

## HENDERSON COUNTY HISTORIC COURTHOUSE **AUDIO/VISUAL PROJECT**

## Scope of Work

The scope of work for Audio/Visual project in the Henderson County Historic Courthouse includes the following:

- 1. Multimedia Display System for Boardroom
- 2. Television Broadcast and Recording Systems for Community Access to Boardroom
- 3. Sound Reinforcement and Assistive Listening Systems for the Boardroom

## Public Bid

Public bids were received and opened for the Audio Visual Project on December 27, 2007. Only one bid was submitted, by H&M Constructors of Asheville. After discussions with administrative staff, it is recommended that the county enter into contract with H&M Constructors.

#### Contract Amount

and manufacture of the first of	
Base Bid	\$183,078.00
Alternate #1	7,629.00
Total	\$190,707.00

### Contract Time

Seventy-five Calendar Days. If contract is executed on January 8, 2008, the completion date would be March 23, 2008.

# HENDERSON COUNTY HISTORIC COURTHOUSE AUDIO/TSUAL PROJECT

FORM OF SINGLE PRIME CONTRACT PROPOS	<u> </u>
PROPOSAL SUBMITTED BY	1: & El Constructors
ADDRESS	L27 Deaverview Road
	Asreville, NC 28805
TELEPHONE NO.	(828 ) 254-045
BIDDING AS SING	LE PRIME CONTRACTOR
TO: County Manager Lieuderson County	
Antidae Architects, P.L.C., and having examined the and requirements pertaining therein, hereby proposes transportation necessary to complete the work in accomplete the Work in accomp	fausturized trimself with the Invitation to Bid, the ons to Bulders, and the Contract Documents as prepared by a site of the Work and familiarized binaself with all conducers to fernish all material, labor, equipment, services, and ordence with the Contract Documents for the Project entitled;  RSON COUNTY  C COURTHOUSE  USUAL PROJECT  LLE, NORTH CAROLINA
for the sueuts) of:	
BASE BID: SENCIE PRIATE GENERAL CONT	RACT
One hundred eighty-three thousand seventy-of	
	., Dohans G. 193,078,01
Which may be adjusted by the owner's acceptance of	any or sit of the below listed alternate proposals.
ALTERNATE NO. 1: OPTIONAL <u>EQUIPMENT</u>	(SEE SECTION 01030 - ALTERNATES)
Seven toousand six hundred wente-mine & 602	Company and the second section of the second section of the second section of the second section of the second
	Dollars (\$ 7,679,00 ).

Addendian #2 mumm-1-R

# Herchison County Courthouse Hendersonville, NC

Audio and Video Systems Summary Dato: December 5, 2007

		Percentator	Video System	Audio System	9445010	
	æÅ.		wik.		VENTURE O	form forms
150,078,07.					System Total	

# Notes to Bidders:

Optional Equipment

Aleriate 3

- 2. Product names and readel morbers listed have been determined by the design contractor 1. Flour boxes and astropated earling have been provided in the take building control and do not used to be asserbed in this bid. Low vollege removations and custies plates shall be include in this bid document.
- complete and operational systems. 3. Contractor shall supply labor, materials, equipment, testing, fraining, and warranty support to will only accept that make I made! Substitution requests shall be reviewed before awarding contract. to meet minimum system requirements. This is no way should be astroproted to imply Hersterson County
- Refer to drawings and specifications on automorphisms.
   Equipment listed as optional equipment may be purchased of the disprecion of Establectory County.

