

MINUTES

STATE OF NORTH CAROLINA
COUNTY OF HENDERSON

BOARD OF COMMISSIONERS
JULY 2, 1990

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 7:00 p.m. in the Commissioners' Conference Room of the Henderson County Office Building.

Those present were: Chairman William T. Drake, Vice-Chairman F. Richard Baker, Commissioner Hugh D. Randall, Commissioner Troy L. Maybin, Commissioner J. Michael Edney, County Attorney Don H. Elkins, County Administrator Jerry D. Myers, Finance Director David E. Nicholson and Clerk to the Board Elizabeth W. Corn.

Chairman Drake called the meeting to order and recognized Rev. Sidney Lanier of East Flat Rock United Methodist Church who gave the invocation.

MINUTES

The minutes of the June 11, 1990 meeting were presented for review. The minutes of the June 18 Bid Opening were presented for review, these minutes indicate that we did not have a sufficient number of bidders and we will be re-opening bids tomorrow. These minutes were approved as presented.

DISCUSSION/ADJUSTMENT OF AGENDA

Chairman Drake added one item under Unfinished Business, "B" Library Construction Contract.

ANNOUNCEMENT

Chairman Drake stated that before we go into our Public Hearing David Nicholson has an announcement to make concerning the status of our Finance Dept.

David Nicholson stated that he is pleased to inform the Board that he was notified today that the County, based on its 1989 Comprehensive Financial Report, received the Certificate of Achievement for Excellence in Financial Reporting. This is the highest form of recognition that our financial reporting system can receive, less than 2% of all governments in the United States and Canada received this award this past year.

PUBLIC HEARING - Public Schools Bond Issue
PUBLIC HEARING - Community College Bond Issue

* * * * *

The Clerk to the Board of Commissioners reported to the Board

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of Commissioners that the bond orders entitled, "BOND ORDER AUTHORIZING THE ISSUANCE OF \$24,000,000 SCHOOL BONDS OF THE COUNTY OF HENDERSON" and "BOND ORDER AUTHORIZING THE ISSUANCE OF \$4,900,000 COMMUNITY COLLEGE BONDS OF THE COUNTY OF HENDERSON," which had been introduced on June 20, 1990, had each been published in a qualified newspaper on June 23, 1990, with notice that the Board would hold public hearings thereon on July 2, 1990. The Clerk also reported that the County's Finance Officer had filed in her office a statement of debt complying with the provisions of The Local Government Bond Act and such statement as filed showed the net indebtedness of the County to be 1.61% of the appraised valuation of property in said County subject to taxation.

Commissioner Maybin moved that the Board of Commissioners proceed to hold a public hearing on the school bond order. The motion was seconded by Vice-Chairman Baker and was unanimously adopted.

At 7:05 o'clock, P.M., the Chairman of the Board of Commissioners announced that the Board of Commissioners would hear anyone who wished to be heard on the questions of the validity of the school bond order and the advisability of issuing the bonds. At the direction of the Chairman of the Board of Commissioners, the Clerk to the Board of Commissioners read said bond order and the published notice of hearing.

After the Board of Commissioners had heard all persons who requested to be heard, Vice-Chairman Baker moved that the public hearing be closed. The motion was seconded by Commissioner Maybin and was unanimously adopted.

Commissioner Maybin moved that the Board of Commissioners adopt without change or amendment and direct the Clerk to the Board of Commissioners to publish as prescribed by The Local Government Bond Act the bond order entitled, "BOND ORDER AUTHORIZING THE ISSUANCE OF \$24,000,000 SCHOOL BONDS OF THE COUNTY OF HENDERSON," introduced at the meeting of the Board of Commissioners held on June 20, 1990. The motion was seconded by Vice-Chairman Baker and was adopted by the following vote:

AYES: Drake, Baker, Maybin, Randall, and Edney

NAYS: None

Vice-Chairman Baker moved that the Board of Commissioners proceed to hold a public hearing on the community college bond order. The motion was seconded by Commissioner Edney and was unanimously adopted.

At 7:16 o'clock, P.M., the Chairman of the Board of Commissioners announced that the Board of Commissioners would hear anyone who wished to be heard on the questions of the validity of

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the community college bond order and the advisability of issuing the bonds. At the direction of the Chairman of the Board of Commissioners, the Clerk to the Board of Commissioners read said bond order and the published notice of hearing.

