

## MINUTES

STATE OF NORTH CAROLINA  
COUNTY OF HENDERSON

BOARD OF COMMISSIONERS  
MONDAY, AUGUST 6, 2018

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 9:00 a.m. in the Commissioners' Meeting Room of the Historic Courthouse on Main Street, Hendersonville.

Those present were: Chairman Mike Edney, Vice-Chairman Grady Hawkins, Commissioner Tommy Thompson, Commissioner Charlie Messer, Commissioner William Lapsley, County Manager Steve Wyatt, Assistant County Manager Amy Brantley, Clerk to the Board Teresa L. Wilson, and Attorney Russ Burrell.

Also present were: Management Assistant Megan Powell, Finance Director Samantha Reynolds, Director of Business and Community Development John Mitchell, Engineer Marcus Jones, Recreation Director Carleen Dixon, Tax Administrator Darlene Burgess, Captain Benjy Bryant, Construction Manager David Berry, Emergency Management/Rescue Coordinator Jimmy Brissie, Planning Director Autumn Radcliff, Library Director Trina Rushing, DSS Director Jerrie McFalls, Sheriff Charlie McDonald, Animal Services Director Brad Rayfield, Facilities Project Coordinator Thad Ninnemann, Planner Janna Peterson, Project Engineer Natalie Berry & PIO Kathy Finotti – videotaping, Deputies Ken McCraw and Carl Greco as security.

### CALL TO ORDER/WELCOME

Chairman Edney called the meeting to order and welcomed all in attendance.

### INVOCATION

The invocation was provided by County Manager Steve Wyatt.

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the American Flag was led by Daniela Ayala, from the Nebula Navigators 4-H Club.

### 2018-88 RESOLUTION – SERVICE BADGE AND SIDEARM REQUEST – SERGEANT RICKY BISHOP

Sheriff McDonald stated the Henderson County Sheriff's Office requests that the service badge and sidearm of Sergeant Ricky Bishop be given to him in recognition of his retirement from the Henderson County Sheriff's Office.

Sergeant Ricky Bishop began employment with the Henderson County Sheriff's Office on June 25, 1990 and held the ranks of Tele-communicator, Deputy, Corporal and Sergeant. Sergeant Bishop has served for over 28 years in the Sheriff's Office. He has spent his adult life serving our community and agency. To honor him and show my gratitude, the Sheriff's Office intends to present his service badge and service sidearm to him.

Sheriff McDonald makes this request on behalf of the Henderson County Sheriff's Office pursuant to North Carolina General Statute 20-187.2(a).

Chairman Edney read the Resolution aloud.

Ricky Bishop thanked the Board and stated he was honored to finish his business in the same building that he began his career.

DATE APPROVED:

*Commissioner Hawkins made the motion that the Board allow Sheriff Charles McDonald to present the service badge and sidearm as a token of appreciation to Sergeant Ricky Bishop. All voted in favor and the motion carried.*

**INFORMAL PUBLIC COMMENTS**

1. Dennis Justice was against the shared use agreement included with the agenda. He would like to see more soccer leagues, futsal ball, and pickle ball. Sports is wonderful for helping with the obesity issue. He would like to see something like the Activity Center in Fletcher, and suggested using the Boyd property for sports.
2. Jayne Jennings spoke regarding use of the outdoor square of the courthouse. She feels it should be available for political groups. In the past her group has met, was peaceful and welcomed everyone. She asked the Board to reconsider and also noted that amplification is necessary.
3. Ken Fitch spoke about the transformation event in Mills River. The Thomas Bryson Memorial basketball court dedication was a celebration, and well attended event.
4. Robert Miles has used the outdoor square of the courthouse in the past and used a microphone for a singer. He feels the new implementation of no sound amplification will make it hard for people to hear and interferes with freedom of speech.
5. Tom Hill would like to see a committee appointed to detail the needs of the Stillwell building and then the County solicit bids from construction firms for the repairs. He agrees with discontinuing the plans for the new high school.

**DISCUSSION/ADJUSTMENT OF CONSENT AGENDA**

*Commissioner Hawkins made the motion to approve Consent Agenda as presented. All voted in favor and the motion carried.*

CONSENT AGENDA consisted of the following:

**Minutes**

Draft minutes were presented for board review and approval of the following meeting(s):

July 18, 2018 - Regularly Scheduled Meeting

Motion:

*I move the Board approves the minutes of July 18, 2018 as presented.*

**Tax Collector's Report**

Deputy Tax Collector Luke Small had presented the Tax Collector's Report to the commissioners dated August 1, 2018 for information only. No action was necessary.

**2018-89 Pending Releases and Refunds**

The pending releases and refunds have been reviewed by the Assessor. As a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

These pending release and refund requests are submitted for the approval by the Henderson County Board of Commissioners.

<u>Type</u>	<u>Amount</u>
Total Taxes Released from the Charge	\$ 23,063.29
Total Refunds as a Result of the Above Releases	\$ 183.65

Motion:

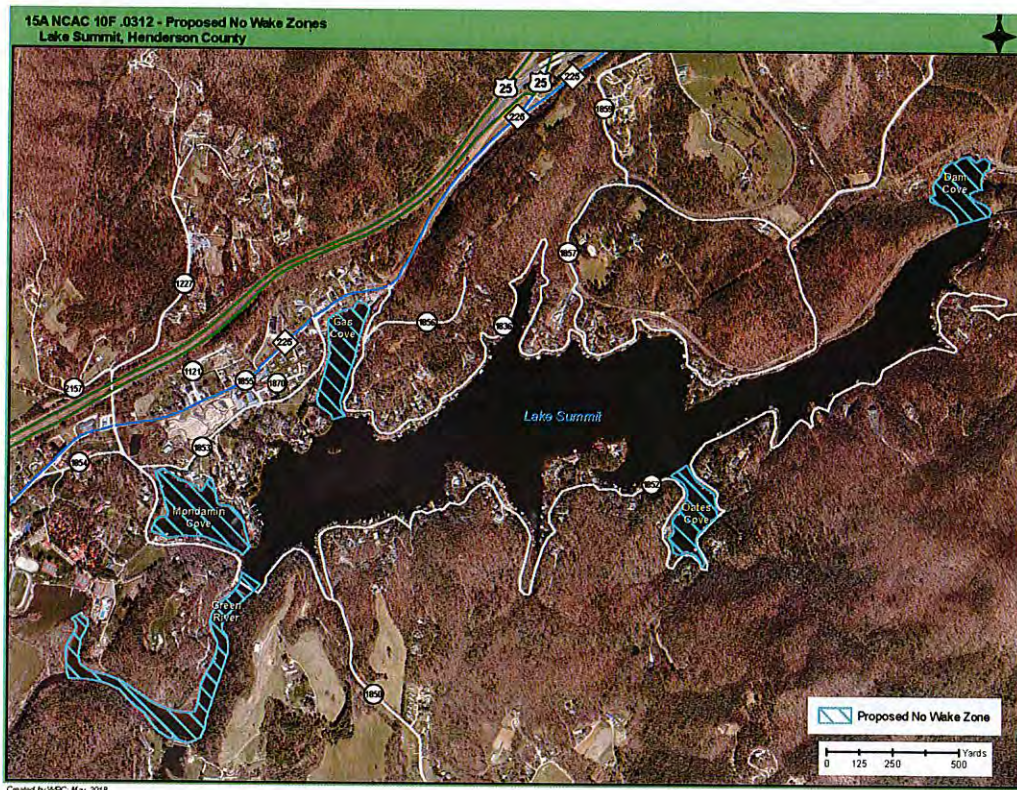
*I move the Board approves the Combined Release/Refund Report as presented.*

**Lake Summit No-Wake Zones**

In February of 2018 the County Manager’s Office was contacted by the NC Wildlife Resource Commission (NCWRC) regarding the current “No-Wake Zones” in effect on Lake Summit. In North Carolina, such zones are enacted as administrative rules by the NCWRC after request by the county commissioners. The current rule setting Lake Summit zones has been in effect since 1976. Staff believes that it should be updated to reflect the areas which are generally accepted as no wake zones in practice.

County Staff has subsequently met with representatives from the NCWRC, the Lake Summit Property Owner’s Association, and several summer camps to review the current zones. This group worked to recommend new zones, which are actually currently generally accepted practice. Staff from the NCWRC conducted a safety review of the proposals and concurred with the recommendations.

Under Administrative Procedure Act, for such changes to take place they must be requested by the Board of Commissioners. Prior to making this request the Board is required to give public notice of the proposed changes.



Motion:

*I move that the Board schedule a public hearing for consideration of the changes to the No-Wake Zones for Lake Summit for September 4, 2018 at 5:30 P.M.*

**Public Records Disposal Request**

Staff is requesting approval from the Board of Commissioners to destroy the records listed on the Public Disposal Requests and Destruction Logs – 16 (sixteen) total pages included in accordance with the County’s Record Retention Policy and the provisions of the North Carolina Department of Natural and

Cultural Resources Records Retention and Disposition Schedule, as the period of these records have expired.

Motion:

*I move the Board approves the Public Records Disposal Request and Destruction Log as presented.*

**Offer to Purchase tax-foreclosed property**

Real Places, Inc., has offered to purchase two parcels of real estate which were subjected to a tax foreclosure by the County.

Parcel 1 (9577647274) is 0.25 acres shown as “#237 Highland Lake”. The tax value is \$18,700. The offer made is \$4,000. The date of foreclosure on this parcel is unknown.

Parcel 2 (9577648057) is 0.47 acres shown as “Highland Lake Lo251, 251”. The tax value is \$24,300. The offer made is \$8,000. This parcel was received by the County in a foreclosure sale in 1985.

If the Board agrees to provisionally accept this offer, it would be subject to legal advertisement, and further subject to ten-day period for upset bids. Although not required, as a courtesy it is the custom of the County to also give regular mail notice to adjoining property owners at addresses shown on GIS.

If an upset bid is received, a new advertisement is placed, and the process continues until the bidding ends. Once done, or if no upset bids are received, the matter comes back before this board for a final decision on the sale. Sales are made on the condition that the County makes no warranty as to the title of the property.

Motion:

*I move that the Board provisionally accept the offers of Real Places, Inc., to purchase the parcels described in this agenda item, subject to the procedures required by this Board for tax foreclosure sales and subject to the condition stated in this agenda item.*

**2018-90 Shared Use Agreement between Henderson County Public Schools and Henderson County**

Henderson County Public Schools and Henderson County have worked together to construct a formal agreement of shared use of facilities.

For years these two agencies have worked together to accommodate the needs of the community through our programs throughout Henderson County. This agreement formalizes the process of how we go about sharing facilities between the two agencies and should eliminate any questions of how to go about this in the future.

Henderson County Public Schools have been excellent to work with and Henderson County Parks & Recreation highly respects this partnership and would like to encourage the Board to approve this agreement.

Motion:

*I move the Henderson County Board of Commissioners approves the agreement between Henderson County Public Schools and Henderson County supporting procedures for shared use of facilities as presented.*

**2018-91 Sublease of BRCC Field to Henderson County Public Schools**

Henderson County Public Schools and Henderson County have worked together to construct a sublease of the Blue Ridge Community College ball field.

Henderson County Public Schools has a need for additional field space and would like to work on, maintain and utilize the BRCC field for organized school sports for practices and games.

Motion:

*I move the Henderson County Board of Commissioners approve the agreement between Henderson County Public Schools and Henderson County supporting the sublease of Blue Ridge Community College ball field for school use as presented.*

**Request for Shuttle Bus Parking – 1995 Courthouse 4<sup>th</sup> Avenue Parking Lot**

The County has received a request from Sierra Nevada Brewing Co. (SNBCo) for the use of the 1995 Courthouse north parking lot, off of 4<sup>th</sup> Ave. This request is associated with SNBCo’s 2018 Oktoberfest Event on October 13, 2018.

SNBCo proposes to utilize the parking lot as “a central and safe location for residents to load/un-load” the SNBCo shuttle bus. During the event, the shuttle bus will provide safe and complementary transportation between Hendersonville and the brewery in Mills River.

Motion:

*I move that the Board approves the use of the 1995 Courthouse’s parking lot on 4<sup>th</sup> Avenue by Sierra Nevada Brewing Company on Saturday, October 13, 2018.*

**Non-Profit Performance Agreements**

Subsequent to the approval of the FY 2018-2019 Budget, staff has distributed the funding agreements to the non-profit agencies receiving County allocations.

1. American Legion Baseball	\$ 5,000.00
2. The Flat Rock Playhouse	\$ 14,063.00
3. Henderson County Heritage Museum	\$ 1,000.00
4. Hendersonville Community Theater	\$ 5,625.00
5. Mediation Center	\$ 10,500.00
6. Medical Loan Closet	\$ 4,500.00
7. Pisgah Legal	\$ 35,000.00

Motion:

*I move the Board authorize the Chairman to execute the attached funding agreements and, in doing so, authorize the release of the first of the aforementioned agencies’ quarterly allotments.*

**Blue Ridge Humane Society, Spay Neuter Incentive Program Agreement**

In FY 18, Henderson County and Blue Ridge Humane Society (BRHS) entered into an agreement for BRHS to manage a Spay Neuter Incentive Program (SNIP). This program provides spay or neuter surgeries and rabies vaccines to animals that are owned by residents of Henderson County. In FY 18, \$70,000 was allocated to this program by Henderson County. In FY18, 1493 animals benefited from this program.

BRHS would like to continue this program as outlined in the agreement.

Motion:

*I move the Board approves the Spay Neuter Incentive Program Agreement with Blue Ridge*

*Humane Society for FY 19 as presented.*

**2018-92 Firm Selection for Kunz Farm Park Engineering Services**

As directed by the Board, Engineering staff solicited firms to perform engineering services for Kunz Farm Park. Initially, the firm will investigate the permit requirements and associated costs for the construction of a pedestrian bridge over the French Board River. After the permitting investigation, the firm may be asked to design park improvements, inspect construction, and assist with grant applications.

In accordance with NC General Statute 143-64.31 (Procurement of Architectural, Engineering, and Surveying Services), staff developed a Request for Qualifications (RFQ) and on May 25, 2018 posted it on the County's website. Statements of Qualifications were received by June 22, 2018 from the following firms: Bell Engineering, Benesch, Civil Design Concepts P.A., Construction Materials Laboratory/FSE, McGill Associates P.A., and Vaughn & Melton. The Statements are available for review in the Engineering Department at the Historic Courthouse.

A detailed review of the firms was conducted based on the criteria established within the RFQ. The selection criteria are as follows: Project Team, Project Experience, Design Performance, Relationships with Funding and Regulatory Agencies, and Customer Service. The selection committee consists of the following staff: Autumn Radcliff (Planning Director), Janna Peterson (Transportation Planner), Carleen Dixon (Recreation Director), Rachel Kipar (Environmental Programs Coordinator), and Marcus Jones (Engineer).

Based on their Statements and further investigations, staff recommends McGill Associates, PA., as the most qualified firm. Upon approval by the Board of Directors, Engineering staff will negotiate a scope of work and fee for the project and bring the resulting agreement back to the Board for approval.

Motion:

*I move that the Board authorizes the selection of McGill Associates, PA., as the most qualified responding firm to perform the engineering services for Kunz Farm Park.*

**Set Public Hearing for Rezoning Application #R-2018-05, As Amended, Byers Property, Residential Two Rural (R2R) and Local Commercial (LC) to Industrial (I) and Residential Two Rural (R2R)**

Rezoning Application #R-2018-05 was initiated on March 29, 2018 and amended on July 11, 2018. It requests that the County rezone approximately 40.55 acres of land from Local Commercial (LC) and Residential Two Rural (R2R) to Industrial (I) and a Residential Two Rural (R2R) district. The acreage consists of 11 adjoining parcels. The property owners of the 11 parcels include Roger Byers, Rolling Ridge, Inc., Byers Precision Fabricators PSP, and Carol Lytle. Lynn Johnson and Anthony Byers will be serving as agents for the Byers along with representatives of the Henderson County Partnership for Economic Development. Stockholders and Directors of Rolling Ridge Inc. were notified of the rezoning application at their March, June and July 2018 meetings and all were in favor of this request as amended.

Upon meeting with staff, the Carol Lytle family submitted a letter requesting that their 0.65 acre parcel be rezoned to the adjacent R2R zoning district. The Byers family also supported this request by the Lytle family which would split zone a portion of the Byers property to R2R.

The Planning Board reviewed the amended application at its meeting on July 19<sup>th</sup> and voted 4-1 to send forth a favorable recommendation to rezone the subject area to an Industrial and R2R zoning district.

Motion:

*I move that the Board schedules a public hearing for rezoning application #R-2018-05, as*

*amended for Tuesday, September 4<sup>th</sup>, 2018, at 5:30 P.M.*

**DISCUSSION/ADJUSTMENT OF DISCUSSION AGENDA**

*Commissioner Thompson made the motion to adopt the discussion agenda as presented. All voted in favor and the motion carried.*

**NOMINATIONS**

Notification of Vacancies

Chairman Edney recognized the following vacancies and opened the floor for nominations.

1. Hendersonville City Zoning Board of Adjustment – 1 vac.

Nominations

1. Asheville Regional Housing Consortium – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

2. Fire and Rescue Advisory Committee – 1 vac.

Commissioner Messer nominated Michael Miller for position #7.