HAND-OUT

# HISTORIC COURTHOUSE REHABILITATION BUDGETARY STATUS REPORT JANUARY 7, 2008

	<u>Budget</u>	Actual to Date
Revenues:	\$10,190,000	
Loan proceeds Interest earned Sales tax refund		\$ 10,189,914 1,243,981 63,267
Total		\$ 11,497,162
	Budget	Projected <u>Actual</u>
	ng Audio/Visual, Hardscape re, Exterior Lighting and Te	
Professional svcs Architect fees Construction FF&E	\$ 493,000 800,000 8,697,000 200,000	\$ 495,490 792,927 8,682,498 196,284
Total	\$ 10,190,000	\$ 10,167,199

# HISTORIC COURTHOUSE REHABILITATION OTHER PROJECT COSTS

# Other project costs:

Audio/Visual	\$190,707 (bid)
Hardscape	162,625 (est.)
Planting/outside furniture	35,000 (est.)
Exterior front lighting	25,000 (est.)
Telephone system	<u>60,000</u> (est.)
Total	\$473.332

#### 

FORM OF SINGLE PRIME CONTRACT PROPOSAL

PROPOSAL SUBMITTED BY

H+M GUSTRUGGA

ADDRESS

187 DEAVERHIEW RD. ASHEMILE, NC

Hach

A 25,500 40

TELEPHONE NO.

(828) 225-6387

#### BIDDING AS SINGLE PRIME CONTRACTOR

TO: County Manager Henderson County

for the sum(s) of:

The Undersigned, having examined, compared, and familiarized himself with the Invitation to Bid, the Instructions to Bidders, the Supplementary Instructions to Bidders, and the Contract Documents as prepared by Antoine Architects, PLLC., and having examined the site of the Work and familiarized himself with all conditions and requirements pertaining thereto, hereby proposes to famish all material, labor, equipment, services, and transportation necessary to complete the work in accordance with the Contract Documents for the Project entitled:

# HENDERSON COUNTY HISTORIC COURTHOUSE LANDSCAPE PROJECT HENDERSONVILLE, NORTH CAROLINA

5	BASE BID: SINGLE PRIME GENERAL CONTRACT
>	ONE HUNDRED SEVENTY ONE THOUSAND
	THREE HUNDRED DOLLARS DOLLARS DOLLARS (\$ 171, 300°C)
	which may be adjusted by the owner's acceptance of any or all of the below listed alternate proposals.
	Alternate No. 1 - Provide samped colored concrete (see Section 01030 - Alternates)  ALT # 2 -
Alexander and	ADD Dollars 3 30,400 CAUS, PLANTERS
	The undersigned further proposes to undertake work on the Date of Commencement as established in the Agreement of MINDOW
	and shall achieve Substantial Completion of the entire Work within not more than Ninety (90) calendar days. Boxes
	ODA #

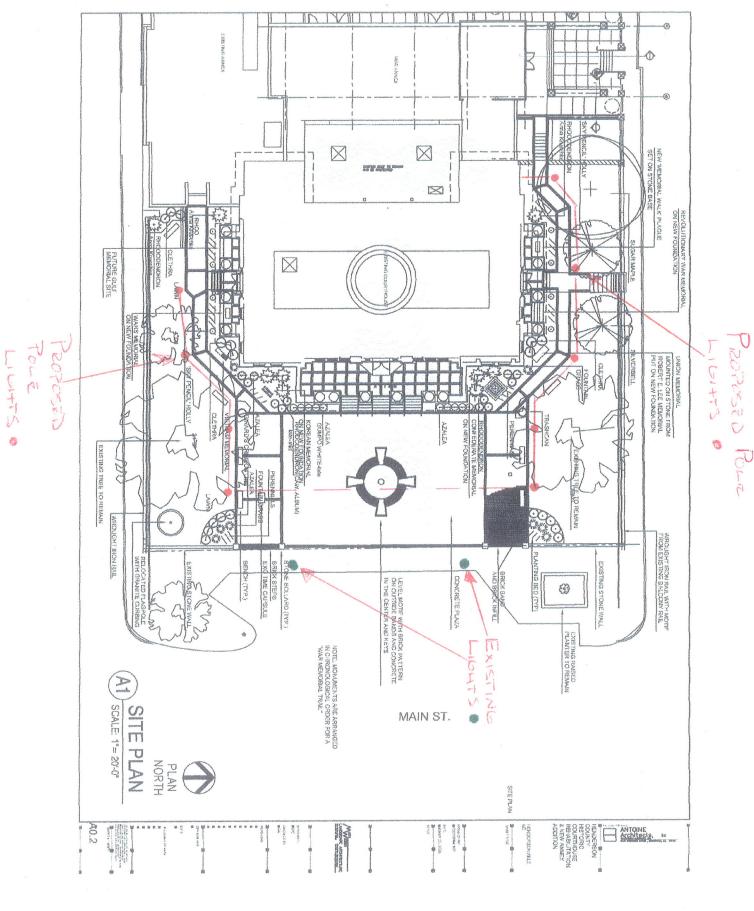
The undersigned agrees, that if swarded the contract, to bring the entire Work to Substantial Completion within the time as shown in the Commencement as established in the Notice to Proceed and that this time period takes into consideration such factors including but not limited to the time required to obtain permits, mobilize and the time required to complete the work under weather conditions normal for the time of year during which the work will be performed.