After the Board of Commissioners had heard all persons who requested to be heard, Commissioner Maybin moved that the public hearing be closed. The motion was seconded by Commissioner Edney and was unanimously adopted.

Commissioner Maybin moved that the Board of Commissioners adopt without change or amendment and direct the Clerk to the Board of Commissioners to publish as prescribed by The Local Government Act the bond order entitled, "BOND ORDER AUTHORIZING THE ISSUANCE OF \$4,900,000 COMMUNITY COLLEGE BONDS OF THE COUNTY OF HENDERSON," introduced at the meeting of the Board of Commissioners held n June 20, 1990. The motion was seconded by Vice-Chairman Baker and was adopted by the following vote:

AYES: Drake, Baker, Maybin, Randall, and Edney

NAYS: None.

Commissioner Maybin moved the adoption of the following resolution which was read at length to the Board:

WHEREAS, the Board of Commissioners of the County of Henderson has adopted the bond orders hereinafter described authorizing the issuance of \$24,000,000 School Bonds and \$4,900,000 Community College Bonds and such bond orders and the indebtedness to be incurred by the issuance of such bonds and the tax to be levied for the payment of such bonds should be submitted to the voters of the County of Henderson for their approval or disapproval in order to comply with the Constitution and laws of North Carolina; NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Henderson, as follows:

(1) The questions whether the qualified voters of the County of Henderson shall approve or disapprove (a) the indebtedness to be incurred by the issuance of the bonds of the County authorized by said bond orders, which indebtedness shall be secured by a pledge of the County's faith and credit, (b) the levy of a tax for the payment thereof, and (c) said bond orders shall be submitted to the qualified voters of said County at an election to be held in said County on August 28, 1990.

(2) The Clerk to the Board of Commissioners is hereby authorized and directed to publish a notice of said election which shall be in substantially the following form:

THE COUNTY OF HENDERSON, NORTH CAROLINA
NOTICE OF SPECIAL BOND ELECTION

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NOTICE IS HEREBY GIVEN that a special bond election will be held in the County of Henderson, North Carolina, on August 28, 1990, for the purpose of submitting to the qualified voters of said County the questions whether they shall approve or disapprove (1) the indebtedness to be incurred by the issuance of bonds of said County of the maximum principal amount of \$24,000,000, which indebtedness shall be secured by a pledge of the County's faith and credit, and (2) the levy of a tax for the payment of such bonds, and (3) the bond order entitled, "BOND ORDER AUTHORIZING THE ISSUANCE OF \$24,000,000 SCHOOL BONDS OF THE COUNTY OF HENDERSON," adopted by the Board of Commissioners to authorize the issuance of said bonds and the levy of such tax and whether they shall approve or disapprove (1) the indebtedness to be incurred by the issuance of bonds of said County of the maximum principal amount of \$4,900,000, which indebtedness shall be secured by a pledge of the County's faith and credit, and (2) the levy of a tax for the payment of such bonds, and (3) the bond order entitled, "BOND ORDER AUTHORIZING THE ISSUANCE OF \$4,900,000 COMMUNITY COLLEGE BONDS OF THE COUNTY OF HENDERSON," adopted by the Board of Commissioners to authorize the issuance of said bonds and the levy of such tax.

The \$24,000,000 School Bonds are authorized to pay capital costs of providing additional school facilities and improvements to existing school facilities in the Hendersonville City School Administrative Unit and the Henderson County School Administrative Unit, including construction of a new high school, a junior high/middle school and an elementary school and renovation and expansion of existing high schools, junior high schools/middle schools and elementary schools, and the acquisition and installation of necessary furnishings, equipment and machinery and the acquisition of land or rights-in-land required therefor.

The \$4,900,000 Community College Bonds are authorized to pay capital costs of providing improvements to Blue Ridge Community College, including construction of an Applied Technology Building and renovation of the existing Vocational and Life Science Building and the acquisition and installation of necessary furnishings, equipment and machinery.