*Chairman Edney made the motion to accept the reappointment of Michael Miller to position #7 by acclamation. All voted in favor and the motion carried.*

3. Hendersonville City Zoning Board of Adjustment – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

4. Hendersonville Planning Board – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

5. Hendersonville Water and Sewer Advisory Committee – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

6. Home and Community Care Block Grant Advisory Committee – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

7. Juvenile Crime Prevention Council – 7 vac.

There were no nominations at this time and this item was rolled to the next meeting.

8. Nursing/Adult Care Home Community Advisory Committee – 11 vac.

There were no nominations at this time and this item was rolled to the next meeting.

9. Senior Volunteer Services Advisory Council – 2 vac.

There were no nominations at this time and this item was rolled to the next meeting.

**MARKETING AND REAL ESTATE PROPOSALS – UPDATE**

The County Manager provided the Board of Commissioners with an update on the Request for Proposals for Marketing and Real Estate Services related to the sale of (915 Asheville Highway) the Boyd property, and (1008 Fleming Street) the Fassifern properties.

Mr. Wyatt stated at the last meeting the Board directed staff to conduct a Request for Proposals (RFP) for real estate services in conjunction with selling the acquired Boyd and Fassifern properties. We received three proposals in August 1, 2018 and notified the Board. Copies of those proposals are in the Clerk's office and the Assistant County Manager's office. The three proposals were from Beverly Hanks, Southern Commercial, and SBN Commercial Real Estate Advisors.

As of this morning and subsequent to the RFP, the Board received a letter from Chairperson Amy Holt of the Board of Education. The letter is self-explanatory.

Commissioner Hawkins asked Chairperson Holt to come to the mike and reiterate what the Board of Education has requested from the Board of Commissioners in the letter. He feels it is a somewhat reasonable request.

Chairperson Holt stated basically the School Board has unanimously agreed that they would like for the Commissioners to hold off on the sale of the Boyd lot for six (6) months giving the School Board six months to work with an architect at a budget of \$52.6m, the original budget, to come up with a plan for Hendersonville High School. They do not want to see the property sold and do not want to lose the property. They feel like they would be land-locked without any options to build at that point. They would like to come back in six months with a proposal as to what they want to do there. It is not going to be a whole brand new building, it will be renovation and some new things. But we would like for you to agree to that original budget figure and let the school board work within that budget to come up with something that works for that high school.

Commissioner Hawkins understands that the Board of Education plans to fund the architect fees out of their reserves.

Amy Holt responded yes.

Commissioner Hawkins feels this is again a reasonable approach to him. This will give the Board of Education an opportunity to explore whatever options satisfies their needs, and they anticipate at the Hendersonville High School and he would assume the fate for the Stillwell building would be a consideration also.

Commissioner Lapsley wished to address two components to the letter received from the Board of Education. Looking first at the sale of the Boyd property, it seems as Chairperson Holt alluded to, that if we sale the property now or six months from now, we are in effect making a terminal decision about the future of Hendersonville High School. This is certainly not his intent by the action taken by the Board of Commissioners. He feels that by selling the property, not only do we kill the current plan that this Board has supported, but we would in effect kill any future plan. It limits any alternative to improve the school. If we sit on the property and do not sell it there is a chance it could change the situation. There is a chance that the make-up on the School Board could change, which could impact the School Board's decision on what they want to see. That could come six months from now or longer from now, we just don't know. There is the same chance that a new make-up of this commission could occur, that a new commission could change our position. There is also a possibility, as Chairperson Holt alluded to, that a new plan could be presented to both boards that would meet our approval. That's certainly a possibility. He personally feels it is a remote possibility. However, if we go ahead and sell the property we eliminate all options, and this is unfair to the tax payers. They deserve the opportunity to make sure the commissioners have vetted all possible reasonable options. He has changed his position as far as selling the property, and urges the Board to put off the sale.

The second issue is too let the School Board proceed with a new architect and to revisit the entire project and try to come up with another plan that they feel meets the need of the school. Mr. Lapsley did not read in the letter but understands that it is the School Board's intent to use reserve funds that they have in their account to pay for the architect. His thoughts are as follows:

1. If the School Board wants to spend their money on this task the Commission has nothing to say about it. It seems like a waste of money to him but that is not the commission's decision – the School Board has to make that call.
2. If the School Board thinks they can come up with a better plan then he will remind them that his vote



to support the current plan was based on several issues not just cost and include:

- a) The time for construction – the current plan is 32 months. This translates into the project cost.
  - b) Student Security – the current plan has everything in one building which is the best approach to controlling campus access.
  - c) Student Safety – the current plan keeps the students totally out of the construction zone. Any interaction of the students with the construction present an unreasonable risk for injury.
  - d) Modular Units – the current plan has no modular units during construction.
  - e) Building useful life – A brand new building will have a longer useful life than a renovation of a 90 year old building.
  - f) Quality of Materials – the expectation of brick and steel construction impacts the cost. Should lesser quality materials and design features be used that would be unacceptable at least to him.
  - g) The current plan provides a new school building for all students. The scope of work does not include phasing over a long term – all of the improvements will be done at the same time. So breaking the project up to lower the initial cost is not acceptable to him.
  - h) The cost of construction – a total project cost equal to or less than that which the Commission is expecting around \$ 60m. – a limit of \$52.6m is not an issue for him.
3. He does not believe that there is another plan out there that can meet all of these conditions and provide a better solution for the students and the tax payers but he could be wrong. Under the recent action the current project is on hold. All of the expenses are in jeopardy of being lost but only if the current plan is never developed and more importantly if the former Boyd property is sold.
  4. So he says “knock yourself out” and let’s see if the School Board can come up with a better plan that meets all of these concerns that he has raised.

Commissioner Thompson feels his opinion is somewhat different than everyone else. He feels we should work something out in Downtown Hendersonville and build a new school eventually in the northern part of the county where the need is arising, but this doesn’t seem to be gathering any momentum. He has heard everything that Commissioner Lapsley has said and agrees with his statements, two of which are very profound. One is that the structure of this board is going to change at least by one. He will not be here, which may be a welcoming to some. Secondly the Board of Education will have new members as well. He sees this attempt from the School Board as being one to circumvent and still come up with what their original desire was, and for the County to pay for it. He never felt like we needed to get rid of the Stillwell building, and always thought it should be used to some extent. He has talked about what his plans would be for the Stillwell building and doesn’t know if it is a possibility or not, swapping the property of the administrative building and moving the Board of Education and all administrative offices over, there are all kinds of options out there. The thing that concerns him in the letter from the School Board is “allow the Board of Education six months to explore any and all construction options, new construction, or renovation for Hendersonville High School.” He feels this is a ploy to gut the Stillwell building and go back to the original plan, which he would not support. If he could be assured that new construction would be considered and that the Board of Education would bear the total cost of the architect fee and not come back to the commission requesting repayment of monies spent, he would offer six months. He continues to have problems but being that his opinion will not be the final decision it probably doesn’t make a lot of difference here except for the fact that he has a vote at the present time. If that majority of the Board is voting in favor, he will also for a six month time period. It is about what is best for the kids, not what is best for those of us who have big egos and private interest. This thing has gotten out of hand and costing the tax payers of this county a tremendous amount of money which being the conservative individual that he is it appalls him that we have gotten to the point where we’ve spent this kind of money over something that could have been settled two or three years ago.

Commissioner Messer feels much has happened in two or three weeks. It took over two years to purchase the Boyd property and we have been working on a plan. We should take it to the people of Henderson

County and let them vote on it because personally he feels it would have been voted down. Six months would allow a window of opportunity. Everyone has been ridiculed including county staff, the commissioners, school board and the architect. We tried to have joint meetings and mend the gaps in order to move forward with the current project. Something will be done with the Stillwell building, he is not sure what. We have spent money over the last two years making repairs. Mr. Messer feels if we can salvage the 70's gym we could save \$10m. Other factors are the bleachers, artificial turf and septic rerouting. He is not sure we can build the school now for the \$52.6m. We have built ten or eleven schools since Mr. Messer has been on this Board. Hendersonville High School is in the plan but we also have East, North and West...and the middle schools. Saying we haven't done enough for Henderson County is an insult. The material is a great concern. He does not feel that this can be done in 6 months.

Chairman Edney has said more than once that he is not going to do anything that the School Board does not want to do. Clearly this Board is of the opinion that we will not move forward with selling the Boyd property. We will leave options open for now and in the future. He disagrees with starting from scratch, and with putting a number on the cost. This is an opportunity for the School Board to come up with options and they can do as they please. When they come back to the commission, whether in five months or twelve month, whatever you bring back to the Board we will then start talking about the liability of the project. What is bothering him more than anything is...that going the way the School Board wants to go, nothing is going to be done for another five to ten years. Probably not even then. He wants the School Board to look at the two and a half pages of code violations on the existing facilities and have a plan to address those so the kids don't get hurt over the next ten years. A mold study must be done on the old gym as there are so many rumors about black mold, brown mold, and green mold. We need to know the truth because we do not want the kids to be in that environment. He felt the request should be broken into two categories. He asked the Board for a motion to postpone the proposed sale of the Boyd and Fassifern properties for six months.

*Commissioner Lapsley made the motion that the Board directs staff to postpone the sale of the Boyd property and Fassifern property for six months starting today. All voted in favor and the motion carried.*

Commissioner Lapsley stated the other issue is totally up to the School Board. If they want to spend their money to do an additional study that is their call. He only asks that the architect is aware of the issues that he brought up and ready to address them when they come back with a plan. If is certainly possible that the School Board may come back and say nice try but it didn't work. He doesn't feel this Board needs to or should endorse it, support it, or indicate in any way that this Board has any say about it. It is a School Board decision.

County Manager Steve Wyatt feels since there is no financial request, the action the Board has already taken to delay the sale of property has basically granted the request. Then, as Chairman Edney and Commissioner Lapsley have alluded to, the School Board can do what they can within that period of time and report back to you in January. It is not necessary to take any further action.

#### **ASHEVILLE AIRPORT UPDATE**

Lew Bleiweis, Airport Director at the Asheville Regional Airport, provided an update to the Board of Commissioners on the Asheville Airport.



#flylocal

Greater Asheville Regional Airport Authority  
61 Terminal Drive, Suite 1,  
Fletcher, NC 28732  
828.684.2226

flyavl.com |    



#flyAVL

JANUARY — DECEMBER 2017

HIGHLIGHTS



# #ourstory

A letter from Lew Bleiweis, A.A.E., Executive Director

What is the mission of an airport? Is it to focus on safety? Perhaps ease and efficiency rise to the top of your mind. Maybe airports should provide amenities and services that passengers need. Or should the mission of an airport focus on the needs of its tenants – the airlines, rental car companies, concessionaires, general aviators and others? How about contributing to the region's economic strength?

The answer to these questions is "yes." Airports should focus on all of the above – and more.

At Asheville Regional Airport, our mission is to provide an exceptional airport experience, with a focus on people, service, convenience and general aviation, and to contribute to the regional economy.

2017 was an exceptional year, in many ways. We kept our sights on our mission, and strived for improvements each and every day in order to serve our community and passengers.

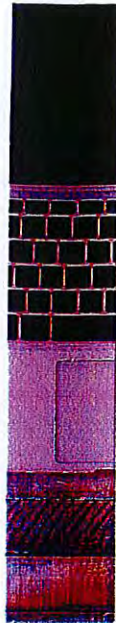


# #growth

JANUARY 2017

United Airlines announced expanded service from AVL to Newark, New Jersey/ the New York City

area. Already serving this route seasonally, United decided to fly year-round, daily service to Newark on larger jets. This move increased available seats offered by United by more than 87%.



This report is a series of highlights of the ways we fulfilled our mission, during each month of the year – a journey through our annual calendar. January started with the great news that we had just completed our third record year of passenger growth (2016), setting the stage for month-after-month of positive stories to tell.

And, yes, we shattered records. No, let me rephrase –

YOU shattered records.

More of you than ever before – by far – flew from AVL in 2017. And we thank you.

My promise to you – our neighbors and friends – is that the team at Asheville Regional Airport will continue to focus on our mission, and make our region's airport the very best it can be so your experience with us is truly exceptional.

Lew Bleiweis, A.A.E. Executive Director



Asheville Regional Airport  
**STUDENT artwork showcase**

Second Annual Student Artwork Showcase  
Ten western North Carolina schools participated in the exhibit, with artists ranging from 5 to 18 years old.

#50thanniversary

Lew Bleiweis stated from an air service perspective we continue with four carriers, Allegiant at 31%, American Airlines at 23%, and Delta at 29% and United at 17%. Elite Airways was added last year with a non-stop service to Vero Beach. Last year 11 non-stop destinations were served, Newark New Jersey, LaGuardia New York, Chicago, Charlotte, Atlanta, Baltimore, Fort Lauderdale, Sanford Florida, St. Petersburg Florida, Punto Gorda Florida and Vera Beach Florida. From a passenger's perspective they had a total of 956,624 passengers last year, up 15.7%. Seats in the market were 587,148 which is up 16.7%. The largest was united with an 87% increase.



# #growth

FEBRUARY 2017

**Parking Garage**  
construction leaped forward, and took shape this month. A crane was in full-time use, installing the prefabricated concrete walls and floors of our new **five-story** parking garage.



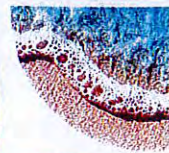
# #welcome

MARCH 2017

**Asheville Helicopter Tours**  
— a new airport-based business — opened this month, providing locals and visitors the opportunity to soar over some of our area's most beloved places.



**Second Annual Wings for Autism®**  
The airport, in partnership with The Arc of Buncombe County, Allegiant, Worldwide Flight Services and the Transportation Security Administration, welcomed our special neighbors on the autism spectrum to the airport. We provided an "imaginary trip," which simulated a real airport and airplane boarding experience, to help familiarize these families with the process.  
**#airportlove**



**Elite Airways**  
— a brand new airline to AVL — announced seasonal, twice-weekly service to Vero Beach, Florida, the "gold coast" along the eastern shore.

**#helloVRB**





# #lead

APRIL 2017

Lew Bleiweis, A.A.E., Executive Director, was named Airport Professional of the Year at the Southeast Chapter of the American Association of Airport Executives at their annual conference in Knoxville, TN. The award is presented each year to an outstanding airport professional — based on the nominee's professionalism, knowledge and integrity in dealing with airport issues and the community.



# #projectSOAR

MAY 2017

The airport was awarded an \$18.2 million discretionary grant from the U.S. Department of Transportation for use toward the airfield redevelopment project, titled

Project SOAR: Significant Opportunity for Aviation & the Region. The project is targeted for completion in winter 2018, resulting in a new runway, new west-side taxiway, and additional acres prepared for aeronautical development.



- Lew Bleiweis, A.A.E., Executive Director
- Vice Chair, Airports Council International – North America Board
- Member, Airports Council International World Board
- Michael Reisman, A.A.E., Deputy Executive Director
- Secretary/Treasurer, Southeast Chapter of the American Association of Airport Executives
- Tina Kinsey, A.A.E., Director of Marketing, PR & Air Service Development
- Vice President, North Carolina Airports Association
- Member, Marketing & Communications Steering Committee, Airports Council International – North America
- Executive Committee Member, Henderson County Chamber of Commerce
- Kevan Smith, Chief of Public Safety
- Member, Blue Ridge Honor Flight Board
- David King, Guest Services & Sales Supervisor
- Member, Ambassador Committees – Asheville and Henderson County Chambers of Commerce



We celebrated the inaugural flight to Vero Beach on

with a ribbon cutting ceremony and a traditional water arch (we love these!).



Operating Revenues of \$10.7m

Operating Expenses of \$8.4m

Fund Balance = \$2.3m added

Assets of \$128.9m (An increase of \$14.3m over the previous year)

Phase VI of Construction began with the Airfield Redevelopment Program. The parking garage was completed with electric vehicle charging stations. A contract was awarded for the terminal assessment study.



#community

JUNE 2017

The busy summer season kicked off with some great community connections. For the first time, we sponsored the **Images of Western North Carolina Photo Contest** — a region-wide photography contest in partnership with WNC Magazine. Professionals and amateurs alike submitted more than 800 photographs for consideration for the grand prizes, which included a special exhibit of winning photographs in the airport's art gallery.



#recordbreaking

JULY 2017

July 2017 was the first-ever **100,000 passenger month** at AVL in the airport's 56-year history! Specifically, 100,998 passengers were served by five airlines: **American, Allegiant, Delta, Spirit and United**. This was an 11.6% increase compared to July 2016.



In partnership with Ashvegas.com, we continued our award-winning **Music on the Fly** pop-up music concerts, performed by our region's talented pool of professional musicians. In 2017, we hosted twelve pop-up concerts at the airport, delighting passengers with a slice of western North Carolina's culture.

#flylocal

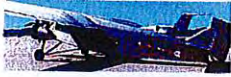


We are guided by our mission to provide an exceptional airport experience. In June 2017, we started a program designed to do just that: **Paw for Passengers**. Kicked off, with ten new volunteer teams. These special ambassadors — specially trained pups and their owners — visit the airport almost daily during busy times. They bring some cheer, a special welcome, and sometimes help calm nerves for travelers. The program grew significantly in just a few months, with teams now on a waiting list to volunteer.

