREL PARK
- MILLS RIVER
- SALUDA

THIS IS NOT A SURVEY.

All information on data provided, whether indicated, furnished or otherwise, is for informational purposes only. Henderson County makes no warranty, guarantee or representation of any kind for the use of the information for a purpose other than that for which it was intended. The data is not to be used as a substitute for a professional public land surveyor and does not meet the minimum standards for a public land surveying system. The data is not to be used for any other purpose.

Current Time: 9/24/2019 12:22:49  
Name: Cane Creek Expansion 9/23/2019

# PUBLIC COMMENT SIGNUP SHEET


## NOVEMBER 4, 2019

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

1.

Dennis Justice  
**PRINTED** NAME

  
SIGNATURE

31 Tamis Ln

Youth Homeless Awareness Month / Internet  
Topic

Fletcher, NC 28732  
MAILING ADDRESS

2.

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**PRINTED** NAME

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