The ballots to be used at said election shall contain the words, "SHALL the order authorizing \$24,000,000 of bonds secured by a pledge of the faith and credit of the County of Henderson to pay capital costs of providing additional school facilities and improvements to existing school facilities in the Hendersonville City School Administrative Unit and the Henderson County School Administrative Unit, including construction of a new high school, a junior high school/middle school and an elementary school and renovation and expansion of existing high schools, junior high schools/middle schools and elementary schools, and the acquisition and installation of necessary furnishings, equipment and machinery and the acquisition of land or rights-in-land required therefor,

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and a tax to be levied for the payment thereof, be approved?", and the words, "SHALL the order authorizing \$4,900,000 of bonds secured by a pledge of the faith and credit of the County of Henderson to pay capital costs of providing improvements to Blue Ridge Community College, including construction of an Applied Technology Building and renovation of the existing Vocational and Life Science Building and the acquisition and installation of necessary furnishings, equipment and machinery, and a tax to be levied for the payment thereof, be approved?", with squares labelled "YES" and "NO" beneath or beside such words in which squares the voter may record his choice.

In the event a majority of the qualified voters voting at said election vote to approve either of the orders, the incurring of indebtedness and the levy of a tax related thereto, said bonds authorized thereby shall be issued and taxes shall be levied for the payment of such bonds.

The polls for the election will open at the hour of 6:30 o'clock, A.M. and will close at the hour of 7:30 o'clock, P.M. The precincts and polling places for the election will be as follows:

<u>Precinct</u>	<u>Polling Place</u>
Armory	National Guard Armory, Hendersonville
Bat Cave	Bat Cave Volunteer Fire Dept., Edneyville
Bowman's Bluff	Big Willow Community Building, Crab Creek
Brickton	New Zion Baptist Church Fellowship Hall, Hoopers Creek
Clear Creek	Fruitland Baptist Church Fellowship Hall, Clear Creek
Crab Creek	Crab Creek Community Building, Crab Creek
Edneyville	Edneyville High School, Edneyville
Etowah	Etowah Elementary School, Mills River
Flat Rock	Flat Rock Junior High School, Hendersonville
Fletcher	Fletcher Elementary School, Hoopers Creek
Green River	Tuxedo Elementary School, Green River
Grimesdale	Mountain Home Volunteer Fire Dept., Hendersonville
Hendersonville-1	Hendersonville High School, Gym, Hendersonville
Hendersonville-2	Bruce Drysdale School, Hendersonville

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Hendersonville-3	City School Administration Building, Hendersonville
Hoopers Creek	Hoopers Creek Community Building, Hoopers Creek
Horse Shoe	Cummings Methodist Church, Hendersonville
Laurel Park	Laurel Park Town Hall, Laurel Park
Long John Mountain	Rugby Junior High School, Hendersonville
Moore's Grove	Moore's Grove Methodist Church Fellowship Hall, Hendersonville
North Blue Ridge	Dana Elementary School, Blue Ridge
Northeast	Mountain View Baptist Church Fellowship Hall, Hendersonville
North Mills River	Horticultural Research Center, Mills River
Northwest	Balfour Elementary School, Hendersonville
Park Ridge	Fletcher Seventh Day Adventist Church Fellowship Hall, Hoopers Creek
Pisgah View	First Alliance Church Fellowship Hall, Hendersonville
Raven Rock	Mountain Page Community Building, Green River
Rugby	West Henderson High School, Hendersonville
South Blue Ridge	Upward Community Building, Blue Ridge
Southeast	East Henderson High School, Hendersonville
South Mills River	Mills River Community Building, Schoolhouse Road, Mills River
Southwest	St. John in the Wilderness Parrish Hall, Hendersonville
Valley Hill	Atkinson School, Hendersonville

The registration records for said election will be kept open at the office of the Henderson County Board of Elections, at 100 North King Street, Hendersonville, from 8:30 o'clock A.M., until 5:00 o'clock, P.M., each weekday, through July 30, 1990.