#PawforPassengers

Activities

- ◆ The third annual Wings for Autism program.
- ◆ An award winning program “Music on the Fly” brought local musicians into the airport terminal.
- ◆ The Therapy Dog program “Paw for Passengers”
- ◆ Blue Ridge Honor Flight
- ◆ Student artworks showcased
- ◆ United Way Day of Impact



### #aviationhistory

#### AUGUST 2017

AVL partnered with the Experimental Aircraft Association to promote an upcoming visit of the

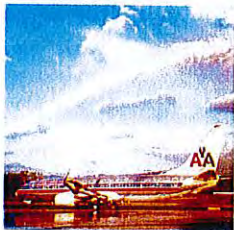
to our airport. Known as the first luxury airliner, the Ford Tri-Motor redefined world travel and marked the beginning of commercial flight. They were manufactured from 1926-1933.



### #honor

#### SEPTEMBER 2017

It is always a humbling and moving day when we welcome the **Blue Ridge Honor Flight** veterans to the airport for their special flight to D.C. to view their memorials. It is equally wonderful to welcome them home again after an amazing trip!



It's important to pause and spend time together as a team. What better way for a group of aviation professionals to take a break than to look to the skies for joy and wonder! August 2017 was historic – the month of the total solar eclipse. The AVL team had a front-row view above the airfield.



#### OCTOBER 2017

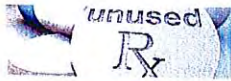
A negative event happened this month: an explosive device was placed outside of baggage claim along the curb of the airport terminal. We included this information in our annual report because this very real occurrence highlights the importance of continual diligence and focus on **public safety – a top priority** at AVL. This event ended quickly and without incident. Once the suspicious item was reported, our team responded decisively and effectively. We are grateful to our community law enforcement partners, who were also swift and professional with their responses.

No security program is perfect, and this incident helped us critically review our emergency plans and procedures to enhance and strengthen our security and preparedness. We will continue to examine, enhance, learn and improve – a never-ending quest.

#FocusOnSafety







# #community

OCTOBER 2017

Once again, our Department of Public Safety gave back to the community by volunteering to be a drop-off location for Operation Medicine Drop, organized by the Partnership for Substance Free Youth in Buncombe County. Unused medications were dropped off by community members for safe disposal.



# #recordbreaking

OCTOBER 2017

Remember that record that was smashed in July 2017 (just two months ago)? Well, we broke it again! October 2017 was the busiest month on record at AVL, with 102,095 passengers using the airport – and the second-ever month of 100,000+ passengers – a 17% increase compared to October 2016.



As part of a comprehensive United Way campaign at AVL, our team volunteered in the community for the United Way Day of Impact, spending time at local elementary schools to provide man power for needed projects.

#community

We installed two new Electric Vehicle Charging Stations in our surface lot – one more way to provide customer service at AVL.

#bylocal





# #service

NOVEMBER 2017

Air service news was very good this month. American Airlines announced new, seasonal nonstop service to Dallas/Ft. Worth starting summer 2018. It was also welcome news when Allegiant released their summer 2018 schedule, showing a large increase in the number of flights offered to several of their Florida destinations.



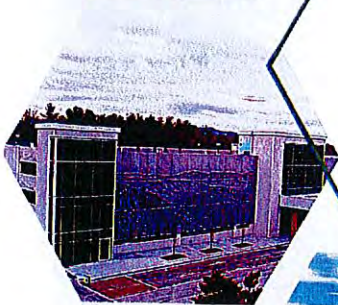
# #recordshattered

DECEMBER 2017

It became official: 2017 was the fourth record year of passenger utilization. Up more than 15% compared to the previous year, we served 956,634 annual passengers. Compared to just five years prior, passenger numbers were up by more than 50%. This growth is due in large part to regional travelers who continued to "fly local," and also to the commitment of new service, more frequencies and additional seats in the market provided by our airline partners.

Thank you, WNC

And thank you Allegiant, American, Delta, Etta and United for your commitment in our community!



To accommodate the significant growth in passenger use, we opened our new five-level parking garage this month! Quick, easy, covered and steps away from the terminal, this amenity is one the community has requested for many years. We received excellent feedback about the aesthetics of the garage, especially the three-story high metal, perforated screens that depict nearly photographic images of the Blue Ridge Mountains along the east and west sides of the garage.

#exceptionalexperience



The growth was phenomenal in 2017, which lead the organization to plan for an official terminal assessment study. This study - scheduled for completion in 2018 - will help the airport develop a growth plan that will meet the needs of our passengers and airport partners moving forward.

#futureplanning



**#numbers**

The Authority's assets exceeded liabilities by \$128,928,585 at June 30, 2017. That is an increase of more than \$14.3 million from 2016, and an increase of more than \$30.7 million from 2015.

**SOURCES OF REVENUE**

32%	PARISHING
26%	AIRLINES
11%	RENTAL CARS
9%	FOOD/GENERAL AVIATION
5%	OTHER
5%	CONCESSIONARIES
2%	FEDERAL GOVERNMENT

**GREATER ASHEVILLE REGIONAL AIRPORT AUTHORITY BOARD**

<b>Bob Roberts</b> — CHAIR Appointed by the City of Asheville	<b>Matthew Barry</b> — VICE CHAIR Appointed by Buncombe County
<b>K. Ray Bailey</b> — MEMBER Appointed by the GARAA Board	<b>Stephaine Pace Brown</b> — MEMBER Appointed by the City of Asheville
<b>George Erwin, Jr.</b> — MEMBER Appointed by Henderson County	<b>David Gent</b> — MEMBER Appointed by Buncombe County
<b>William Meyer</b> — MEMBER Appointed by Henderson County	

**OUR VISION**  
To be a champion for exceptional customer experiences and destination discovery.

**OUR MISSION**  
To provide an exceptional airport experience with a focus on people, service, commercial and general aviation, and to contribute to the regional economy.

**OUR CORE VALUES**  
People | Care | Excellence | Integrity | Innovation | Adaptability

**FACILITY USE POLICY**

The Board is requested to review the Facility Use Policy, and direct staff accordingly on any revisions to the policy they may wish to adopt.

County Manager Steve Wyatt stated 11-12 years ago a Facility Use Policy was developed. We now see strengths and weaknesses. A couple of weeks ago there was controversial use of a facility. Concerns were seen and staff reviewed the policy. There are no time restraints, and the draft included in the agenda is for review. The Facility Use Policy is due for an update and can be improved.

Commissioner Lapsley noted that the draft policy was published with the agenda for public review. He feels it needs to be put out for public review for a couple of weeks.

Commissioner Hawkins agrees an update is needed. He asked staff to investigate voice amplification to see what is reasonable and get public comments.

Commissioner Thompson would like some clarification on the grassy areas. The draft policy needs additional work.

County Manager Steve Wyatt will have staff place the draft policy on the webpage and seek input and press coverage for 30 days and place back on the agenda September 4, 2018.

**COUNTY MANAGER’S REPORT**

County Manager Steve Wyatt reminded the Board of the upcoming groundbreaking of Edneyville Elementary School scheduled for August 30 from 10:00 a.m. until 11:00 a.m. and the Charters of Freedom dedication on September 19 at 11:00 a.m.

Mr. Wyatt noted this is Lindsey Prather’s last meeting. She has been with us for several months as an Intern and a candidate for her Master’s Degree with Western Carolina University. The video at the

beginning of the meeting is her work and will be going on our website.

Mr. Wyatt shared that the loan closing for financing of the Edneyville Elementary School was help this morning. The cost for Hillandale and Mills River Elementary 10 years ago is the cost for one school today.

**IMPORTANT DATES**

Staff recognized tomorrow, August 7<sup>th</sup> as Chairman Edney's birthday and wished him a happy birthday.

Commissioner Lapsley informed the Board that the first meeting of the Substance Abuse Task Force is scheduled for Thursday, August 23, 2018 and notices will go out this week.

**CANE CREEK WATER AND SEWER DISTRICT**

*Commissioner Hawkins made the motion for the Board to convene as Cane Creek Water & Sewer District Board. All voted in favor and the motion carried.*

Please see separate minutes for Cane Creek Water and Sewer District.

*Commissioner Hawkins made the motion to adjourn as the Cane Creek Water & Sewer District Board and reconvene as the Board of Commissioners. All voted in favor and the motion carried.*

**CLOSED SESSION**

The Board is requested to go into closed session pursuant to N.C. Gen. Stat. §143-318.11(a)(6) to consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee, or to hear or investigate a complaint, charge or grievance against an individual public officer or employee.

*Chairman Edney made the motion that the Board go into closed session pursuant to N.C. Gen. Stat. §143-318.11(a)(6), for the reasons set out in the Request for Board Action in the Board's agenda packet. All voted in favor and the motion carried.*

**ADJOURN**

*Commissioner Hawkins made the motion to go out of closed session and adjourn at 7:45 p.m. All voted in favor and the motion carried.*

Attest:

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Teresa L. Wilson, Clerk to the Board

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J. Michael Edney, Chairman

**DURING THE AUGUST 6, 2018 MEETING, THE BOARD ENACTED THE FOLLOWING:**

**2018-88** Resolution – Service Badge and Sidearm Request – Sergeant Ricky Bishop

**2018-89** Pending Releases and Refunds

**2018-90** Shared Use Agreement between Henderson County Public Schools and Henderson County

**2018-91** Sublease of BRCC Field to Henderson County Public Schools

**2018-92** Firm Selection for Kunz Farm Park Engineering Services



## Resolution Honoring Sergeant Ricky Bishop



### For 28 Years of Law Enforcement Service and Awarding Him His Badge and Sidearm

**WHEREAS**, Sergeant Ricky Bishop joined the Henderson County Sheriff's Office as a benefit-eligible Telecommunicator on June 25, 1990 and held the ranks of Telecommunicator, Deputy, Corporal, and Sergeant; and

**WHEREAS**, Sergeant Bishop's service and dedication to the Henderson County Sheriff's Office and service, dedication and accomplishments in the field of law enforcement during his over 28 years of service are hereby recognized and commended; and

**WHEREAS**, N.C.G.S. 20-187.2 provides that retiring officers of the Henderson County Sheriff's Office may receive, at the time of their retirement, the badge worn or carried by them during their service with Henderson County; and

**WHEREAS**, N.C.G.S. 20-187.2 further provides that the Henderson County Board of Commissioners may, in its discretion, award to a retiring officer the service sidearm of such retiring officer at a price determined by the Board of Commissioners, upon securing a permit as required by N.C.G.S. 14-402 et seq; and

**WHEREAS**, Sergeant Bishop has served as a member of the Henderson County Sheriff's Office for a period of 28 years and retired from the Henderson County Sheriff's Office on July 31, 2018; and

**NOW, THEREFORE, BE IT RESOLVED** by the Henderson County Board of Commissioners as follows:

1. Sheriff Charles McDonald is hereby authorized in accordance with the provisions of N.C.G.S. 20-187.2 to transfer to Sergeant Bishop the badge worn by him during his service with the Henderson County Sheriff's Office; and
2. Sheriff McDonald is hereby authorized in accordance with the provisions of N.C.G.S. 20-187.2 to transfer to Sergeant Bishop his service sidearm at no cost to the officer and upon his securing a permit required by N.C.G.S. 14-402.

**BE IT FURTHER RESOLVED**, that the Henderson County Board of Commissioners recognizes and thanks Sergeant Bishop for his dedicated service to Henderson County and its citizens.

Adopted this the 6th day of August, 2018.

  
CHAIRMAN  
HENDERSON COUNTY BOARD OF COMMISSIONERS

ATTEST:

  
CLERK TO THE BOARD

# Office of the Henderson County Tax Collector

200 NORTH GROVE STREET, SUITE 66

HENDERSONVILLE, NC 28792

PHONE: (828) 697-5595 | FAX: (828) 698-6153

Henderson County Board of Commissioners

1 Historic Courthouse Square, Suite 1

Hendersonville, NC 28792

Wednesday, August 01, 2018

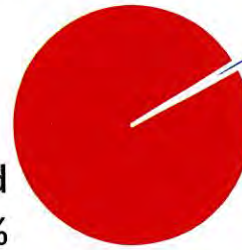
Re: Tax Collector's Report to Commissioners - Meeting Date August 6, 2018

Please find outlined below collections information through July 31, 2018 for the 2018 real and personal property bills mailed on August 1, 2018. Vehicles taxes are billed monthly by NC DMV.

## Henderson County Annual Bills (Real and Personal Property):

<b>2018 Beginning Charge:</b>	<b>\$71,305,624.96</b>
Discoveries & Imm. Irreg.:	\$246,880.85
Releases & Refunds:	<b>(\$31,162.01)</b>
<u>Net Charge:</u>	<u>\$71,521,343.80</u>
Unpaid Taxes:	\$70,859,868.95
<b>Amount Collected:</b>	<b>\$661,474.85</b>

**Unpaid  
99.08%**



**Paid  
0.92%**

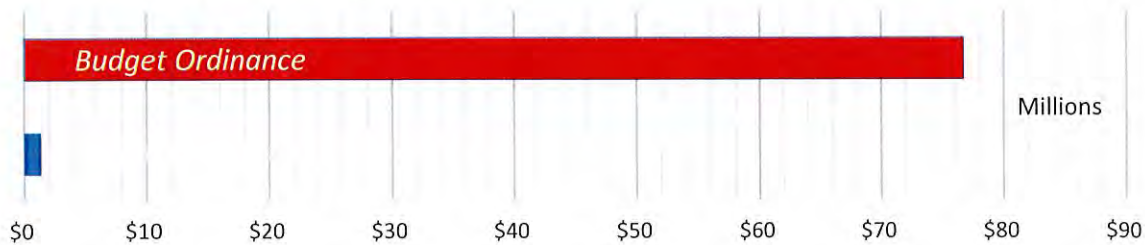
## Henderson County Registered Motor Vehicles (As Collected by NC DMV):

Net Charge:	\$527,293.08
Unpaid Taxes:	\$1,661.28
<b>Amount Collected:</b>	<b>\$525,631.80</b>

**99.68%**

## Henderson County FY19 Budget Analysis:

	<u>Budget Ordinance</u>		<u>Revenue Collected</u>
Ad Valorem:	\$75,697,389.00	Ad Valorem:	\$1,187,106.65
Prior Years:	\$1,025,000.00	Prior Years:	\$173,430.64
<b>Budget Total:</b>	<b>\$76,722,389.00</b>	<b>YTD Revenue:</b>	<b>\$1,360,537.29</b>



Respectfully Submitted,

Luke Small  
Deputy Tax Collector

Darlene Burgess  
Tax Administrator

# HENDERSON COUNTY BOARD OF COMMISSIONERS

1 Historic Courthouse Square, Suite 1  
Hendersonville, North Carolina 28792  
Phone: 828-697-4808 • Fax: 828-692-9855  
www.hendersoncountync.org

J. MICHAEL EDNEY  
Chairman  
GRADY H. HAWKINS  
Vice-Chairman

CHARLES D. MESSER  
WILLIAM G. LAPSLEY  
THOMAS H. THOMPSON

August 6, 2018

Darlene Burgess, Assessor  
HENDERSON COUNTY ASSESSOR'S OFFICE  
200 N. Grove Street, Suite 102  
Hendersonville, N. C. 28792

Dear Mrs. Burgess,

Attached please find tax release requests in the amount of \$23,063.29 and tax refund requests in the amount of \$183.65, reviewed at the Henderson County Board of Commissioners' Meeting on Monday, August 6, 2018. All releases and refunds were approved.

Sincerely,

  
J. Michael Edney, Chairman  
Henderson County Board of Commissioners

JME/tlw

enclosures



**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF  
COMMISSIONERS**

**MEETING DATE:** August 6, 2018  
**SUBJECT:** Pending Releases & Refunds  
**PRESENTER:** Darlene Burgess, Tax Administrator  
**ATTACHMENT:** Yes  
1. Pending Release/Refund Combined Report

**SUMMARY OF REQUEST:**

The attached pending releases and refunds have been reviewed by the Assessor. As a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

These pending release and refund requests are submitted for the approval by the Henderson County Board of Commissioners.

<b>Type:</b>	<b>Amount:</b>
Total Taxes Released from the Charge	\$ 23,063.29
Total Refunds as a Result of the Above Releases	\$ 183.65

**BOARD ACTION REQUESTED:**

The Board is requested to approve this pending release and refund report as presented.