\$ 400 PER BOLLARD CAP ALLOWANCE

00400-1

# HENDERSON COUNTY COURTHOUSE HAROSCAPES

	COST PREAKCOWN	HáM
Demolispin Crading and Stewark		16071
Ahrminum Balkings		.1000
Coocre,e Walk c. g		48500
Paras Arr	1.	G6390
Stanc Vadegr		15257
General Consideras		3600
Laoot Builden		egoo 🗸
Profit and Overheed @ 10%		38372 5
``````````````````````````````````````	St. St.	5474 300.00



HAND-DUT. Ext. highting

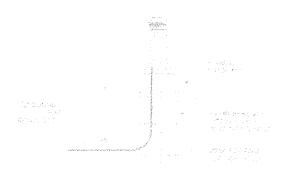
#### PRODUCT DESCRIPTION. Customizable Pore Package.

LUMINARE: CP-5015-CN-BOR
ARM CONFIG. FOLE MOUPD
ARM STYLE: N/A
SIGN, MA
BASE & POST, OLTVELAND <\_12, SMOOTH AIA
COLOR: SLACK TEXTURE!

HEIGHT 145" GALLAST COMPACT FLOURDSCENT KO :

WATTAGE 50 VOCTAGE 206 TYPE: TYPE D





50.33

ine se se se militario esperimento de la compansa 1804-1906 - Lastro esperadores de la compansa de l Las especimentos de la compansa del compansa de la compansa del compansa de la compansa de la compansa de la compansa del compansa de la compansa del compansa del compansa del compansa de la compansa de la compansa de la compansa de la compansa del compansa



200000



Full 165 bases Survey on t



STATE OF THE EMPLOYEE HEALTH BENEFITS PLAN:

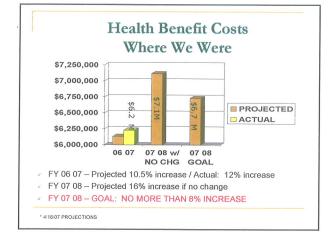
AN UPDATE

1/7/2008

# Approach to Achieving Goal

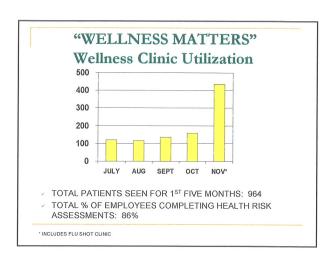