Voters may also register at the following locations and hours through July 30, 1990:

<u>Location</u>	<u>Hours</u>
Henderson County Public Library 301 North Washington Street Hendersonville	Normal Library Hours

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<u>Location</u>	<u>Hours</u>
North Carolina Drivers License Office	9:00 o'clock A.M., until
Asheville Highway	5:00 o'clock P.M., each
Hendersonville	weekday

Additionally, the Registrars, Judges of Election and Special Registration Officers may register voters through July 30, 1990. The Registrars, Judges and Special Registration Officers may be reached through the Board of Elections at the address set forth above. The last day of registration for the special election shall be July 30, 1990.

Any qualified voter who (1) expects to be absent from the County during the entire period that the polls are open on said election day, or (2) because of sickness or other physical disability will be unable to be present at the polls to vote in person on said day, or (3) is incarcerated and otherwise entitled to vote in said election or (4) is an employee of the Henderson County Board of Elections and his assigned duties on the day of election will cause him to be unable to vote in person, may apply for an absentee ballot to be used in voting at said election. Information concerning the time and manner for applying for an absentee ballot, including the last day for making such application, can be obtained from the Henderson County Board of Elections at the Board's office in Hendersonville, North Carolina.

By order of the Board of Commissioners of the County of Henderson.

Elizabeth Corn
 Clerk, Board of
 Commissioners
 County of Henderson,
 North Carolina

Said notice of special election shall be published at least twice. The first publication shall be not less than 14 days and the second publication not less than 7 days before the last day on which voters may register for the special election.

(3) The Henderson County Board of Elections is hereby requested to print and distribute the necessary ballots and to provide the equipment for the holding of said election and to conduct and to supervise said election.

(4) The Clerk to the Board of Commissioners shall mail or deliver a certified copy of this resolution to the Henderson County Board of Elections within three days after the resolution is adopted.

Vice-Chairman Baker seconded the motion and the motion was adopted by the following vote:

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AYES: Drake, Baker, Randall, Maybin and Edney

NAYS: None

* * * * *

List of Speakers for Public Hearings:

PUBLIC HEARING - "BOND ORDER AUTHORIZING THE ISSUANCE OF \$24,000,000 SCHOOL BONDS OF THE COUNTY OF HENDERSON:

Rebecca Sigmon- Chairwoman of the Education Committee of the League of Women Voters of Henderson County. Ms. Sigmon read a prepared statement voicing the Leagues promotion of continuing improvement of public education. The League is sponsoring a Public Forum on August 21 at 7:00 p.m. at the opportunity House, representatives from Henderson County Schools, Hendersonville City Schools, and Blue Ridge Community College will present pertinent information and answer questions.

Frank Ewbank- Chairman of the Hendersonville City School District. Mr. Ewbank is here to urge approval for the public school bonds.

G. Ray Cantrell- Executive Vice-President of Greater Hendersonville Chamber of Commerce. Mr. Cantrell stated that the Chamber supports the bond referendums proposed because all our lives we have heard that our greatest natural resources are our young people, our children --- he thinks that now the time has come to qualify that -- a child with an education.

PUBLIC HEARING - "BOND ORDER AUTHORIZING THE ISSUANCE OF \$4,900,000 COMMUNITY COLLEGE BONDS OF THE COUNTY OF HENDERSON"

Dave Sink- President of Blue Ridge Community College and here representing the Board of Trustees, Faculty, Staff, and Students of Blue Ridge Community College. They are in support of the \$4.9 million bond issue for the purpose of building a new Applied Technology Building on the main campus.

G. Ray Cantrell- Executive Vice-President of the Greater Hendersonville Chamber of Commerce. They wholeheartedly support the issuance of bonds for Blue Ridge Community College to improve the capabilities they now have and expand on those capabilities.

FLEET FUEL SYSTEM

Chairman Drake recognized Jerry Myers to present this item to the Board.

Jerry Myers reminded the Board that about mid-year last year the

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Board authorized the installation of a Fleet Fueling System at the County Garage and he now reports that that system is installed and operational. The Board had requested earlier that Mr. Myers set forth a procedure governing the issuance of vehicle and driver cards for use at the newly installed fuel system. He has that procedure prepared and ready for the Board's consideration today along with prices for completing the fencing around the fuel system and for paving the lot, the price for that will be approx. \$7,700; however, those funds have already been appropriated. He is requesting formal approval to go ahead with the project.