**Suggested Motion:**

*I move the Board approve the Combined Release/Refund Report as presented.*

# NCPTS Pending Release/Refund Report. Tuesday, July 24, 2018\*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
ALFARO, JUAN	0003024058-2014-2014-0000	BUSINESS CLOSED IN 2013. ABSTRACT VOIDED FOR 2014.	(\$15,725)	4948	KDECKARD	869 JACKSON LOOP RD FLAT ROCK NC 28731	COUNTY	TAX	\$80.76	\$0.00	\$0.00	\$0.00
							COUNTY	LATE LIST FEE	\$8.08	\$0.00	\$8.08	\$0.00
							COUNTY	TOTAL:	\$14.94	\$0.00	\$88.84	\$0.00
							COUNTY	TOTAL:	\$14.94	\$0.00	\$14.94	\$0.00
	0003024058-2015-2015-0000	BUSINESS CLOSED IN 2013. ABSTRACT VOIDED FOR 2015.	(\$44,792)	4949	KDECKARD	869 JACKSON LOOP RD FLAT ROCK NC 28731	COUNTY	TAX	\$230.05	\$0.00	\$230.05	\$0.00
							COUNTY	LATE LIST FEE	\$23.01	\$0.00	\$23.01	\$0.00
							COUNTY	TOTAL:	\$53.75	\$0.00	\$253.06	\$0.00
							COUNTY	TOTAL:	\$53.75	\$0.00	\$53.75	\$0.00
	0003024058-2016-2016-0000	BUSINESS CLOSED IN 2013. ABSTRACT VOIDED FOR 2016.	(\$53,000)	4950	KDECKARD	869 JACKSON LOOP RD FLAT ROCK NC 28731	COUNTY	TAX	\$299.45	\$0.00	\$299.45	\$0.00
							COUNTY	LATE LIST FEE	\$29.95	\$0.00	\$29.95	\$0.00
							COUNTY	TOTAL:	\$63.60	\$0.00	\$329.40	\$0.00
							COUNTY	TOTAL:	\$63.60	\$0.00	\$63.60	\$0.00
	0003024058-2017-2017-0000	BUSINESS CLOSED IN 2013. ABSTRACT VOIDED FOR 2017.	(\$63,600)	4951	KDECKARD	869 JACKSON LOOP RD FLAT ROCK NC 28731	COUNTY	TAX	\$359.34	\$0.00	\$359.34	\$0.00
							COUNTY	LATE LIST FEE	\$35.93	\$0.00	\$35.93	\$0.00
							COUNTY	TOTAL:	\$76.32	\$0.00	\$395.27	\$0.00
							COUNTY	TOTAL:	\$76.32	\$0.00	\$76.32	\$0.00
ANDERS, GEORGE TODD	0002430802-2016-2016-0000	WATERCRAFT DOUBLE BILLED AS ABSTRACT 2430802 AND 3081164. ABSTRACT 2430802 VOIDED FOR 2016.	(\$177,117)	4936	DTUCKER	23 FAITH HILL DR FLAT ROCK NC 28731	COUNTY	TAX	\$12.75	\$0.00	\$12.75	\$0.00
							COUNTY	LATE LIST FEE	\$1.27	\$0.00	\$1.27	\$0.00
							COUNTY	TOTAL:	\$2.93	\$0.00	\$14.02	\$0.00
							COUNTY	TOTAL:	\$2.93	\$0.00	\$2.93	\$0.00
	0002430802-2017-2017-0000	WATERCRAFT DOUBLE BILLED AS ABSTRACT 2430802 AND 3081164. ABSTRACT 2430802 VOIDED FOR 2017.	(\$3,016)	4937	DTUCKER	23 FAITH HILL DR FLAT ROCK NC 28731	COUNTY	TAX	\$17.04	\$0.00	\$17.04	\$0.00
							COUNTY	LATE LIST FEE	\$1.70	\$0.00	\$1.70	\$0.00
							COUNTY	TOTAL:	\$3.92	\$0.00	\$18.74	\$0.00
							COUNTY	TOTAL:	\$3.92	\$0.00	\$3.92	\$0.00
<b>OWNER TOTAL:</b>			<b>(\$5,272)</b>				<b>ABSTRACT TOTAL:</b>			<b>\$40.29</b>	<b>\$0.00</b>	

\*Adjustments submitted for approval on or before

# NCPTS Pending Release/Refund Report. Tuesday, July 24, 2018\*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
ARMENTROUT, TIM	0000018254-2008-2008-0000	MANUFACTURED HOME WAS DESTROYED IN 2007. ABSTRACT VOIDED FOR 2008.	(\$2,500)	4938	RJONES	HENDERSON COUNTY NC	TAX		\$11.55	\$0.00	\$11.55	\$0.00
							LATE LIST FEE		\$1.16	\$0.00	\$1.16	\$0.00
							TOTAL:		\$2.13	\$0.00	\$2.13	\$0.00
							LATE LIST FEE		\$0.21	\$0.00	\$0.21	\$0.00
							TOTAL:		\$2.34	\$0.00	\$2.34	\$0.00
	0000018254-2009-2009-0000	MANUFACTURED HOME WAS DESTROYED IN 2007. ABSTRACT VOIDED FOR 2009.	(\$2,500)	4939	RJONES	HENDERSON COUNTY NC	TAX		\$11.55	\$0.00	\$11.55	\$0.00
							LATE LIST FEE		\$1.16	\$0.00	\$1.16	\$0.00
							TOTAL:		\$2.13	\$0.00	\$2.13	\$0.00
							LATE LIST FEE		\$0.21	\$0.00	\$0.21	\$0.00
							TOTAL:		\$2.34	\$0.00	\$2.34	\$0.00
	0000018254-2010-2010-0000	MANUFACTURED HOME WAS DESTROYED IN 2007. ABSTRACT VOIDED FOR 2010.	(\$2,400)	4940	RJONES	HENDERSON COUNTY NC	TAX		\$11.09	\$0.00	\$11.09	\$0.00
							LATE LIST FEE		\$1.11	\$0.00	\$1.11	\$0.00
							TOTAL:		\$2.04	\$0.00	\$2.04	\$0.00
							LATE LIST FEE		\$0.20	\$0.00	\$0.20	\$0.00
							TOTAL:		\$2.24	\$0.00	\$2.24	\$0.00
	0000018254-2011-2011-0000	MANUFACTURED HOME WAS DESTROYED IN 2007. ABSTRACT VOIDED FOR 2011.	(\$2,300)	4941	RJONES	NEED 911 ADDRESS NC	TAX		\$11.81	\$0.00	\$11.81	\$0.00
							LATE LIST FEE		\$1.18	\$0.00	\$1.18	\$0.00
							TOTAL:		\$2.19	\$0.00	\$2.19	\$0.00
							LATE LIST FEE		\$0.22	\$0.00	\$0.22	\$0.00
							TOTAL:		\$2.41	\$0.00	\$2.41	\$0.00
	0000018254-2012-2012-0000	MANUFACTURED HOME WAS DESTROYED IN 2007. ABSTRACT VOIDED FOR 2012.	(\$2,300)	4942	RJONES	NEED 911 ADDRESS NC	TAX		\$11.81	\$0.00	\$11.81	\$0.00
							LATE LIST FEE		\$1.18	\$0.00	\$1.18	\$0.00
							TOTAL:		\$2.19	\$0.00	\$2.19	\$0.00
							LATE LIST FEE		\$0.22	\$0.00	\$0.22	\$0.00
							TOTAL:		\$2.41	\$0.00	\$2.41	\$0.00
	0000018254-2013-2013-0000	MANUFACTURED HOME WAS DESTROYED IN 2007. ABSTRACT VOIDED FOR 2013.	(\$2,200)	4943	RJONES	NEED 911 ADDRESS NC	TAX		\$11.30	\$0.00	\$11.30	\$0.00
							LATE LIST FEE		\$1.13	\$0.00	\$1.13	\$0.00
							TOTAL:		\$2.09	\$0.00	\$2.09	\$0.00
							LATE LIST FEE		\$0.21	\$0.00	\$0.21	\$0.00
							TOTAL:		\$2.30	\$0.00	\$2.30	\$0.00

\*Adjustments submitted for approval on or before

# NCPTS Pending Release/Refund Report. Tuesday, July 24, 2018\*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
ARMENTROUT, TIMOTHY ALAN	0000018254-2014-2014-0000	MANUFACTURED HOME WAS DESTROYED IN 2007. ABSTRACT VOIDED FOR 2014.	(\$2,200)	4944	RJONES	NEED 911 ADDRESS NC	COUNTY	TAX	\$11.30	\$0.00	\$11.30	\$0.00
							COUNTY	LATE LIST FEE	\$1.13	\$0.00	\$1.13	\$0.00
							COUNTY	TOTAL:	\$2.09	\$0.00	\$2.09	\$0.00
							COUNTY	LATE LIST FEE	\$0.21	\$0.00	\$0.21	\$0.00
							COUNTY	TOTAL:	\$2.30	\$0.00	\$2.30	\$0.00
							COUNTY	ABSTRACT TOTAL:	\$14.73	\$0.00	\$14.73	\$0.00
							COUNTY	TAX	\$11.30	\$0.00	\$11.30	\$0.00
							COUNTY	LATE LIST FEE	\$1.13	\$0.00	\$1.13	\$0.00
							COUNTY	TOTAL:	\$12.43	\$0.00	\$12.43	\$0.00
							COUNTY	TAX	\$2.64	\$0.00	\$2.64	\$0.00
COUNTY	LATE LIST FEE	\$0.26	\$0.00	\$0.26	\$0.00							
COUNTY	TOTAL:	\$2.90	\$0.00	\$2.90	\$0.00							
COUNTY	ABSTRACT TOTAL:	\$15.33	\$0.00	\$15.33	\$0.00							
COUNTY	TOTAL:	\$120.13	\$0.00	\$120.13	\$0.00							
COUNTY	TAX	\$12.43	\$0.00	\$12.43	\$0.00							
COUNTY	LATE LIST FEE	\$1.24	\$0.00	\$1.24	\$0.00							
COUNTY	TOTAL:	\$13.67	\$0.00	\$13.67	\$0.00							
COUNTY	TAX	\$2.64	\$0.00	\$2.64	\$0.00							
COUNTY	LATE LIST FEE	\$0.26	\$0.00	\$0.26	\$0.00							
COUNTY	TOTAL:	\$2.90	\$0.00	\$2.90	\$0.00							
COUNTY	ABSTRACT TOTAL:	\$16.57	\$0.00	\$16.57	\$0.00							
COUNTY	TOTAL:	\$16.57	\$0.00	\$16.57	\$0.00							
COUNTY	TAX	\$12.43	\$0.00	\$12.43	\$0.00							
COUNTY	LATE LIST FEE	\$1.24	\$0.00	\$1.24	\$0.00							
COUNTY	TOTAL:	\$13.67	\$0.00	\$13.67	\$0.00							
COUNTY	TAX	\$2.64	\$0.00	\$2.64	\$0.00							
COUNTY	LATE LIST FEE	\$0.26	\$0.00	\$0.26	\$0.00							
COUNTY	TOTAL:	\$2.90	\$0.00	\$2.90	\$0.00							
COUNTY	ABSTRACT TOTAL:	\$16.57	\$0.00	\$16.57	\$0.00							
COUNTY	TOTAL:	\$16.57	\$0.00	\$16.57	\$0.00							
BAKER, SHELLY	0000202220-2015-2015-0000	MANUFACTURED HOME SOLD IN 2014. ABSTRACT VOIDED FOR 2015.	(\$2,200)	4998	RJONES	300 INDIAN SPRINGS TRAIL HENDERSONVILLE NC 28792 NC	COUNTY	TAX	\$30.82	\$0.00	\$30.82	\$0.00
							COUNTY	LATE LIST FEE	\$3.08	\$0.00	\$3.08	\$0.00
							COUNTY	TOTAL:	\$33.90	\$0.00	\$33.90	\$0.00
							COUNTY	LATE LIST FEE	\$0.63	\$0.00	\$0.63	\$0.00
							COUNTY	TOTAL:	\$6.93	\$0.00	\$6.93	\$0.00
							COUNTY	ABSTRACT TOTAL:	\$40.83	\$0.00	\$40.83	\$0.00
							COUNTY	TAX	\$30.82	\$0.00	\$30.82	\$0.00
							COUNTY	LATE LIST FEE	\$3.08	\$0.00	\$3.08	\$0.00
							COUNTY	TOTAL:	\$33.90	\$0.00	\$33.90	\$0.00
							COUNTY	LATE LIST FEE	\$0.63	\$0.00	\$0.63	\$0.00
COUNTY	TOTAL:	\$6.93	\$0.00	\$6.93	\$0.00							
COUNTY	ABSTRACT TOTAL:	\$40.83	\$0.00	\$40.83	\$0.00							
COUNTY	TOTAL:	\$40.83	\$0.00	\$40.83	\$0.00							
COUNTY	TAX	\$5.09	\$0.00	\$5.09	\$0.00							
COUNTY	LATE LIST FEE	\$0.51	\$0.00	\$0.51	\$0.00							
COUNTY	TOTAL:	\$5.60	\$0.00	\$5.60	\$0.00							
COUNTY	TAX	\$1.08	\$0.00	\$1.08	\$0.00							
COUNTY	LATE LIST FEE	\$0.11	\$0.00	\$0.11	\$0.00							
COUNTY	TOTAL:	\$1.19	\$0.00	\$1.19	\$0.00							
COUNTY	ABSTRACT TOTAL:	\$6.79	\$0.00	\$6.79	\$0.00							
COUNTY	TOTAL:	\$6.79	\$0.00	\$6.79	\$0.00							
BARNWELL, ESTATE OF ROSA L	0000255076-2016-2016-0000	MANUFACTURED HOME WAS DESTROYED IN 2015. ABSTRACT VOIDED FOR 2016.	(\$6,000)	4963	RJONES	HENDERSON COUNTY NC	COUNTY	TAX	\$5.09	\$0.00	\$5.09	\$0.00
							COUNTY	LATE LIST FEE	\$0.51	\$0.00	\$0.51	\$0.00
							COUNTY	TOTAL:	\$5.60	\$0.00	\$5.60	\$0.00
							COUNTY	LATE LIST FEE	\$1.08	\$0.00	\$1.08	\$0.00
							COUNTY	TOTAL:	\$6.68	\$0.00	\$6.68	\$0.00
							COUNTY	ABSTRACT TOTAL:	\$6.68	\$0.00	\$6.68	\$0.00
							COUNTY	TAX	\$5.09	\$0.00	\$5.09	\$0.00
							COUNTY	LATE LIST FEE	\$0.51	\$0.00	\$0.51	\$0.00
							COUNTY	TOTAL:	\$5.60	\$0.00	\$5.60	\$0.00
							COUNTY	LATE LIST FEE	\$1.08	\$0.00	\$1.08	\$0.00
COUNTY	TOTAL:	\$6.68	\$0.00	\$6.68	\$0.00							
COUNTY	ABSTRACT TOTAL:	\$6.68	\$0.00	\$6.68	\$0.00							
COUNTY	TOTAL:	\$6.68	\$0.00	\$6.68	\$0.00							
COUNTY	TAX	\$5.09	\$0.00	\$5.09	\$0.00							
COUNTY	LATE LIST FEE	\$0.51	\$0.00	\$0.51	\$0.00							
COUNTY	TOTAL:	\$5.60	\$0.00	\$5.60	\$0.00							
COUNTY	LATE LIST FEE	\$1.08	\$0.00	\$1.08	\$0.00							
COUNTY	TOTAL:	\$6.68	\$0.00	\$6.68	\$0.00							
COUNTY	ABSTRACT TOTAL:	\$6.68	\$0.00	\$6.68	\$0.00							
COUNTY	TOTAL:	\$6.68	\$0.00	\$6.68	\$0.00							