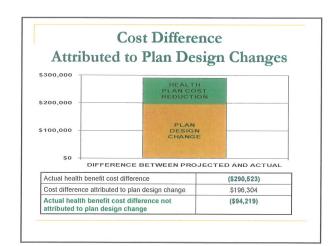
- Plan design change
- Implementation of "Wellness Matters"
- Health Risk Assessments
- Wellness Clinic
- Wellness Committee











# \*\*WELLNESS MATTERS\*\* Projected Office Visit Savings For 964 patients seen at Wellness Clinic Average cost for office visit WELLNESS CLINIC \$85.30 \$82,223 TRADITIONAL \$120\* \$115,680 Cost avoidance (\$33,457)

# Health Plan Costs Summary (for the first 5 months)



- Exceeded initial goal of limiting costs to an 8% increase
- Actual health plan costs are currently 13% lower than projected!
- Actual health plan costs indicate a reduction of 8% compared to last FY!



STATE OF THE EMPLOYEE HEALTH BENEFITS PLAN:

AN UPDATE

1/7/2008

# Page 1 of 2 HAND - OUT Hardscape

# **Gary Tweed**

From:

"Alan Antoine" <alan@antoinearchitects.com>

To: Sent: "Gary T. Tweed" <GTweed0605@aol.com>

Subject:

Friday, January 04, 2008 11:00 AM Fw: HCCH Hardscapes revision

Gary,

Please see attached breakdown form Hank.

Alan

---- Original Message ----

From: Hank Richey

To: AIA alan antoine (E-mail)

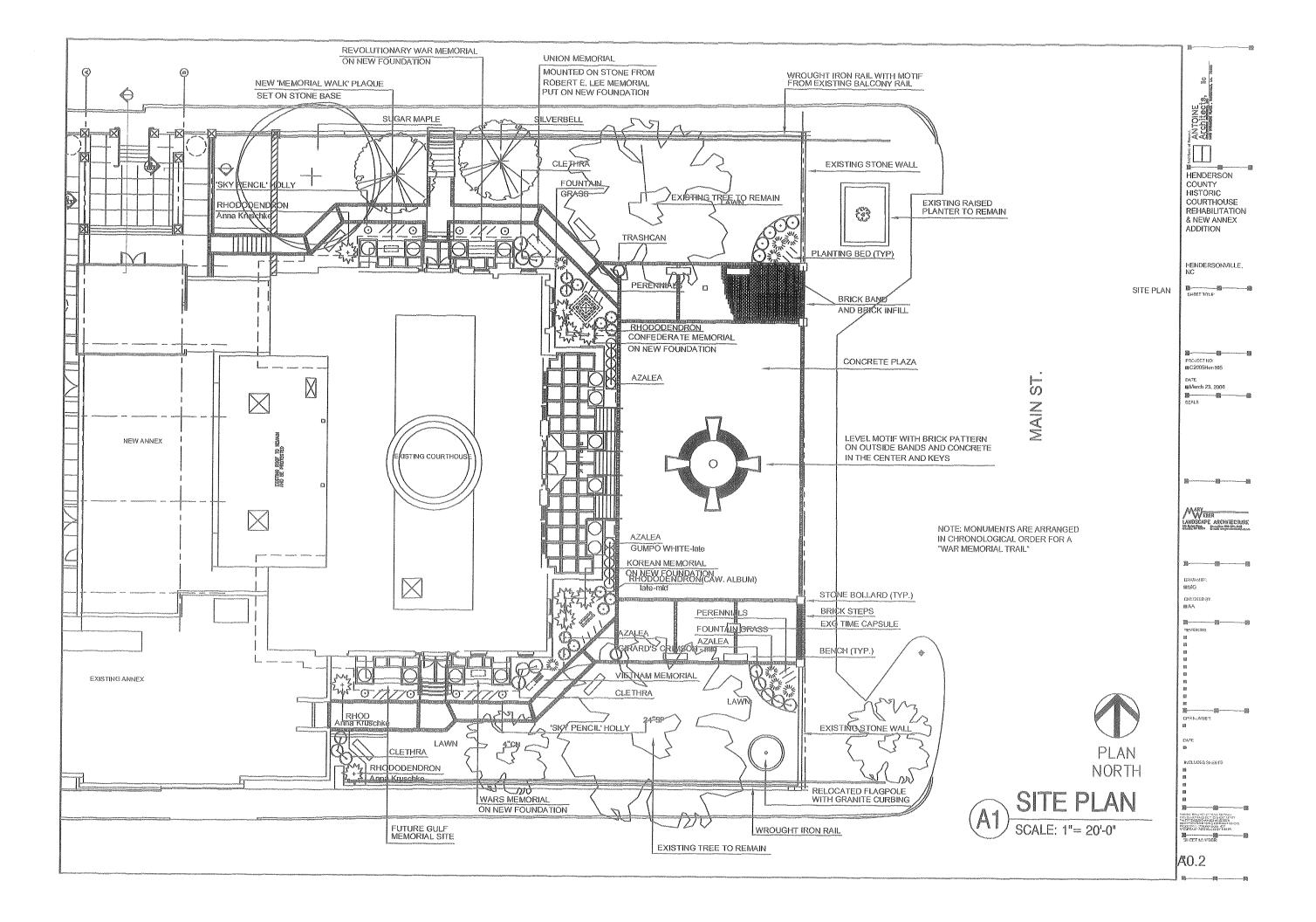
Cc: Bill Refenes

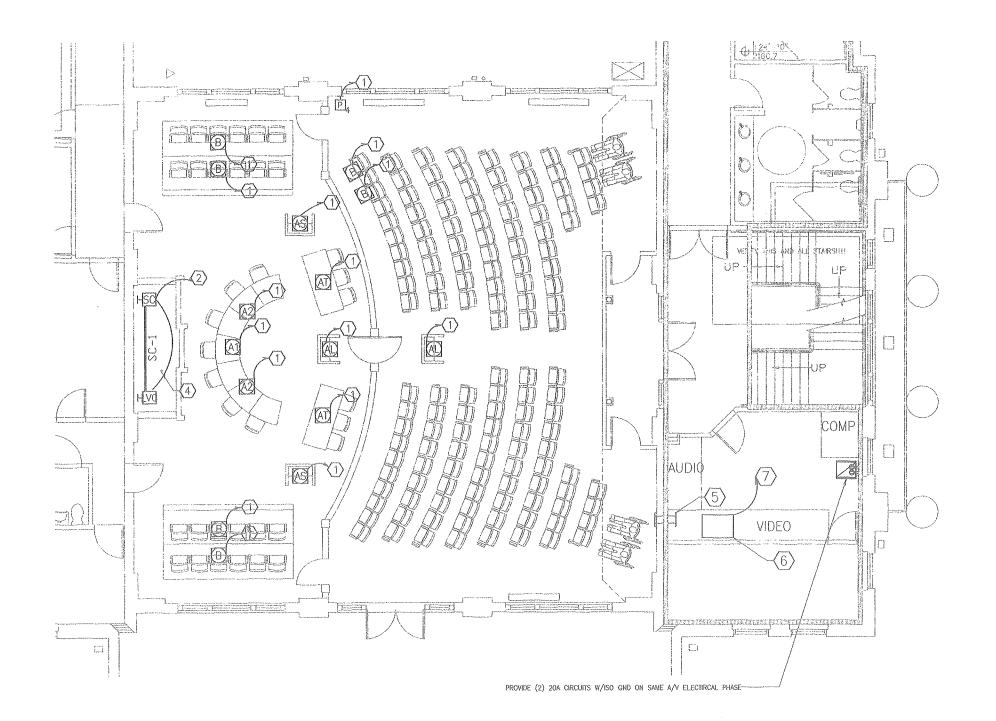
Sent: Friday, January 04, 2008 9:53 AM Subject: HCCH Hardscapes revision