Jerry Myers stated that the fuel system is available to County employees having county vehicles on a 24 hour a day, self-service basis. The system is activated through the use of two cards, one is issued for each vehicle, the other is issued for the driver. It takes both cards to activate the system and be able to pump fuel. Mr. Myers feels this is a good system, one that will provide us with more management information for fleet usage than we have ever had in the past. He feels that this is a system where we can accurately record who gets gas, when, and for what vehicle and will allow us to develop an accounting system whereby we will be able to accurately charge fuel usage to the individual departments, based on their actual use. There was discussion on this item. Chairman Drake asked if there were any other questions and then instructed Mr. Myers to proceed.

LIBRARY CONTRACT

Chairman Drake informed the Board that this is the contract for our addition to our main branch library. The Board approved low bids at an earlier meeting. The County Attorney has had a chance to go over the contract and we have a complete set of contract documents including drawings, etc. He asked the County Attorney if he has any comments.

Mr. Elkins, County Attorney, stated that he has reviewed the contract and approves it as to form.

Chairman Drake asked the pleasure of the Board concerning this contract. Commissioner Maybin made the motion to authorize signing of this contract for \$1,655,680 for construction on the library. All voted in favor and the motion carried.

CRAB CREEK PETITION

Chairman Drake drew the Board's attention to a petition in the agenda packet from the residents of the Crab Creek area. He recognized Mr. Channing Hubbard to speak regarding the petition.

Mr. Hubbard, a resident of the Crab Creek Community or Little River Community, is here representing the 146 families who have signed the petition to have the Little River Fire District represent their

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community. The reason for this is that the Little River Fire Dept. is the closest to them and although that Fire Dept. is within a different county, it is in their community and responds quickly.

There was discussion and review of a map. Chairman Drake stated that a public meeting is needed at Crab Creek to see what the folks in that community want. There is interest from two Fire Departments for that area, Valley Hill and Little River. The residents need to be aware that if they are included in a tax district, there is increased tax rate. There was no decision today on how to proceed.

Chairman Drake stated that should the residents decide that they want to be a part of Transylvania County, we would have to set up a service district like we do in Raven's Rock. Henderson County has provided fire protection in Transylvania County through Etowah-Horse Shoe. Chairman Drake stated that likely there will be a public meeting in the Crab Creek area to hear the residents comments after they hear both fire departments proposals.

VALLEY HILL FIRE DEPARTMENT-Expansion

Chairman Drake recognized John Hill, Chief of the Valley Hill Fire Department.

John Hill stated that they are currently looking at three possible locations to purchase a piece of property to put a substation in the area to serve the Crab Creek community. Valley Hill Fire Dept. has a class 5 insurance rating. Mr. Hill said that as soon as a suitable piece of property is purchased, they will inform the Commission and the public of the location and their construction plans.

There was considerable discussion. Chairman Drake asked that they get back to us before our July 18 meeting with the location for their substation. He also stated that in the best interest of the residents of Crab Creek, that a Public Meeting is needed in their area for both Valley Hill and Little River to address the residents and see how the residents feel about the proposal.

HENDERSON COUNTY PARKS & RECREATION-Hendersonville Teen Center

Chairman Drake asked Jerry Myers to address the Memorandum of Understanding Henderson County has with the Hendersonville Teen Center.

Jerry drew attention to the proposed Memorandum of Agreement, item #14, regarding maintenance service that Parks & Recreation is agreeing to provide to the Teen Center. He has discussed this with Les Capps and they do not understand what level of maintenance services the county is agreeing to provide. Maintenance services can involve anything from remodeling to simple housekeeping. Jerry

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also was concerned because there was no mention of the gas, water, electric or any repairs to heating and air conditioning systems or plumbing. His suggestion is that prior to the Board's approval of this proposed memo these items be clarified to the Board's satisfaction and that maintenance work on the leased facility should be done on the submission and approval of a work order.

Chairman Drake asked Doug Moon about the level of maintenance service referred to in the memo of understanding. Doug said that what they were talking about is light maintenance, meaning nothing more than mowing some grass, trimming some hedges, and hooking up a gutter that had fallen down. The maintenance mentioned does not include structural changes nor major construction but handyman type jobs. This maintenance would be in exchange for use of this facility by Dept. of Parks & Recreation for other activities instead of paying rent or lease to the Teen Center for the use of the building. The utilities are covered by the Teen Center Board. The heating and air conditioning are the responsibility of Mr. Ward.