\*Adjustments submitted for approval on or before

# NCPTS Pending Release/Refund Report. Tuesday, July 24, 2018\*

OWNER	ABSTRACT	NOTE	VALUE CHANGE (\$900)	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
BEVLACQUA, TWYLA GARLAND	0000255076-2017-2017-0000	MANUFACTURED HOME WAS DESTROYED IN 2015. ABSTRACT VOIDED FOR 2017.		4982	RJONES	HENDERSON COUNTY NC	COUNTY	TAX	\$5.09	\$0.00	\$5.09	\$0.00
								LATE LIST FEE	\$0.51	\$0.00	\$0.51	\$0.00
								TOTAL:	\$1.08	\$0.00	\$1.08	\$0.00
								LATE LIST FEE	\$0.11	\$0.00	\$0.11	\$0.00
							TOTAL:	\$0.11	\$0.00	\$0.11	\$0.00	
										ABSTRACT TOTAL:	\$6.79	\$0.00
												\$0.00
BEVLACQUA, TWYLA GARLAND	0000504483-2014-2014-0000	MANUFACTURED HOME REGISTERED TO DIFFERENT OWNER. ABSTRACT VOIDED FOR 2014.	(\$1,800)	4988	RJONES	HENDERSON COUNTY NC	COUNTY	TAX	\$14.89	\$0.00	\$14.89	\$0.00
								LATE LIST FEE	\$1.49	\$0.00	\$1.49	\$0.00
								TOTAL:	\$3.19	\$0.00	\$3.19	\$0.00
								LATE LIST FEE	\$0.32	\$0.00	\$0.32	\$0.00
							TOTAL:	\$0.32	\$0.00	\$0.32	\$0.00	
										ABSTRACT TOTAL:	\$19.89	\$0.00
												\$0.00
BEVLACQUA, TWYLA GARLAND	0000504483-2015-2015-0000	MANUFACTURED HOME REGISTERED TO DIFFERENT OWNER. ABSTRACT VOIDED FOR 2015.	(\$2,900)	4987	RJONES	HENDERSON COUNTY NC	COUNTY	TAX	\$14.89	\$0.00	\$14.89	\$0.00
								LATE LIST FEE	\$1.49	\$0.00	\$1.49	\$0.00
								TOTAL:	\$3.77	\$0.00	\$3.77	\$0.00
								LATE LIST FEE	\$0.38	\$0.00	\$0.38	\$0.00
							TOTAL:	\$0.38	\$0.00	\$0.38	\$0.00	
										ABSTRACT TOTAL:	\$20.53	\$0.00
												\$0.00
BEVLACQUA, TWYLA GARLAND	0000504483-2016-2016-0000	MANUFACTURED HOME REGISTERED TO DIFFERENT OWNER. ABSTRACT VOIDED FOR 2016.	(\$2,900)	4986	RJONES	HENDERSON COUNTY NC	COUNTY	TAX	\$16.39	\$0.00	\$16.39	\$0.00
								LATE LIST FEE	\$1.64	\$0.00	\$1.64	\$0.00
								TOTAL:	\$3.77	\$0.00	\$3.77	\$0.00
								LATE LIST FEE	\$0.38	\$0.00	\$0.38	\$0.00
							TOTAL:	\$0.38	\$0.00	\$0.38	\$0.00	
										ABSTRACT TOTAL:	\$22.18	\$0.00
												\$0.00
BEVLACQUA, TWYLA GARLAND	0000504483-2017-2017-0000	MANUFACTURED HOME REGISTERED TO DIFFERENT OWNER. ABSTRACT VOIDED FOR 2017.	(\$2,900)	4985	RJONES	HENDERSON COUNTY NC	COUNTY	TAX	\$16.39	\$0.00	\$16.39	\$0.00
								LATE LIST FEE	\$1.64	\$0.00	\$1.64	\$0.00
								TOTAL:	\$3.77	\$0.00	\$3.77	\$0.00
								LATE LIST FEE	\$0.38	\$0.00	\$0.38	\$0.00
							TOTAL:	\$0.38	\$0.00	\$0.38	\$0.00	
										ABSTRACT TOTAL:	\$22.18	\$0.00
												\$0.00
BRENT, TRAVIS WAYNE	0000191609-2014-2014-0000	MANUFACTURED HOME WAS DESTROYED IN 2013. ABSTRACT VOIDED FOR 2014.	(\$11,600)	4967	RJONES	HENDERSON COUNTY NC	COUNTY	TAX	\$45.20	\$45.20	\$45.20	\$0.00
								LATE LIST FEE	\$4.52	\$4.52	\$4.52	\$0.00
								TOTAL:	\$8.36	\$8.36	\$8.36	\$0.00
								LATE LIST FEE	\$0.84	\$0.84	\$0.84	\$0.00
							TOTAL:	\$9.24	\$9.24	\$9.24	\$0.00	
										ABSTRACT TOTAL:	\$58.92	\$0.00
												\$0.00
BRENT, TRAVIS WAYNE	0000191609-2015-2015-0000	MANUFACTURED HOME WAS DESTROYED IN 2013. ABSTRACT VOIDED FOR 2015.	(\$8,800)	4966	RJONES	HENDERSON COUNTY NC	COUNTY	TAX	\$45.20	\$45.20	\$45.20	\$0.00
								LATE LIST FEE	\$4.52	\$4.52	\$4.52	\$0.00
								TOTAL:	\$9.24	\$9.24	\$9.24	\$0.00
								LATE LIST FEE	\$0.92	\$0.92	\$0.92	\$0.00
							TOTAL:	\$0.92	\$0.92	\$0.92	\$0.00	
										ABSTRACT TOTAL:	\$59.88	\$0.00
												\$0.00

\*Adjustments submitted for approval on or before

# NCPTS Pending Release/Refund Report. Tuesday, July 24, 2018\*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
	0000191609-2016-2016-0000	MANUFACTURED HOME WAS DESTROYED IN 2013. ABSTRACT VOIDED FOR 2016.	(\$8,800)	4965	RJONES	NEED ADDRESS NC	COUNTY	TAX	\$49.72	\$49.72	\$49.72	\$49.72
							EDNEYVILLE FIRE	LATE LIST FEE	\$4.97	\$4.97	\$4.97	\$4.97
								TOTAL:	\$9.24	\$9.24	\$9.24	\$9.24
								LATE LIST FEE	\$0.92	\$0.92	\$0.92	\$0.92
								TOTAL:	\$10.16	\$10.16	\$10.16	\$10.16
								ABSTRACT TOTAL:	\$64.85	\$64.85	\$64.85	\$64.85
	0000191609-2017-2017-0000	MANUFACTURED HOME WAS DESTROYED IN 2013. ABSTRACT VOIDED FOR 2017.	(\$8,800)	4964	RJONES	NEED ADDRESS NC	COUNTY	TAX	\$49.72	\$49.72	\$49.72	\$0.00
							EDNEYVILLE FIRE	LATE LIST FEE	\$4.97	\$4.97	\$4.97	\$0.00
								TOTAL:	\$9.24	\$9.24	\$9.24	\$0.00
								LATE LIST FEE	\$0.92	\$0.92	\$0.92	\$0.00
								TOTAL:	\$10.16	\$10.16	\$10.16	\$0.00
								ABSTRACT TOTAL:	\$64.85	\$64.85	\$64.85	\$0.00
<b>BUCKNER, CARROL EDWARD</b>												
	0002761570-2014-2014-0000	WATERCRAFT DOUBLE BILLED AS ABSTRACT 2761570 AND 2983639. ABSTRACT 2761570 VOIDED FOR 2014.	(\$35,200)	4989	DTUCKER	5 PINEY DR UNINCORPORATED	COUNTY	TAX	\$14.84	\$0.00	\$248.50	\$183.65
								LATE LIST FEE	\$1.48	\$0.00	\$1.48	\$0.00
								TOTAL:	\$16.32	\$0.00	\$16.32	\$0.00
								LATE LIST FEE	\$0.92	\$0.00	\$0.92	\$0.00
								TOTAL:	\$10.16	\$0.00	\$10.16	\$0.00
								ABSTRACT TOTAL:	\$64.85	\$0.00	\$64.85	\$0.00
	0002761570-2015-2015-0000	WATERCRAFT DOUBLE BILLED AS ABSTRACT 2761570 AND 2983639. ABSTRACT 2761570 VOIDED FOR 2015.	(\$2,750)	4990	DTUCKER	5 PINEY DR UNINCORPORATED	COUNTY	TAX	\$39.98	\$0.00	\$14.12	\$0.00
								LATE LIST FEE	\$4.00	\$0.00	\$1.41	\$0.00
								TOTAL:	\$43.98	\$0.00	\$15.53	\$0.00
								LATE LIST FEE	\$0.92	\$0.00	\$0.92	\$0.00
								TOTAL:	\$44.90	\$0.00	\$16.45	\$0.00
								ABSTRACT TOTAL:	\$15.53	\$0.00	\$15.53	\$0.00
	0002761570-2016-2016-0000	WATERCRAFT DOUBLE BILLED AS ABSTRACT 2761570 AND 2983639. ABSTRACT 2761570 VOIDED FOR 2016.	(\$4,470)	4991	DTUCKER	5 PINEY DR UNINCORPORATED	COUNTY	TAX	\$96.45	\$0.00	\$25.26	\$0.00
								LATE LIST FEE	\$9.64	\$0.00	\$2.53	\$0.00
								TOTAL:	\$106.09	\$0.00	\$27.79	\$0.00
								LATE LIST FEE	\$0.92	\$0.00	\$0.92	\$0.00
								TOTAL:	\$107.01	\$0.00	\$28.71	\$0.00
								ABSTRACT TOTAL:	\$27.79	\$0.00	\$27.79	\$0.00
	0002761570-2017-2017-0000	WATERCRAFT DOUBLE BILLED AS ABSTRACT 2761570 AND 2983639. ABSTRACT 2761570 VOIDED FOR 2017.	(\$3,750)	4992	DTUCKER	5 PINEY DR UNINCORPORATED	COUNTY	TAX	\$89.44	\$0.00	\$21.19	\$0.00
								LATE LIST FEE	\$8.94	\$0.00	\$2.12	\$0.00
								TOTAL:	\$98.38	\$0.00	\$23.31	\$0.00
								LATE LIST FEE	\$0.92	\$0.00	\$0.92	\$0.00
								TOTAL:	\$99.30	\$0.00	\$24.23	\$0.00
								ABSTRACT TOTAL:	\$23.31	\$0.00	\$23.31	\$0.00
<b>JAIMES, LAZARO REYES</b>												
	0000191504-2011-2011-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 191504 AND 2781639. ABSTRACT 191504 VOIDED FOR 2011.	(\$13,860)	4952	RJONES	HENDERSON COUNTY NC	COUNTY	TAX	\$64.71	\$0.00	\$83.95	\$0.00
								LATE LIST FEE	\$6.47	\$0.00	\$6.47	\$0.00
								TOTAL:	\$71.18	\$0.00	\$90.42	\$0.00
								LATE LIST FEE	\$11.97	\$0.00	\$11.97	\$0.00
								TOTAL:	\$12.20	\$0.00	\$12.20	\$0.00
								ABSTRACT TOTAL:	\$84.35	\$0.00	\$84.35	\$0.00
	0000191504-2012-2012-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 191504 AND 2781639. ABSTRACT 191504 VOIDED FOR 2012.	(\$12,600)	4953	RJONES	HENDERSON COUNTY NC	COUNTY	TAX	\$64.71	\$0.00	\$64.71	\$0.00
								LATE LIST FEE	\$6.47	\$0.00	\$6.47	\$0.00
								TOTAL:	\$71.18	\$0.00	\$71.18	\$0.00
								LATE LIST FEE	\$11.97	\$0.00	\$11.97	\$0.00
								TOTAL:	\$12.20	\$0.00	\$12.20	\$0.00
								ABSTRACT TOTAL:	\$84.35	\$0.00	\$84.35	\$0.00

\*Adjustments submitted for approval on or before

# NCPTS Pending Release/Refund Report. Tuesday, July 24, 2018\*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
0000191504-2013-2013-0000		MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 191504 AND 2781639. ABSTRACT 191504 VOIDED FOR 2013.	(\$12,200)	4954	RIONES	HENDERSON COUNTY NC	TAX		\$62.66	\$0.00	\$62.66	\$0.00
							LATE LIST FEE		\$6.27	\$0.00	\$6.27	\$0.00
							TOTAL:		\$11.59	\$0.00	\$11.59	\$0.00
							LATE LIST FEE		\$1.16	\$0.00	\$1.16	\$0.00
							TOTAL:		\$12.75	\$0.00	\$12.75	\$0.00
0000191504-2014-2014-0000		MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 191504 AND 2781639. ABSTRACT 191504 VOIDED FOR 2014.	(\$12,200)	4955	RIONES	HENDERSON COUNTY NC	TAX		\$62.66	\$0.00	\$62.66	\$0.00
							LATE LIST FEE		\$6.27	\$0.00	\$6.27	\$0.00
							TOTAL:		\$11.59	\$0.00	\$11.59	\$0.00
							LATE LIST FEE		\$1.16	\$0.00	\$1.16	\$0.00
							TOTAL:		\$12.75	\$0.00	\$12.75	\$0.00
0000191504-2015-2015-0000		MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 191504 AND 2781639. ABSTRACT 191504 VOIDED FOR 2015.	(\$12,200)	4956	RIONES	HENDERSON COUNTY NC	TAX		\$62.66	\$0.00	\$62.66	\$0.00
							LATE LIST FEE		\$6.27	\$0.00	\$6.27	\$0.00
							TOTAL:		\$14.64	\$0.00	\$14.64	\$0.00
							LATE LIST FEE		\$1.46	\$0.00	\$1.46	\$0.00
							TOTAL:		\$16.10	\$0.00	\$16.10	\$0.00
0000191504-2016-2016-0000		MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 191504 AND 2781639. ABSTRACT 191504 VOIDED FOR 2016.	(\$12,200)	4957	RIONES	HENDERSON COUNTY NC	TAX		\$68.93	\$0.00	\$68.93	\$0.00
							LATE LIST FEE		\$6.89	\$0.00	\$6.89	\$0.00
							TOTAL:		\$14.64	\$0.00	\$14.64	\$0.00
							LATE LIST FEE		\$1.46	\$0.00	\$1.46	\$0.00
							TOTAL:		\$16.10	\$0.00	\$16.10	\$0.00
0000191504-2017-2017-0000		MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 191504 AND 2781639. ABSTRACT 191504 VOIDED FOR 2017.	(\$12,200)	4958	RIONES	HENDERSON COUNTY NC	TAX		\$68.93	\$0.00	\$68.93	\$0.00
							LATE LIST FEE		\$6.89	\$0.00	\$6.89	\$0.00
							TOTAL:		\$14.64	\$0.00	\$14.64	\$0.00
							LATE LIST FEE		\$1.46	\$0.00	\$1.46	\$0.00
							TOTAL:		\$16.10	\$0.00	\$16.10	\$0.00
<b>OWNER TOTAL:</b>		<b>NAME EXISTS TO ENTER SON INTO RACES, NOT AS A BUSINESS. ABSTRACT VOIDED FOR 2015.</b>	<b>(\$86,200)</b>	<b>4980</b>	<b>HSALTER</b>	<b>2035 OLD SPARTANBURG RD UNINCORPORATED</b>					<b>\$600.93</b>	<b>\$0.00</b>
			(\$12,850)				TAX		\$66.00	\$0.00	\$66.00	\$0.00
							LATE LIST FEE	\$6.60	\$0.00	\$6.60	\$0.00	
							TOTAL:	\$15.42	\$0.00	\$15.42	\$0.00	
							LATE LIST FEE	\$1.54	\$0.00	\$1.54	\$0.00	
							TOTAL:	\$16.96	\$0.00	\$16.96	\$0.00	
							ABSTRACT TOTAL:			\$89.56	\$0.00	

\*Adjustments submitted for approval on or before

# NCPTS Pending Release/Refund Report. Tuesday, July 24, 2018\*

OWNER	ABSTRACT	NOTE	ADJ. NUMBER	VALUE CHANGE	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
MOUNTAIN CAMPER SALES	0002693656-2016-2016-0000	NAME EXISTS TO ENTER SON INTO RACES, NOT AS A BUSINESS. ABSTRACT VOIDED FOR 2016.	4981	(\$15,420)	HSALTER	2035 OLD SPARTANBURG RD UNINCORPORATED	COUNTY	TAX	\$87.12	\$0.00	\$87.12	\$0.00
								LATE LIST FEE	\$8.71	\$0.00	\$8.71	\$0.00
								TOTAL:			\$95.83	\$0.00
							BLUE RIDGE FIRE	TAX	\$18.50	\$0.00	\$18.50	\$0.00
								LATE LIST FEE	\$1.85	\$0.00	\$1.85	\$0.00
								TOTAL:			\$20.35	\$0.00
								ABSTRACT TOTAL:			\$116.18	\$0.00
								TOTAL:			\$104.55	\$0.00
								LATE LIST FEE	\$10.45	\$0.00	\$10.45	\$0.00
								TOTAL:			\$115.00	\$0.00
	TAX	\$22.20	\$0.00	\$22.20	\$0.00							
	LATE LIST FEE	\$2.22	\$0.00	\$2.22	\$0.00							
	TOTAL:			\$24.42	\$0.00							
	ABSTRACT TOTAL:			\$139.42	\$0.00							
	TOTAL:			\$345.16	\$0.00							
SOUTHEASTERN FREIGHT LINES	0002593475-2016-2016-0000	BUSINESS CLOSED IN SEPTEMBER 2015. ABSTRACT VOIDED FOR 2016.	4983	(\$74,000)	HSALTER	223 SUGARLOAF RD UNINCORPORATED	COUNTY	TAX	\$418.10	\$0.00	\$418.10	\$0.00
								LATE LIST FEE	\$41.81	\$0.00	\$41.81	\$0.00
								TOTAL:			\$459.91	\$0.00
							COUNTY	TAX	\$501.72	\$0.00	\$501.72	\$0.00
								LATE LIST FEE	\$50.17	\$0.00	\$50.17	\$0.00
								TOTAL:			\$551.89	\$0.00
								ABSTRACT TOTAL:			\$551.89	\$0.00
								TOTAL:			\$1,011.80	\$0.00
								LATE LIST FEE	\$16,015.11	\$0.00	\$16,015.11	\$0.00
								TOTAL:			\$16,015.11	\$0.00
	ABSTRACT TOTAL:			\$16,015.11	\$0.00							
SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY	0003017911-2015-2015-0000	PUBLIC SERVICE PROPERTY ASSESSED BY DEPARTMENT OF REVENUE. ABSTRACT VOIDED FOR 2015.	5004	(\$162,800)	MHANEY	200 MILLS GAP RD FLETCHER NC 28732	COUNTY	TAX	\$16,015.11	\$0.00	\$16,015.11	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$16,015.11	\$0.00
							COUNTY	TAX	\$4.62	\$0.00	\$4.62	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$4.62	\$0.00
							VALLEY HILL FIRE	TAX	\$0.86	\$0.00	\$0.86	\$0.00
								LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
								TOTAL:			\$0.86	\$0.00
								ABSTRACT TOTAL:			\$5.48	\$0.00
	TOTAL:			\$5.09	\$0.00							
	LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00							
	TOTAL:			\$5.09	\$0.00							
	TAX	\$0.86	\$0.00	\$0.86	\$0.00							
	LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00							
	TOTAL:			\$0.86	\$0.00							
	ABSTRACT TOTAL:			\$0.86	\$0.00							
	TOTAL:			\$0.00	\$0.00							
	LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00							
	TOTAL:			\$0.86	\$0.00							
	ABSTRACT TOTAL:			\$5.95	\$0.00							