4. Allowance - \$400.00 per Bollard Cap

# HENDERSON COUNTY HISTORIC COURTHOUSE HARDSCAPES REVISION OF 1/4/08

O	riginal Bid Amount \$171,300.00
D A	elete Concrete sidewalk Demolition and partial grading on North and South side (4,600.00) dding back paver brick to be installed over existing concrete walkways
A	dd for additional Decorative fencing (L back to building along North Wall)+ 2,800.00
N	et deduction for Concrete materials for sidewalks (3,500.00)
D	elete two stone bollards on North side (1,800.00)
A U	dd for Handrails at (3) level steps on Northside from Entry Deck at door # 030 to oper level stone wall connecting to sidewalk+ 1,800.00
D pa	elete concrete walks on West side from 1st Avenue around existing tree to new arking area (3,375.00)
	evised quotation
Vi (	ote:
compality	This quote also includes new flagpole installed, revisions to front stone wall concerning partial demolition and restoration to match offset on South end of wall, Northside step revision to (3) levels from Entry plaza to top of existing stone wall, and all metal guardrails installed on both North and South sides on top of existing stone walls
<b>)</b>	Alternate #1 - Add stamped colored concrete (omitted from consideration)
) .	Alternate #2 - Add for Specified Benches, Trash Containers, Planters, and window boxes+ \$25,500.00