Chairman Drake asked that these things be addressed in the Memorandum of Understanding so that there would be no question. There was further discussion.

Chairman Drake asked that the Memorandum of Understanding be cleared up so there would be no confusion and bring it back to the Board for the July 18 meeting, along with a copy of the executed lease.

MOUNTAIN VALLEY SUBDIVISION-Financial Guarantees

Chairman Drake recognized Sam Laughter to address this item in Matt Mattesons' absence. Sam Laughter called the Board's attention to a memo that Matt had written to Bill Drake concerning the second revised request by Dan Ducote through First Federal Savings providing for improvement guarantees, for water and sewer improvements for a 33 lot, 21.3 acre subdivision adjacent to Cummings Road. This subdivision section received final plan approval from Henderson County Planning Board on May 29, subject to completion of the roads, water. He further stated that improvement construction and sewer improvements were not specified nor required and need not be guaranteed. First Federal has placed on deposit funds in the amount of \$56,125 to guarantee street and water improvements to be made in Mountain Valley Subdivision, Section IV. Mr. Laughter stated that this is more of a guarantee than what we had before. There was much discussion about guarantees, letters of credit, and such.

Don Elkins suggested that First Federal and Mr. Ducote agree that upon demand by the County, a proper official of the county, that this money be paid to the county. A "Letter of Credit" has language "Upon allegation by the County that there has been a

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default and a demand by the County for the payment of money, without anything else being said (similar to a site draft), then the money in the account would be paid over without question. If First Federal and Mr. Ducote would agree to this then we could consider it as a hybrid "Letter of Credit".

Chairman Drake asked Jon Laughter if he was representing Mr. Ducote and he stated that he is. Mr. Laughter felt there would be no problem with the change in wording as suggested by the County Attorney.

Commissioner Baker made the motion to tentatively approve the guarantee subject to the change in wording suggested by the County Attorney and his approval. All voted in favor and the motion carried.

VOTING DELEGATE FOR NCACC CONFERENCE

Chairman Drake informed the Board that we need to select a voting delegate to the Association of County Commissioners Conference to be held in Asheville on August 9-12.

Commissioner Baker nominated Mr. Drake, as Chairman, to represent Henderson County as our voting delegate. Chairman Drake asked for other nominations, there were none. All voted in favor and the motion carried.

ROAD PETITIONS

Chairman Drake informed the Board of several road petitions received, as follows:

1. Thomas Road
2. Valley View Drive
3. Pine Tree Lane
4. Pine Lake Drive

All these were submitted to addition to the State Maintenance System. We have recommendations from the Planning Dept. to accept all but Valley View Drive due to duplication of name. The Board requested that Matt Matteson get in touch with the petitioners to ask them to accept another name.

Commissioner Baker made the motion to accept these petitions and pass them on to N. C. Department of Transportation. All voted in favor and the motion carried.

TAX RELEASE REQUESTS

Chairman Drake informed the Board of 25 tax release requests from the tax supervisor.

Commissioner Baker made the motion to grant these 25 requests. All voted in favor and the motion carried. A list is attached.

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NOMINATIONS

1. Chairman Drake informed the Board of 1 vacancy on the Nursing Home/Domiciliary Home Advisory Committee. There were no nominations so the item was rolled to the next meeting.

2. Chairman Drake informed the Board of 1 vacancy on the Henderson County Board of Health for a physician member.

Commissioner Edney nominated Dr. David Slawek to fill this vacancy. There were no other nominations. Commissioner Baker made the motion to suspend the rules and appoint Dr. Slawek. A vote was taken and the motion carried unanimously.

3. Chairman Drake informed the Board of 1 vacancy on the Hendersonville Planning and Zoning Board, this person must live in the 1 mile extraterritorial jurisdiction outside the city limits. This person would fill an unexpired term. There were no nominations and the item was rolled to the next meeting.