\*Adjustments submitted for approval on or before



# NCPTS Pending Release/Refund Report. Tuesday, July 24, 2018\*

OWNER	ABSTRACT	NOTE	VALUE CHANGE (\$900)	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
0003017911-2017-2017-0000	PUBLIC SERVICE PROPERTY ASSESSED BY DEPARTMENT OF REVENUE. ABSTRACT VOIDED FOR 2017.	KHENSLEY	5002	1934 KANUGA RD HENDERSONVILLE NC 28739	COUNTY	TAX	\$5.09	\$0.00	\$5.09	\$0.00	\$0.00	\$0.00
						LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00		
						TOTAL:	\$0.86	\$0.00	\$0.86	\$0.00		
						TOTAL:	\$0.00	\$0.00	\$0.86	\$0.00		
ABSTRACT TOTAL: \$0.00												
0003017911-2018-2018-0000	PUBLIC SERVICE PROPERTY ASSESSED BY DEPARTMENT OF REVENUE. ABSTRACT VOIDED FOR 2018.	KHENSLEY	5003	1934 KANUGA RD HENDERSONVILLE NC 28739	COUNTY	TAX	\$5.09	\$0.00	\$5.09	\$0.00	\$0.00	\$0.00
						LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00		
						TOTAL:	\$0.86	\$0.00	\$0.86	\$0.00		
						TOTAL:	\$0.00	\$0.00	\$0.86	\$0.00		
ABSTRACT TOTAL: \$0.00												
0003017799-2013-2013-0000	PARCEL 1014127 SHOULD HAVE BEEN SPLIT AND TRANSFERRED TO CLIFFS VALLEY COMMUNITY ASSOCIATION INC. NOW LISTED CORRECTLY ON PARCELS 10003064 & 10003065. ABSTRACT VOIDED FOR 2013.	PCARVER	4993	0 NO ADDRESS ASSIGNED ZIRCONIA NC 28790	COUNTY	TAX	\$206.98	\$0.00	\$206.98	\$0.00	\$85.26	\$0.00
						LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00		
						TOTAL:	\$28.21	\$0.00	\$28.21	\$0.00		
						TOTAL:	\$0.00	\$0.00	\$11.62	\$0.00		
OWNER TOTAL: (\$3,600)												
0003017799-2014-2014-0000	PARCEL 1014127 SHOULD HAVE BEEN SPLIT AND TRANSFERRED TO CLIFFS VALLEY COMMUNITY ASSOCIATION INC. NOW LISTED CORRECTLY ON PARCELS 10003064 & 10003065. ABSTRACT VOIDED FOR 2014.	PCARVER	4994	0 NO ADDRESS ASSIGNED ZIRCONIA NC 28790	COUNTY	TAX	\$206.98	\$0.00	\$206.98	\$0.00	\$85.26	\$0.00
						LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00		
						TOTAL:	\$28.21	\$0.00	\$28.21	\$0.00		
						TOTAL:	\$0.00	\$0.00	\$11.62	\$0.00		
OWNER TOTAL: (\$16,600)												
0003017799-2015-2015-0000	PARCEL 1014127 SHOULD HAVE BEEN SPLIT AND TRANSFERRED TO CLIFFS VALLEY COMMUNITY ASSOCIATION INC. NOW LISTED CORRECTLY ON PARCELS 10003064 & 10003065. ABSTRACT VOIDED FOR 2015.	PCARVER	4995	0 NO ADDRESS ASSIGNED ZIRCONIA NC 28790	COUNTY	TAX	\$208.01	\$0.00	\$208.01	\$0.00	\$86.28	\$0.00
						LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00		
						TOTAL:	\$32.40	\$0.00	\$32.40	\$0.00		
						TOTAL:	\$0.00	\$0.00	\$13.44	\$0.00		
OWNER TOTAL: (\$16,800)												
0003017799-2016-2016-0000	PARCEL 1014127 SHOULD HAVE BEEN SPLIT AND TRANSFERRED TO CLIFFS VALLEY COMMUNITY ASSOCIATION INC. NOW LISTED CORRECTLY ON PARCELS 10003064 & 10003065. ABSTRACT VOIDED FOR 2016.	PCARVER	4996	0 NO ADDRESS ASSIGNED ZIRCONIA NC 28790	COUNTY	TAX	\$233.91	\$0.00	\$233.91	\$0.00	\$100.01	\$0.00
						LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00		
						TOTAL:	\$33.12	\$0.00	\$33.12	\$0.00		
						TOTAL:	\$0.00	\$0.00	\$14.16	\$0.00		
OWNER TOTAL: (\$17,700)												

# NCPTS Pending Release/Refund Report. Tuesday, July 24, 2018\*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND	
THE NATURE CONSERVANCY	0003017799-2017-2017-0000	PARCEL 1014127 SHOULD HAVE BEEN SPLIT AND TRANSFERRED TO CLIFFS VALLEY COMMUNITY ASSOCIATION INC. NOW LISTED CORRECTLY ON PARCELS 10003064 & 10003065. ABSTRACT VOIDED FOR 2017.	(\$17,700)	4997	PCARVER	0 NO ADDRESS ASSIGNED ZIRCONIA NC 28790	COUNTY	TAX LATE LIST FEE TOTAL:	\$233.91 \$0.00 \$233.91	\$0.00 \$0.00 \$0.00	\$100.01 \$0.00 \$100.01	\$0.00 \$0.00 \$0.00	
	<b>OWNER TOTAL:</b>		<b>(\$85,400)</b>							ABSTRACT TOTAL:			
	0003087451-2016-2016-0000	TAX EXEMPT STATUS FOR PARCEL 1018283 WAS REMOVED IN ERROR. TAX EXEMPT STATUS WAS REAPPLIED FOR 2018. ABSTRACT VOIDED FOR 2016.	(\$110,500)	4960	DHILL	0 NO ADDRESS ASSIGNED HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL:	\$624.33 \$0.00 \$624.33	\$0.00 \$0.00 \$0.00	\$624.33 \$0.00 \$624.33	\$0.00 \$0.00 \$0.00	
	<b>OWNER TOTAL:</b>		<b>(\$110,500)</b>							ABSTRACT TOTAL:			
	0003087451-2017-2017-0000	TAX EXEMPT STATUS FOR PARCEL 1018283 WAS REMOVED IN ERROR. TAX EXEMPT STATUS WAS REAPPLIED FOR 2018. ABSTRACT VOIDED FOR 2017.	(\$110,500)	4959	DHILL	0 NO ADDRESS ASSIGNED HENDERSONVILLE NC 28792	COUNTY	TAX LATE LIST FEE TOTAL:	\$624.33 \$0.00 \$624.33	\$0.00 \$0.00 \$0.00	\$624.33 \$0.00 \$624.33	\$0.00 \$0.00 \$0.00	
<b>OWNER TOTAL:</b>		<b>(\$221,000)</b>							ABSTRACT TOTAL:				
WINES, RICKY	0002454096-2006-2006-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 2454096 AND 191609. ABSTRACT 2454096 VOIDED FOR 2006.	(\$15,142)	4979	RJONES	24 CLARK RD HENDERSONVILLE NC 28792 NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$85.55 \$0.00 \$85.55	\$0.00 \$0.00 \$0.00	\$85.55 \$0.00 \$85.55	\$0.00 \$0.00 \$0.00	
	<b>OWNER TOTAL:</b>		<b>(\$14,400)</b>							ABSTRACT TOTAL:			
	0002454096-2007-2007-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 2454096 AND 191609. ABSTRACT 2454096 VOIDED FOR 2007.	(\$14,400)	4978	RJONES	24 CLARK RD HENDERSONVILLE NC 28792 NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$66.53 \$6.65 \$73.18	\$0.00 \$0.00 \$0.00	\$66.53 \$6.65 \$73.18	\$0.00 \$0.00 \$0.00	
	<b>OWNER TOTAL:</b>		<b>(\$14,400)</b>							ABSTRACT TOTAL:			
	0002454096-2008-2008-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 2454096 AND 191609. ABSTRACT 2454096 VOIDED FOR 2008.	(\$14,400)	4977	RJONES	24 CLARK RD HENDERSONVILLE NC 28792 NC	COUNTY	TAX LATE LIST FEE TOTAL:	\$66.53 \$6.65 \$73.18	\$0.00 \$0.00 \$0.00	\$66.53 \$6.65 \$73.18	\$0.00 \$0.00 \$0.00	
<b>OWNER TOTAL:</b>		<b>(\$14,400)</b>							ABSTRACT TOTAL:				

\*Adjustments submitted for approval on or before

# NCPTS Pending Release/Refund Report. Tuesday, July 24, 2018\*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
0002454096-2009-2009-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 2454096 AND 191609, ABSTRACT 2454096 VOIDED FOR 2009.	(\$14,400)	4976	RJONES	24 CLARK RD HENDERSONVILLE NC 28792 NC	COUNTY	TAX	\$66.53	\$0.00	\$66.53	\$0.00	
							LATE LIST FEE	\$6.65	\$0.00	\$6.65	\$0.00	
							TOTAL:	\$73.18	\$0.00	\$73.18	\$0.00	
							EDNEYVILLE FIRE	\$12.24	\$0.00	\$12.24	\$0.00	
							LATE LIST FEE	\$1.22	\$0.00	\$1.22	\$0.00	
							TOTAL:	\$13.46	\$0.00	\$13.46	\$0.00	
							ABSTRACT	\$86.64	\$0.00	\$86.64	\$0.00	
							TOTAL:	\$63.29	\$0.00	\$63.29	\$0.00	
							LATE LIST FEE	\$6.33	\$0.00	\$6.33	\$0.00	
							TOTAL:	\$69.62	\$0.00	\$69.62	\$0.00	
							EDNEYVILLE FIRE	\$11.65	\$0.00	\$11.65	\$0.00	
							LATE LIST FEE	\$1.16	\$0.00	\$1.16	\$0.00	
							TOTAL:	\$12.81	\$0.00	\$12.81	\$0.00	
							ABSTRACT	\$82.43	\$0.00	\$82.43	\$0.00	
							TOTAL:	\$68.31	\$0.00	\$68.31	\$0.00	
							LATE LIST FEE	\$6.83	\$0.00	\$6.83	\$0.00	
							TOTAL:	\$75.14	\$0.00	\$75.14	\$0.00	
							EDNEYVILLE FIRE	\$12.64	\$0.00	\$12.64	\$0.00	
							LATE LIST FEE	\$1.26	\$0.00	\$1.26	\$0.00	
							TOTAL:	\$13.90	\$0.00	\$13.90	\$0.00	
							ABSTRACT	\$89.04	\$0.00	\$89.04	\$0.00	
							TOTAL:	\$68.31	\$0.00	\$68.31	\$0.00	
							LATE LIST FEE	\$6.83	\$0.00	\$6.83	\$0.00	
							TOTAL:	\$75.14	\$0.00	\$75.14	\$0.00	
							EDNEYVILLE FIRE	\$12.64	\$0.00	\$12.64	\$0.00	
							LATE LIST FEE	\$1.26	\$0.00	\$1.26	\$0.00	
							TOTAL:	\$13.90	\$0.00	\$13.90	\$0.00	
							ABSTRACT	\$89.04	\$0.00	\$89.04	\$0.00	
							TOTAL:	\$66.25	\$0.00	\$66.25	\$0.00	
							LATE LIST FEE	\$6.63	\$0.00	\$6.63	\$0.00	
							TOTAL:	\$72.88	\$0.00	\$72.88	\$0.00	
							EDNEYVILLE FIRE	\$12.26	\$0.00	\$12.26	\$0.00	
							LATE LIST FEE	\$1.23	\$0.00	\$1.23	\$0.00	
							TOTAL:	\$13.49	\$0.00	\$13.49	\$0.00	
							ABSTRACT	\$86.37	\$0.00	\$86.37	\$0.00	
							TOTAL:	\$66.25	\$0.00	\$66.25	\$0.00	
							LATE LIST FEE	\$6.63	\$0.00	\$6.63	\$0.00	
							TOTAL:	\$72.88	\$0.00	\$72.88	\$0.00	
							EDNEYVILLE FIRE	\$12.26	\$0.00	\$12.26	\$0.00	
							LATE LIST FEE	\$1.23	\$0.00	\$1.23	\$0.00	
							TOTAL:	\$13.49	\$0.00	\$13.49	\$0.00	
							ABSTRACT	\$86.37	\$0.00	\$86.37	\$0.00	
							TOTAL:	\$66.25	\$0.00	\$66.25	\$0.00	
							LATE LIST FEE	\$6.63	\$0.00	\$6.63	\$0.00	
							TOTAL:	\$72.88	\$0.00	\$72.88	\$0.00	
							EDNEYVILLE FIRE	\$12.26	\$0.00	\$12.26	\$0.00	
							LATE LIST FEE	\$1.23	\$0.00	\$1.23	\$0.00	
							TOTAL:	\$13.49	\$0.00	\$13.49	\$0.00	
							ABSTRACT	\$86.37	\$0.00	\$86.37	\$0.00	
							TOTAL:	\$66.25	\$0.00	\$66.25	\$0.00	
							LATE LIST FEE	\$6.63	\$0.00	\$6.63	\$0.00	
							TOTAL:	\$72.88	\$0.00	\$72.88	\$0.00	
							EDNEYVILLE FIRE	\$12.26	\$0.00	\$12.26	\$0.00	
							LATE LIST FEE	\$1.23	\$0.00	\$1.23	\$0.00	
							TOTAL:	\$13.49	\$0.00	\$13.49	\$0.00	
							ABSTRACT	\$86.37	\$0.00	\$86.37	\$0.00	
							TOTAL:	\$66.25	\$0.00	\$66.25	\$0.00	
							LATE LIST FEE	\$6.63	\$0.00	\$6.63	\$0.00	
							TOTAL:	\$72.88	\$0.00	\$72.88	\$0.00	
							EDNEYVILLE FIRE	\$12.26	\$0.00	\$12.26	\$0.00	
							LATE LIST FEE	\$1.23	\$0.00	\$1.23	\$0.00	
							TOTAL:	\$13.49	\$0.00	\$13.49	\$0.00	
							ABSTRACT	\$86.37	\$0.00	\$86.37	\$0.00	

# NCPTS Pending Release/Refund Report. Tuesday, July 24, 2018\*

OWNER	ABSTRACT	NOTE	VALUE CHANGE	ADJ. NUMBER	USER ID	SITUS ADDRESS	TAX DISTRICT	LEVY TYPE	BILLED	PAID	RELEASE	REFUND
0002454096-2015-2015-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 2454096 AND 191609. ABSTRACT 2454096 VOIDED FOR 2015.	(\$12,900)	RJONES	24 CLARK RD HENDERSONVILLE NC 28792	COUNTY	TAX	\$66.25	\$0.00	\$66.25	\$0.00	\$66.25	\$0.00
						LATE LIST FEE	\$6.63	\$0.00	\$6.63	\$0.00	\$6.63	\$0.00
						TOTAL:	\$13.55	\$0.00	\$13.55	\$0.00	\$13.55	\$0.00
						LATE LIST FEE	\$1.35	\$0.00	\$1.35	\$0.00	\$1.35	\$0.00
						TOTAL:	\$14.90	\$0.00	\$14.90	\$0.00	\$14.90	\$0.00
						ABSTRACT TOTAL:	\$87.78	\$0.00	\$87.78	\$0.00	\$87.78	\$0.00
0002454096-2016-2016-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 2454096 AND 191609. ABSTRACT 2454096 VOIDED FOR 2016.	(\$12,900)	RJONES	24 CLARK RD HENDERSONVILLE NC 28792	COUNTY	TAX	\$72.89	\$0.00	\$72.89	\$0.00	\$72.89	\$0.00
						LATE LIST FEE	\$7.29	\$0.00	\$7.29	\$0.00	\$7.29	\$0.00
						TOTAL:	\$13.55	\$0.00	\$13.55	\$0.00	\$13.55	\$0.00
						LATE LIST FEE	\$1.35	\$0.00	\$1.35	\$0.00	\$1.35	\$0.00
						TOTAL:	\$14.90	\$0.00	\$14.90	\$0.00	\$14.90	\$0.00
						ABSTRACT TOTAL:	\$95.08	\$0.00	\$95.08	\$0.00	\$95.08	\$0.00
0002454096-2017-2017-0000	MANUFACTURED HOME DOUBLE BILLED AS ABSTRACT 2454096 AND 191609. ABSTRACT 2454096 VOIDED FOR 2017.	(\$12,900)	RJONES	24 CLARK RD HENDERSONVILLE NC 28792	COUNTY	TAX	\$72.89	\$0.00	\$72.89	\$0.00	\$72.89	\$0.00
						LATE LIST FEE	\$7.29	\$0.00	\$7.29	\$0.00	\$7.29	\$0.00
						TOTAL:	\$13.55	\$0.00	\$13.55	\$0.00	\$13.55	\$0.00
						LATE LIST FEE	\$1.35	\$0.00	\$1.35	\$0.00	\$1.35	\$0.00
						TOTAL:	\$14.90	\$0.00	\$14.90	\$0.00	\$14.90	\$0.00
						ABSTRACT TOTAL:	\$95.08	\$0.00	\$95.08	\$0.00	\$95.08	\$0.00
<b>OWNER TOTAL:</b>												
<b>(\$163,142)</b>												
<b>(\$3,877,298)</b>												
<b>GRAND TOTALS:</b>												
<b>\$1,071.04</b>												
<b>\$23,063.29</b>												
<b>\$183.65</b>												

\*Adjustments submitted for approval on or before

**HENDERSON COUNTY  
RECORDS RETENTION AND DISPOSITION PROCEDURE**

**PUBLIC RECORDS DISPOSAL REQUEST AND DESTRUCTION LOG**  
(Revised March 13, 2002)

DEPARTMENT: Tax

RECORD TITLE & DESCRIPTION, INCLUSIVE DATES, & QUANTITY	RECORDS WILL BE		RECORDS RETENTION SECTION	IF APPROVED, DATE DESTROYED
	DESTROYED	*DUPLICATED		
<b>Please see attached</b>				

\*If duplication is required, indicate method.