# KEY NOTES:

- 1) AV FLOOR BOX. PROVIDE POWER AND DATA AT EACH LOCATION. REFERENCE AV4.0 FOR ADDITIONAL DETAILS INCLUDING CONDUIT SIZE AND ROUTING.
- 2 PROVIDE (1) SINGLE GANG BACK BOX
  3" BELOW TOP OF RAILING FOR LOW
  VOLTAGE SCREEN CONTROL. PROVIDE
  .75"C TO STUDIO VIDEO EQUIPMENT
  ROOM.
- (3) PROVIDE (1) TWO GANG 2.5" DEEP BACK BOX AT OUTLET HEIGHT FOR PORTABLE AUDIO MIXING CONSOLE.
  PROVIDE (2) 0.75" C TO STUDIO VIDEO EQUIPMENT ROOM.
- PROVIDE 0.75" CONDUIT FROM LEFT SIDE OF PROJECTION ENCLOSURE TO TYPE SC BOX.
- FROVIDE 4" DIAMETER PASS THROUGH WITH THREADED CAPS 6" AFF FOR PORTABLE AUDIO MIXING CONSOLE.
- TERMINATION LOCATION FOR ALL AV CONDUIT TO STUDIO VIDEO EQUIPMENT ROOM.
- PROVIDE (1) 3" C TO COMMUNITY TELEVISION NETWORK FEED FOR FIBER CONNECTION. PROVIDE (2) 2" C TO AFC IN BOARDROOM.

# NOTES:

- 1. POWER OUTLETS ARE SHOWN FOR REFERENCE ONLY. ELECTRICAL SYSTEM DESIGN PROVIDED BY ELECTRICAL ENGINEER. ALL AV OUTLETS SHOULD BE ROUTED TO A DEDICATED ELECTRICAL PANEL. HOMERUN ALL NEUTRAL AND GROUND WIRES.
- 2. PROVIDE 0.75"C FROM BLACKOUT SHADES TO STUDIO VIDEO EQUIPMENT ROOM FOR AV SYSTEM CONTROL.



HENDERSON COUNTY HISTORIC COURTHOUSE AUDIO / VISUAL

HENDERSONVILLE,

SHEET TITLE:

AV SECOND LEVEL FLOOR PLAN