NOTIFICATION OF VACANCY

1. Chairman Drake informed the Board of 1 vacancy on the WCCA Board of Directors.

1. Chairman Drake informed the Board of 1 vacancy on the Land-Of-Sky Advisory Council on Aging.

EXECUTIVE SESSION

Commissioner Edney made the motion for the Board to go into Executive Session for the discussion of legal and personnel matters. All voted in favor and the motion carried.

Commissioner Maybin made the motion for the Board to go out of Executive Session. All voted in favor and the motion carried.

Being there was no further business, Chairman Drake adjourned the meeting at 9:30 p.m.

ATTEST:

Elizabeth W. Corn
Elizabeth W. Corn, Clerk

William T. Drake
William T. Drake, Chairman

Public Hearing — 7/2/90
Public Schools Bond Issue

- ✓ Rebecca Sigmon, Chm. Education League of ... Voters
- ✓ Hank Eulank
- ✓ B. Ray Cantrell

Public Input (General) 7/2/90

name

Address

Public Hearing — 7/2/90
Blue Ridge Community College Bond Issue

- ✓ Dave Sink
- ✓ B. Ray Cantrell

attachment

mix. of
7/2/90

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT #	TOWNSHIP	FIRE DISTRICT	GOI AMT	FIRE AMT	TOTAL	VALUE	RELEAS
<u>1985</u>										
Brocklesbey, Ronald P.O. Box 194 L Saluda, N.C. 28773	Double Listed to Fritz Waldrop/ George Lundy	R & P (& Dog)	9113	Mills River		\$ 27.16 + \$3.50		\$ 30.66	\$ 5,840.	
						1985 Total		\$ 30.66		
<u>1986</u>										
Brocklesbey, Ronald P.O. Box 194 L Saluda, N. C. 28773	Double Listed to Fritz Waldrop/George Lundy	R & P	9113	Mills River		\$ 27.79	--	\$ 27.79	\$ 5,430.	
						1986 Total		\$ 27.79		
<u>1987</u>										
Brocklesbey, Ronald P.O. Box 194 L Saluda, N.C. 28773	Double Listed to Fritz Waldrop/George Lundy	R & P	9113	Mills River		\$ 13.48	--	\$ 13.48	\$ 2,500.	
						1987 Total		\$ 13.48		
<u>1988</u>										
Brocklesbey, Ronald P.O. Box 194 L Saluda, N.C. 28773	Double Listed to Fritz Waldrop/George Lundy	R & P	9113	Mills River		\$ 15.13	--	\$ 15.13	\$ 2,500.	
Gennuso, Gary L. 131 61st W Bradenton, FL 33503	Double Listed	R	4553	Crab Creek	F04	\$ 30.25	\$ 4.40	\$ 34.65	\$ 5,000.	
Krueger, Albert P, Etal 1170 E. Ocean Blvd Stuart, FL 33494	Double Listed to Parcel # 06-01617	R	11976	Green River		\$ 223.85	--	\$ 223.85	\$37,000.	

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MR. WILLIAM DE F. CHAIRMAN - HENDERSO COUNTY COMMISSIONERS - RELEASE REQUESTS JULY, 1990 Page

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT #	TOWNSHIP	FIRE DISTRICT	GO1 AMT	FIRE AMT	TOTAL	VALUE	RELEASE
Woodard, Michael 17 Collins Road Marshall, N. C. 28753	Property not in County	P	38965	Mills River	F08	\$ 75.46	\$ 9.60	\$ 85.06	\$ 13,720.	
Youngblood, Joe, Builders Rt. 3, Box 529-B Fletcher, N. C. 28732	Error in Appraised Valuation - No House	R	36261	Hoopers Creek	F05	\$ 336.16	33.61	369.77	\$ 61,120.	
1988 Total \$ 728,46										
<u>1989</u>										
Brocklesbey, Ronald P.O. Box 194 L Saluda, N. C. 28773	Double Listed to Fritz Waldrop/George Lundy	R & P	9113	Mills River		\$ 17.86	--	\$ 17.86	\$ 2,800.	
Burrell, Anthony P.O. Box 1235 Mtn. Home, N. C. 28758	Truck Valued too High	P	52935	Mills River	F04	\$ 10.93	\$ 1.89	\$ 12.82	\$ 1,885.	
Cannon, Elizabeth 646 Cherry St. Hendersonville, NC	Old Age Exemption Omitted -- Clerical Error	R	11216	H'ville	S01	\$ 69.60	\$ 24.00	\$ 93.60	\$ 12,000.	
Cumberland Village Regime Homeowners Assoc. c/o James D. Marshall 42 Mulberry Ct. Hendersonville, NC 28739	Clerical Error Property is Exempt	R	50690	H'ville	F07	\$ 282.52	\$ 34.10	\$ 316.62	\$ 48,710.	
Dalton, W.E. Rt. 2, Box 252 Hendersonville, N. C. 28739	Clerical Error Property Double Listed	R	2076	Edneyville	F03	\$ 2.78	\$.43	\$ 3.21	\$ 480.	
Gennuso, Gary L. 131 61st West Bradenton, FL 33503	Double Listed	R	4553	Crab Creek	F04	\$ 31.90	\$ 5.50	\$ 37.40	\$ 5,000.	