Approval is requested for the records listed above to be destroyed in accordance with the provisions of G.S. 121 and 132. The period for retention of these records, as prescribed by the North Carolina Department of Cultural Resources, has expired; **OR** where the period for retention has not expired, the original records have been duplicated on microfilm, microfiche, data processing or word processing equipment, with the understanding that said duplication shall be maintained for the specified period of retention. **NONE** of the original records listed above have been scheduled for permanent preservation by the North Carolina Department of Cultural Resources.

*Carolee B...*  
Department Head

7/12/18  
Date

Submitted to the Henderson County Board of Commissioners.  The Board:

APPROVED   
DISAPPROVED

the destruction/duplication of the above records and such approval/disapproval has been entered into the official minutes of the Board of Commissioners meeting held on the 12 day of August, 2018.

*Christina J. Weber*  
Clerk to the Board

## Administrative-Records for Disposal

RECORD TITLE & DESCRIPTION, INCLUSIVE DATES, & QUANTITY	RECORDS WILL BE DESTROYED	RECORDS RETENTION SECTION
Accounts Payable 2013 and older 4 boxes	X	Standard 2, Item 1
Budget FY 2005 & 2006 through FY 2012 & 2013 1 box	X	Standard 2, Item 4
Timesheets & Leave Requests 2013 -2015 2 boxes	X	Standard 2, Item 41
Collections Travel 2006-2012 1 box	X	Standard 2, Item 42
Board of Equalization and Review Appeals 1997-2009 7 boxes	X	Standard 8, Item 2
Property Tax Commission Appeals 1999-2013 1 box	X	Standard 8, Item 7

## Personal Property-Records for Disposal

RECORD TITLE & DESCRIPTION, INCLUSIVE DATES, & QUANTITY	RECORDS WILL BE DESTROYED	RECORDS RETENTION SECTION
Personal Property Correspondence 2007 and older 1 box	X	Standard 8, Item 1
Manufactured Home Park Reports 2007 and older 7 boxes	X	Standard 8, Item 13
Wildlife & Personal Property Listings 2006 & 2007 2 boxes	X	Standard 8, Item 13
Closed Businesses 2006 & 2007 1 box	X	Standard 8, Item 18
Business Personal Property Listing Forms 2007 and older 26 boxes	X	Standard 8, Item 18
Registered Motor Vehicle Correspondence 2007 1 box	X	Standard 11, Item 13

## Tax Relief-Records for Disposal

RECORD TITLE & DESCRIPTION, INCLUSIVE DATES, & QUANTITY	RECORDS WILL BE DESTROYED	RECORDS RETENTION SECTION
PUV Deferred Taxes 1 Box	X	Standard 8 Item 4
PUV Applications and Supporting Documents 2 Boxes	X	Standard 8 Item 8
Tax Relief Records 3 boxes	X	Standard 8 Item 19



## Collections-Records for Disposal

RECORD TITLE & DESCRIPTION, INCLUSIVE DATES, & QUANTITY	RECORDS WILL BE DESTROYED	RECORDS RETENTION SECTION
Daily Cash Reports March 2015-May 2017 4 boxes	X	Standard 2, Item 20
Attachment & Garnishment Records 2014-2015 2 boxes	X	Standard 9, Item 1
Bankruptcy Records 1993-2001 1 box	X	Standard 9, Item 2
Payment Arrangements 2000-2014 1 box	X	Standard 9, Item 9

## AGREEMENT

**THIS AGREEMENT**, made and entered into between HENDERSON COUNTY, hereinafter called "HC", and HENDERSON COUNTY PUBLIC SCHOOLS, hereinafter called "HCPS".

### WITNESSETH:

WHEREAS HC operates recreational programs by and through its Parks and Recreation Department; and HCPS operates athletic programs by and through its Schools; and

WHEREAS, HC has facilities appropriate for athletic programs of HCPS, and HCPS has facilities appropriate for recreational programs of HC; and

WHEREAS, both HC and HCPS have a mutual interest in meeting the recreational and athletic needs of the citizens of Henderson County, with the least expenditure of public funds; and

WHEREAS, HCPS has the authority to permit the use of its real and personal property for such purposes "when not otherwise being used for school purposes" and "so long as such use is consistent with the proper preservation and care of the outdoor school property", pursuant to G.S. 115C-524.

WHEREAS, HC and HCPS believe it is in the best interest of the citizens of Henderson County in meeting their recreational and athletic needs to cooperate in providing programs and facilities.

NOW THEREFORE, in consideration of the above, other good and valuable consideration, HC and HCPS do hereby agree pursuant to G.S. 160A-461 et seq, as follows:

**1. Purpose.** HC shall have authority to use the HCPS facilities and HCPS shall have authority to use HC facilities upon the terms and conditions set forth in this agreement.

**2. Scheduling.** HCPS programs will receive priority use of HC facilities following HC programs, and HC programs will receive priority use of HCPS facilities following HCPS programs. Usage request for HCPS facilities will be directed to individual school Athletic Directors or Principals with a copy going to Scott Rhodes. Usage request for HC facilities will be directed to the Parks & Recreation Administration office with a copy going to Carleen Dixon.

In the event of unanticipated emergencies, HC and HCPS shall have the right to cancel any use scheduled by either party if other facilities owned by party are unavailable. HC and HCPS shall have the right to schedule and make facilities available for other entities if not previously scheduled by HC or HCPS. HC and HCPS retain the right to resolve all scheduling conflicts by HC Director and HCPS District Athletic Director, whose decisions shall be final.

**3. Personnel.** At all times that HC is using a HCPS facility, it shall be supervised by adequate HC personnel and the same for when HCPS is using a HC facility, it shall be supervised by adequate HCPS personnel. HC shall have no responsibility for staffing or supervision of programs operated by HCPS at HC facilities and HCPS shall have no responsibility for staffing or supervision of programs operated by HC at HCPS facilities.

**5. Improvements.** No improvements or additions shall be made to HC facilities without prior approval by HC Parks & Recreation Director and no improvements or additions shall be made to HCPS facilities without prior approval by HCPS District Athletic Director. All costs and maintenance of any improvements to said facilities shall be the sole responsibility of the requesting party.

**6. Ownership of Property.** Upon termination of this agreement, both parties shall be entitled to remove all personal property located on the premises except any personal property which has become a fixture or permanently affixed to said facility.

**8. Indemnification.** Pursuant to G.S. 115C-524, no liability shall attach to HCPS for personal injury suffered by reason of the use of such school property. Further, HCPS hereby releases and agrees to indemnify HC from any liability, including attorneys fees, attempted to be asserted against the County.

**9. Duration.** The term of this agreement shall be from the date of execution to August 31, 2028 unless terminated prior as herein provided. At the end of the term of this agreement it shall auto renew annually unless terminated by either party and until such time as the Parties renew this agreement for such length, and upon such terms and conditions as the Parties may agree.

**10. Amendment.** This agreement may be amended at any time by the consent of both parties.

**11. Termination.** This agreement may be terminated by either party without cause, for any reason, upon ninety (90) days written notice

**12.** This agreement shall be governed and construed in accordance with the laws of the State of North Carolina.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals, this the 6<sup>th</sup> day of August, 2018.


HENDERSON COUNTY PUBLIC SCHOOLS

By: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

HENDERSON COUNTY

By: 

Attest:



STATE OF NORTH CAROLINA  
COUNTY OF HENDERSON

SUBLEASE OF MEMORANDUM OF UNDERSTANDING

**THIS SUBLEASE OF MEMORANDUM OF UNDERSTANDING** (the “Sublease”) is made as of June 28, 2018 (the “Effective Date”) by and between **HENDERSON COUNTY** (the “County”), a body corporate and politic under the laws of the State of North Carolina, and **HENDERSON COUNTY BOARD OF PUBLIC EDUCATION** (the “Board”), a body corporate existing under Chapter 115C of the General Statutes of North Carolina and the legal and administrative entity for Henderson County Public Schools (the “HCPS”).

**WHEREAS**, the County and The Trustees of Blue Ridge Community College (“College”) are parties to the *Memorandum of Understanding BRCC Baseball Field Agreement* (the “Agreement”), incorporated herein and attached hereto as Exhibit A;

**WHEREAS**, with the Agreement is, among other duties and responsibilities, a lease for use of the baseball by the County through the County’s park and recreation department; and

**WHEREAS**, as of the Effective Date, the County desires to sublet the Agreement, and all of the County’s rights, duties, requirements, obligations and interests therein, to the Board and the Board is willing to assume the sublet of the Agreement and agrees to be fully responsible for all of the County’s rights, duties, requirements, obligations and interests therein.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein and other valuable consideration, the receipt and adequacy of which are expressly acknowledged, and intending to the legally bound, the Parties agree as follows:

**1. Recitals.** The above and forgoing Recitals are made an integral part of this Sublease and the Parties hereto do hereby expressly acknowledge and agree that this Sublease is intended to affect the purposes of those Recitals.

**2. Sublease.** The County hereby sublets to the Board, as of the Effective Date, all of the County’s rights, duties, requirements, obligations and interests to the Agreement. The term of the sublet between the County and the Board shall begin on the Effective Date and shall end on December 31, 2024, unless the Agreement is terminated by the College at an earlier point as allowed in the Agreement.

**3. Assumption.** The Board hereby assumes the sublet and hereby agrees to perform, fulfil and comply with and the rights, duties, requirements, obligations and interests to the Agreement as of the Effective Date as if it was the County.

**4. Liability.** Nothing herein shall abrogate or discharge the County of its contractual responsibilities and liabilities to the College under the Agreement. It is specifically agreed between the County and Board that, during the sublet period, the Board shall be responsible for the discharge and performance of any and all rights, duties, requirements, obligations and interests under the Agreement arising from and after (but not prior to) the Effective Date.

**5. Miscellaneous.**

(a) Authority. Each party to this Sublease represents and warrants to the other party that it is duly authorized to enter into this Sublease as set forth herein and perform its respective obligations hereunder without the consent or approval of any other person or party, and that the person signing this Sublease on its respective behalf is duly authorized to sign on behalf of such party.

(b) Disclaimer. This Sublease is made by the County without any express or implied representation or warranty of any kind or nature, except as expressly set forth herein.

(c) No Third-Party Beneficiaries. Nothing in this Sublease, express or implied, is intended or shall be construed to confer upon, or give to, any person, corporation or other entity, other than the named parties to this Sublease, any rights, remedies, obligations or liabilities.

(d) Headings. The section headings used herein are inserted for convenience only and shall not affect in any way the meaning or interpretation of this Sublease.

(e) Governing law. This Sublease shall be governed by and construed in accordance with the laws of the State of North Carolina and proper venue for any claim hereunder is Henderson County, North Carolina.

(f) Counterparts. This Sublease may be executed in one or more counterparts, each of which shall be deemed an original but all of which together will constitute one and the same instrument.


(g) Entire Document. This Sublease represents the entire understanding and agreement between the County and Board with respect to the subject matter hereof, and no amendment or modification of this Sublease shall be effective unless it is set forth in a writing specifically stating that it is intended to be an amendment hereof, specifying what provision hereof is being amended thereby, and signed by each of the County and Board.

**IN WITNESS WHEREOF**, the Parties have executed this Sublease as of the day and year first above written.

**HENDERSON COUNTY BOARD OF  
PUBLIC EDUCATION**

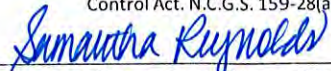
**HENDERSON COUNTY**

By: \_\_\_\_\_  
Bo Caldwell  
Superintendent

By:  \_\_\_\_\_  
Steven Wyatt  
County Manager

PREAUDIT CERTIFICATION

PREAUDIT CERTIFICATE  
This instrument has been preaudited in the manner  
required by the Local Government Budget & Fiscal  
Control Act, N.C.G.S. 159-28(a)

 \_\_\_\_\_  
Samantha Reynolds  
Henderson County Finance Director

This Instrument has been preaudit certified in a manner as required by the School Budget and Fiscal Control Act.

---

Bernie Sochia  
HCPS Chief Finance Officer



**DRAFT**



# **HENDERSON COUNTY**

## **FACILITY USE POLICY**

Tab 35 – Administrative Manual

Facility Use Policy

Adopted by the BOC: December 3, 2007

Revised: October 15, 2008

August 15, 2011

May 4, 2015

Requested revision - August 6, 2018



## TABLE OF CONTENTS

<b>PURPOSE</b> .....	3
<b>LIST OF DESIGNATED FACILITIES</b> .....	3
<b>RULES GOVERNING TRADITIONAL PUBLIC FORUMS</b> .....	3
<b>RULES GOVERNING THE USE OF ALL FACILITIES AND GROUNDS WHICH ARE NOT TRADITIONAL PUBLIC FORUMS</b> .....	4
<b>SPECIFIC INSTRUCTIONS GOVERNING DESIGNATED FACILITIES AND GROUNDS</b> .....	6
<b>APPLICATION FOR USE OF HISTORIC COURTHOUSE LAWNS AND COURTYARD</b> .....	7
<b>STATEMENT OF DISCLAIMER</b> .....	8
<b>PUBLIC LIBRARY MEETING ROOM USE POLICY</b> .....	9
Eligibility .....	9
Available Meeting Spaces .....	9
Application Process .....	10
Room Setup and Usage .....	10
Regulations Governing Use of Meeting Rooms .....	10
<b>PARK RULES</b> .....	12
<b>COMMISSIONERS' MEETING ROOM POLICY</b> .....	12

## **PURPOSE**

The designated meeting rooms and grounds which are listed below may be reserved for non-county government, public activities, provided certain conditions are met. However, for security and operational reasons, the remaining County facilities will not generally be made available for public use. County government functions shall in all cases take precedence over all other activities at any county facility.

## **LIST OF DESIGNATED FACILITIES**

The designated County facilities available to the public for non-county government use are as follows. More specific instructions for each building may be found at the end of this policy.

1. Historic Courthouse ~~and Grounds~~ Building, all its grassed areas, and parking lot (1 Historic Courthouse Square)
2. King Street Office Building (100 N. King Street)
3. Designated of the Courthouse Building (200 N. Grove Street), subject to the provisions of N.C. Gen. Stat. §14-225.1.
4. N.C. Cooperative Extension Building (800 Glover Street)

## **RULES GOVERNING TRADITIONAL PUBLIC FORUMS**

The following rules govern Traditional Public Forums on property which is owned by Henderson County.

1. The following places are designated as traditional public forum areas:
  - a) The sidewalks and square area (but not grassed areas) on the side of the Historic Courthouse facing Main Street.
  - b) The walkways and other pedestrian access areas on the exterior of the Courthouse Building (200 N. Grove Street), subject to the provisions of N.C. Gen. Stat. §14-225.1.
2. A permit is required for gatherings for Traditional Public Forums, in order to reserve these areas.
3. The County Manager, or the Manager's designee, may adopt rules for the granting of such permits, subject to the following:
  - a) Permits must be obtained at least three (3) business days, but not more than six (6) months prior to the proposed use.
  - b) Permits will be granted in order of application.
  - c) Applicants must present photographic identification compliant with United States Public Law 109-13, and valid mail, e-mail, and telephone contact at the time of application.
4. The applicant is responsible for any and all damages to any facility or grounds, including costs for cleanup. The applicant shall assume full liability for all accidents or claims or accidents as a result of activities taking place associated with the use and shall agree to hold the County harmless and indemnify the County for any injury or damage to persons or to property. This shall include the times the area is being readied for the use and for all follow-up activity related to the use. Any damage or accident must immediately be reported to the facility coordinator, or as soon thereafter that the office is open for business.