PROJECT NO: 805005-07

DATE B--



DRAWN 8Y:

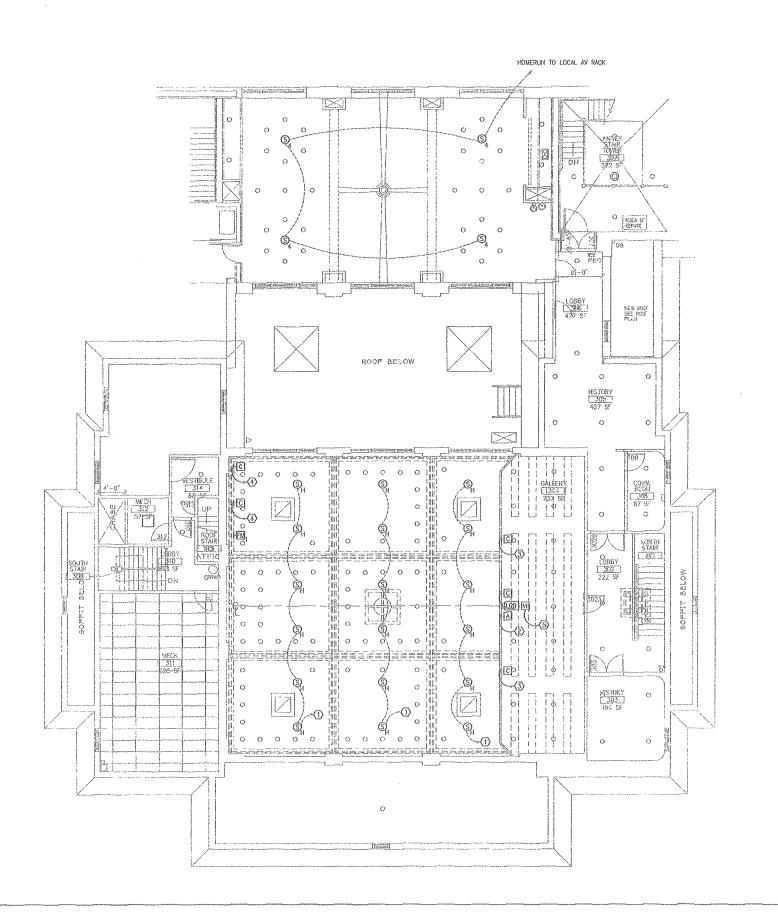
CHECKED BY 88~\*

E REVISIONS

記 記 記 記 CPR NUMBER

DATE

a AV 2.2



KEY NOTES: (THIS DRAWING ONLY)

PROVIDE (1) 0.75" C TO STUDIO VIDEO EQUIPMENT ROOM.

- PROVIDE (1) TWO GANG 2.5" DEEP BACK BOX FOR PROJECTOR CONNECTIONS. PROVIDE (2) 0.75" C TO STUDIO VIDEO EQUIPMENT ROOM.
- PROVIDE (1) TWO GANG 2.5" DEEP BACK BOX FOR ROBOTIC BROADCAST CAMERA 6" BELOW TOP OF BALCONY RAIL. PROVIDE (1) 0.75" C TO STUDIO VIDEO EQUIPMENT ROOM.
- PROVIDE (1) TWO GANG 2.5" DEEP BACK BOX FOR BROADCAST CAMERA 84" AFF. PROVIDE (1) 0.75" C TO STUDIO VIDEO EQUIPMENT ROOM.
- PROVIDE (1) 1—GANG 2.5" DEEP BACK BOX FOR LCD PROJECTOR 84" AFF. PROVIDE (1) 0.75" C TO STUDIO VIDEO EQUIPMENT ROOM.

# NOTES:

1. PROVIDE 0.75"C FROM BLACKOUT SHADES TO STUDIO VIDEO EQUIPMENT ROOM FOR AV SYSTEM CONTROL.

ALMONOMERS (SOUTH ENGINEERS)

NOW COMMENT

NOW COMMENT

NOW COMMENT

NOW COMMENT

NOW COMMENT

NOW Seedless Goods (SOUTH)

NOW Seedless Goods (SOUTH)

NOW Seedless Goods (SOUTH)

COUNTY HISTORIC COURTHOUSE AUDIO / VISUAL

HENDERSONVILLE,

Cuter wile

A/V GALLERY LEVEL FLOOR PLAN

PROJECT NO: 1005005-07

₩05005-07 DATE



San the san of the san

CHECKED BY
BY DID
DISVAMM BA:

REVISIONS

8

DAT

SHEET NUMBER:

■ AV 2.3