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT #	TOWNSHIP	FIRE DISTRICT	GO1 AMT	FIRE AMT	TOTAL	VALUE	RELEASE
Harris, W. R. Rt. 1, Box 191 Flat Rock, NC 28731	Double Listed to Various Parcels	R	484	Blue Ridge	F01	\$ 208.21	\$ 28.72	\$ 236.93	\$32,635.	
Hollifield, Jess & Wife Rt. 2, Box 350 Flat Rock, N.C. 28731	Parcel Double Listed	R	1063	Blue Ridge	F01	\$ 69.54	\$ 9.59	\$ 79.13	\$11,990.	
Lester, Hubert D. 208 Old Mill Haven E. Flat Rock, NC 28726	Personal property double listed to Acct. #66791	P	35608	H'ville	F09	\$ 213.54	\$ 31.29	\$ 244.83	\$33,470.	
Lindsey, Ludith Box 113 Fortson St. E. Flat Rock, N.C. 28726	Clerical Error Old Age Exempt. Omitted	P	23405	H'ville	F01	\$ 16.30	\$ 2.25	\$ 18.55	\$ 2,810.	
O'Shields, Gary L. 150 Locust Ct. Arden, N. C. 28704	Clerical Error-- Did not own Property	P	15087	Hoopers Crk	F05	\$ 23.47	\$ 2.22	\$ 25.69	\$ 3,680.	
Painter, Donald A. Box 38 Hendersonville, NC	Double Listed to Parcel 01-15018	R	26868	H'ville	F02	\$ 159.79	\$ 24.80	\$ 184.59	\$27,550.	
Patterson, Ann R. 101 Oak Lane Flat Rock, N.C 28731	Double Listed to Same Account	P	76656	H'ville	F01	\$ 134.23	\$ 18.51	\$ 152.74	\$21,040.	
Poly-Processing, Inc. P.O. Box 195 Edneyville, N.C.	Double Listed to Parcel # 05-01578	P	13293	Edneyville	F03	\$ 290.74	\$ 45.14	\$ 335.88	\$100,256.	(Releasing only 1/2 of bill; other half paid, refund requested)
Woodard, Michael 17 Collins Road Marshall, N.C. 28753	Property not in County	P	38965	Mills River	F08	\$ 103.74	\$ 12.52	\$ 116.26	\$16,260.	
Woodruff, Arthur P. Box 66 Horse Shoe, N. C. 28742	Double Listed to parcel # 99-36516 & #99-35617	R & P	32913	H'ville	F04	\$ 714.77	\$ 123.24	\$ 838.01	\$112,030.	

7/2/90 017

JULY, 1990

COUNTY COMMISSIONERS - RELEASE REQUESTS

MR. WILLIAM DE E. CHAIRMAN - HENDERS

NAME & ADDRESS	REASON	REAL/ PERSONAL	ACCT #	TOWNSHIP	FIRE DISTRICT	GO1 AMT	FIRE AMT	TOTAL	VALUE	RELEASE
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Woodruff, Arthur P. Box 66 Horse Shoe, N.C. 28742	Double listed to Parcel # 99-36517	R	32913	H'ville	F04	\$ 10.34	\$ 1.78	\$ 12.12	\$1,620.	
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1989 Total \$ 2726.24