**RULES GOVERNING THE USE OF ALL FACILITIES AND GROUNDS WHICH ARE NOT TRADITIONAL PUBLIC FORUMS**

1. The applicant requesting the use of a county facility or grounds must ~~be a resident of Henderson County, and at least 18 years of age~~ complete the necessary application, and present a photo ID, accepting liability as outlined below in #2.
2. The applicant is responsible for any and all damages to any facility or grounds, including costs for cleanup. The applicant shall assume full liability for all accidents or claims or accidents as a result of activities taking place associated with the use and shall agree to hold the County harmless and indemnify the County for any injury or damage to persons or to property. This shall include the times the area is being readied for the use and for all follow-up activity related to the use. Any damage or accident must immediately be reported to the facility coordinator, or as soon thereafter that the office is open for business.
3. ~~Only nonprofit, educational, civic and cultural groups will be considered.~~ Facilities are not available to exclusive groups; meetings must be open to the public.
4. The County facilities may not be reserved by commercial ~~or partisan political~~ groups. ~~The only exception is for political meetings in accordance with NCGS §163-99 which allows political meetings for the purpose of biennial precinct meetings, county conventions and district conventions.~~
5. Solicitation is not permitted within County facilities or on County grounds.
6. The County will not accept reservations for meetings which would designate any county meeting room as the regular meeting place for any organization.
7. Fees and deposits for the Designated Facilities are approved by the Board of Commissioners.
8. A Statement of Disclaimer must be signed by all facility users unless the Disclaimer is incorporated into the Designated Facilities Specific Application Process.
9. Depending on the type of event, proof of insurance may be required. If required, a copy of the insurance policy must be submitted with the application. The policy is to be one of comprehensive general liability in the amount of not less than \$300,000 for bodily injury per person and \$1,000,000 per occurrence and not less than \$100,000 for property damage per occurrence.
10. The County will not provide personnel except for security purposes in the County Courthouse.
11. Loud and disruptive behavior is prohibited. ~~Artificial noisemakers or sound amplification equipment is not permitted.~~
12. No eating or drinking is permitted inside facilities unless advance provisions have been approved with the application and comply with all laws and regulations of the State Department of Human Resources, Division of Health Services.
13. Animals of any kind are not allowed in any facility, except for service animals in the performance of their duties or with approval in advance.

14. Open, pit, or any other types of fires are prohibited except in designated areas.
15. No ~~tobacco~~, alcoholic beverages, ~~illegal drugs or contraband~~ will be permitted.
16. ~~No function will be allowed where any member of an organization possesses a gun, rifle, firearm or other weapon. An exception may be made for a memorial service or special event associated with the recognition of any branch of the military or historical conflict so long as any weapon used is only discharging blanks and the organization has received the appropriate permits and/or permission from any relevant municipality and/or police chief.~~
17. If used, portable toilets must comply with all laws and regulations of the State Department of Human Resources, Division of Health Services.
18. The applicant is responsible for providing proof of proper disposal of trash and debris in advance.
19. The applicant is responsible for returning any furniture and fixtures to the original configuration immediately after use.
20. Signs, decorations, or other attachments may not be hung on any building or permanent structures in a manner that may potentially damage the property.
21. Ingress and egress to the grounds may not restrict the orderly flow of traffic on adjacent roads and arteries, and traffic must comply with all local, state and federal laws. [Participants must maintain a buffer of ten \(10\) feet away from an occupied building.](#)
22. Parking will only be permitted in designated areas.
23. This policy does not ~~grant permission to use~~ [apply to](#) sidewalks or streets that are under the jurisdiction of the local municipality or State of North Carolina.
24. The applicant is responsible for registering the function with the applicable local law enforcement authority as well as determining the need for any crowd control and security enforcement that may be necessary.
25. All uses must be in compliance with local, state and federal laws, including the Americans with Disabilities Act.
26. The applicant must comply with any further or additional restrictions the county chooses to place on the use of the grounds or facility.
27. The County Manager, or department director in charge of a facility, may revoke the authorization to use a facility up to or during the use if a violation of this ordinance is discovered.
28. The County manager or designee is authorized to approve applications, and the county manager has the right to waive any subsection of this section when doing so would more effectively serve the public's interest, except where prohibited by law.

**SPECIFIC INSTRUCTIONS GOVERNING DESIGNATED FACILITIES AND GROUNDS**

**1. Historic Courthouse and Grounds**

- a) Point of Contact: ~~Clerk to the Board~~ Public Information Officer
- b) The rooms available are the Commissioners' Meeting Room and the Community Room
- c) The grounds available are limited to the front courtyard. A buffer area of ten (10) feet must be maintained from the main entrance.
- d) Signs, decorations, or other attachments may not be displayed on the building. Signs may be displayed on the grounds, but are limited to the duration of the event. The only exception to this is banners provided by a county agency, in support of county government functions.
- e) The use of the Commissioner's Meeting Room must be approved by the Board of Commissioners during a regularly scheduled meeting, except as otherwise stated in this paragraph. All requests must be received by the Clerk to the Board at least two weeks in advance of the Board of Commissioners' meeting at which approval of the use is sought. However, departments of the Henderson County Government (including not-for-profit corporations the Board of Directors of which are wholly appointed by the Board of Commissioners) may use this room with the advance written permission of the County Manager and the Clerk to the Board. This permission shall be given so long as the requested use does not conflict with the Board's use of the room. Any permission granted under this paragraph shall note that such permission is revocable by the Board should the need arise for the Board's use of the room during the time for which permission is given.
- f) The museum portion of the Historic Courthouse is not available for public use.
- g) Restrooms in the Annex are available to the annual Apple Festival.

**2. King Street Office Building**

- a) Point of Contact: Planning Department
- b) The room available is the large meeting room, #140

**3. Courthouse**

- a) Point of Contact: Clerk of Court

**4. N.C. Cooperative Extension Building**

- a) Point of Contact: Henderson County Center, NC Cooperative Extension Service

**Attachment:** Statement of Disclaimer



**Henderson County**

1 Historic Courthouse Square, Suite 2 ▪ Hendersonville, NC 28792 Phone  
(828) 697-4809 ▪ Fax (828) 698-6014 ▪ [www.hendersoncountync.gov](http://www.hendersoncountync.gov)

**Application for Use of Historic Courthouse ~~Lawns and~~ Courtyard<sup>1</sup>**

Henderson County Historic Courthouse

1 Historic Courthouse Square Hendersonville, NC 28792

_____		_____
Name of Applicant Making Request <sup>2</sup>		Date of Application
_____	_____	_____
Mailing Address of Applicant	Phone Number of Applicant	E-mail Address of Applicant
_____		
Purpose for Use of Facilities		
_____	_____	_____
Date of Event	Beginning Time	End Time

Applicant Signature

- By signing above, applicant acknowledges that they are responsible for any and all damages to facilities and grounds, as outlined in "Rules Governing Traditional Public Forums" found on Page 3 of the Facility Use Policy.

**The remainder of the application to be completed out by the Office of the County Manager**

PERMISSION GRANTED TO USE HISTORIC COURTHOUSE COURTYARD, LAWNS

_____	_____
Public Information Officer	Date Request Approved

PERMISSION DENIED TO USE HISTORIC COURTHOUSE COURTYARD, LAWNS

_____	_____
Public Information Officer	Date Request Denied

**Reason Denied:**

\_\_\_\_\_

\_\_\_\_\_

<sup>1</sup> This permission is limited to use of the Historic Courthouse ~~grounds and~~ courtyard. The front porch, ~~and~~ steps and grassed areas may not be utilized. Stages may not be setup without permission from the County Manager's Office. No vehicles are permitted on the courtyard. No sound amplification systems are permitted. Staging of events must not block entrance and exit from the courthouse during business hours Monday through Friday 8:30 a.m. to 5:00 p.m. and the weekend hours of operation for the Heritage Museum, Saturday 10:00 a.m. to 5:00 p.m. and Sunday 1:00 p.m. to 5:00 p.m. Permission must be gained from the City of Hendersonville Police Department to use the city sidewalks, parking and streets surrounding the Historic Courthouse.

<sup>2</sup> The individual(s) signing this application are responsible for assuring that all litter that accumulates on the Historic Courthouse site as a result of this event will be removed.

**STATEMENT OF DISCLAIMER**

Public Use Policy  
County of Henderson

In renting, leasing, or making available the County of Henderson’s facilities and grounds, neither the Henderson County Board of Commissioners, nor the Henderson County employees, assume any responsibility for the loss of or damage to any property placed on the premises by the user, or for loss or damage of any property or personal effects, including but not limited to, vehicles and their contents, or for any injury to the user, its members, employees, agents, guests, or participants, all of whom hereby agree to hold the County of Henderson, the Henderson County Board of Commissioners, the County Manager and County employees harmless for any loss or damage sustained while using Henderson County facilities and grounds.

The County of Henderson is committed to providing opportunities in access and employment in all programs, services, activities, grounds and facilities without regard to age, sex, race, color, religion, national origin, creed, political affiliation, or disability.

I have read and agreed to the policy for using the County of Henderson’s facilities and grounds.

\_\_\_\_\_  
Organization/Group Representative:

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Print Name, Organization and Title

**FOR COUNTY USE ONLY**

Approved:

Denied:

County Manager or Designee:

\_\_\_\_\_  
Signature Title Date

**HENDERSON COUNTY  
PUBLIC LIBRARY MEETING ROOM USE POLICY**

When not being used for Library sponsored activities, the Library's meeting rooms are available for use by non-profit Henderson County based community organizations. Proof of tax exempt status may be required to establish eligibility. Library use of the meeting rooms is a first priority and the Library reserves the right to cancel a reservation if a room is needed for that purpose. Use of the meeting rooms does not constitute an endorsement of the views of the user of the room by the Library. The Library subscribes to the tenets of the Library Bill of Rights, which states in part, Libraries which make exhibit spaces and meeting rooms available to the public they serve should make such facilities available on an equitable basis, regardless of the beliefs or affiliations of individuals or groups requesting their use.

**Eligibility:**

Groups may use a library meeting room if:

- The organization is a non-profit
- The meeting is open to anyone
- No admission is charged

Meeting rooms cannot be used for:

- Private parties
- For-profit activities
- Any activity where admission is charged
- For any exclusive group

**Available Meeting Spaces:**

**Main Library**

- Kaplan Auditorium
  - Seated Capacity: 155
  - Standing Only Capacity: 215
  - Seated with tables capacity: 72
- Children's Auditorium
  - Capacity: 50, Children's Activities Only
- Study rooms ~~A, B, C, D and E~~
  - First come first served basis, no reservations
  - May be used for up to 3 hours ~~per day~~ at a time

**Fletcher Library**

- Meeting Room
  - Seated capacity: 50
- Basement
  - Seated Capacity: 102
  - Standing Only Capacity: 140
  - Seated with tables capacity: 48

**Etowah Library**

- Meeting Room
  - Seated Capacity: 70
  - Standing Only Capacity: 100
  - Seated with tables capacity: 35



### Application Process

- ~~A completed~~ Meeting Room ~~Reservation Form~~ reservations must be submitted at least 7 days prior to the date of the event. ~~Forms are available at Library Service Desks and on the Library's website: [http://library.hendersoncountync.org/meeting\\_rooms.html](http://library.hendersoncountync.org/meeting_rooms.html)~~ Requests can be completed through the Library's website: [www.hendersoncountync.gov/library](http://www.hendersoncountync.gov/library)
- Forms must be ~~signed~~ completed by a representative (over age 18) of the organization who will be responsible for the conduct of the meeting and proper use of the meeting space.
- Reservations are tentative until approved by a Library representative.
- Individual groups may only use a Library facility one time per month.
- Rooms may be booked up to three months in advance, but to avoid monopolization an organization may only have one room at any Henderson County Library location on reservation at any one time. The Library cannot guarantee or provide a monthly meeting space, same time same day.
- Meetings can only be scheduled during the Library's normal operating hours and must be completed ~~15~~ 30 minutes prior to closing time. Meeting room doors will be locked 15 minutes prior to closing time.
- ~~The Main Library Secretary, or appropriate Branch Manager, should be notified if the meeting is cancelled.~~ Meetings can be cancelled by following the cancellation link in the reservation confirmation email or by notifying the Main Library Administrative Assistant.

### Room Setup and Usage

- It is the responsibility of the user to schedule the room allowing time for setup and takedown. Library staff is not available to assist with room setup or takedown.
- Requests for Library equipment must ~~be made on the initial Meeting Room Reservation Form~~ be included in the original meeting room reservation request. A group representative must contact the Programming Librarian or appropriate Branch Manager after receiving ~~confirmation~~ approval of their room reservation to confirm the availability and use of any audiovisual (AV) equipment. All AV equipment requests must be made no later than 7 days prior to the program date. Confirmation for the use of the room does not guarantee use of the AV equipment.
- Only trained Library personnel may operate auditorium equipment.
- Library personnel will turn on projection or audio equipment at the start of a film or sound recording and will turn off equipment ~~and at~~ the end of a film or compact disc. Groups requiring multiple starts and stops of media must provide their own equipment. DVDs and CDs may be played and the contents projected through a laptop computer.
- It is the responsibility of the user to pick up all garbage and leave the library facility in the same condition as when the scheduled meeting began. This includes rearranging all chairs and tables to previous location.
- Groups must inform a library representative when their meeting is over so that library staff can secure the equipment and the facility.

### Regulations Governing Use of Meeting Rooms

1. All publicity for meetings must clearly state the meeting is not sponsored by the Henderson County Public Library. Copies of the aforementioned must be sent to the Main Library ~~Secretary~~ Administrative Assistant, or appropriate Branch Manager, at least 3 days prior to the meeting.
2. Only pre-approved posters may be placed in the library to advertise meetings and they MUST be given directly to a library representative for proper approval and display.

3. Access to the room prior to your scheduled time is not possible.
4. It is not permitted to charge registration fees or to require the purchase of an item as a condition of attending a meeting. Donations may not be solicited nor may any funds be collected, promised or pledged.
5. The use of the name, address, or telephone number of the Henderson County Public Library (or any of its branches) as the address or headquarters of any group using the library for meetings is prohibited.
6. Library staff may attend or observe any meeting or program at any time.
7. Messages cannot be relayed to people attending meetings except in emergencies.
8. Refreshments are permitted only for Henderson County Government or Public School groups. Refreshments for community group programs are not permitted.
9. Smoking or use of alcohol or malt beverages is not permitted.
10. Groups of young people under eighteen years of age must have the meeting room application signed by a sponsoring adult who must also be present at the meeting.
11. Displays may not be affixed directly to the walls of the meeting rooms without prior consent. Library fixtures may not be removed from the walls. The use of staples or thumbtacks on library walls is prohibited.
12. Users of the auditorium may not canvass or otherwise disturb library patrons.
13. Use of Library equipment is a privilege, not a right. In the event of equipment failure it is not the Library's responsibility to find alternative equipment for a meeting.
14. The Library is not responsible for patron equipment or exhibit materials. Equipment may not be stored at the library.
15. The Library reserves the right to make special accommodations for other county agencies.
16. The Library reserves the right to limit or prohibit at any time the use of the meeting room spaces which present a threat to the health or safety of library users, or the orderly use of the library.
17. Users of the Main Library Kaplan Auditorium should request attendees use the overflow parking lot to the south of the main parking lot.
18. For and in consideration of the use of the meeting room and library facilities, any person or group using same hereby agrees to indemnify and hold harmless the Henderson County Library from any and all actions, suits, relating to its use of such rooms and facilities. Further, such person or group agrees to reimburse the Library for any and all costs for repair of any and all damage as may be caused directly or indirectly to the room and/or facilities by such use thereof. If any organization refuses to pay for the damage, the matter will be referred to the County Attorney for legal action.

**PARK RULES**

Parks rules can be found within the Henderson County Code of Ordinances, Chapter 19.

**<https://www.hendersoncountync.gov/code-document/chapter-19-parks-and-recreation-areas>**

**COMMISSIONERS' MEETING ROOM POLICY**

No bags, packages, or parcels of any sort are permitted within the Commissioners' meeting room in the Historic Courthouse without either (1) prior inspection by law enforcement personnel, or (2) carrying of credentials previously approved by the County Manager.



# HENDERSON COUNTY PUBLIC SCHOOLS

414 Fourth Avenue West, Hendersonville, NC 28739-4261  
Bo Caldwell, Superintendent

**Board of Public Education**  
Amy Lynn Holt, *Chairperson*  
Rick R. Wood, *Vice Chairperson*  
Michael Absher  
Mary Louise Corn  
Colby Coren  
Blair Craven  
Lisa T. Edwards

August 2, 2018

Mr. Michael Edney, Chairman  
Henderson County Board of Commissioners  
One Historic Courthouse Square, Suite 1  
Hendersonville, North Carolina 28792

RE: Hendersonville High School Construction

Dear Mr. Edney,

I am writing to you today regarding the future of the Hendersonville High School construction project. As I have stated in the past, I fully recognize and appreciate the time, energy, and financial resources invested by the Board of Commissioners toward this endeavor.

On November 16, 2016, the Board of Commissioners voted in favor of a motion to "move forward with the plan for Hendersonville High School at a project budget of \$52.6m." It is my sincere desire to fulfill the intention and spirit of that approval.

With that in mind, please accept this letter as a formal request to approve the following:

1. Allow the Board of Education six months to explore any and all construction options (new construction/renovation) for Hendersonville High School, utilizing an architect of our choosing, at a project budget not to exceed \$52.6m.
2. Delay the listing and/or proposed sale of the Boyd property for at least the six-month exploratory period.

The request detailed above comes to you with the unanimous, individual support of each member of the Board of Public Education.

My thanks in advance for your support of this request, and please do not hesitate to let me know if you have any questions.

Sincerely,

HENDERSON COUNTY BOARD OF PUBLIC EDUCATION  
Amy Lynn Holt, Chairperson

cc: Members, Henderson County Board of Commissioners  
Mr. Steven D. Wyatt, Henderson County Manager  
Members, Henderson County Board of Public Education  
Mr. Bo Caldwell, Superintendent