## PUBLIC COMMENT SIGNUP SHEET

6/20/2012

Pursuant to N.C. Gen. Stat. §153A-52.1, the Henderson County welcomes public comment at its meetings. Please note that each speaker is limited to three (3) minutes, unless a different time limit is announced. Also, the Board may adopt rules limiting the number of persons speaking taking the same position on a given issue, and other rules regarding the maintenance of good order.

Each speaker should be aware and by their signatures hereto they agree that their comments may be recorded (by audio-visual recordings, photography or other means), and may be (but are not required to be) broadcast by the County as a part of the broadcast of this meeting, or as a part of the County's programming on its local video channel(s). By their signature they further agree that Henderson County is and will be the sole owner of all rights in and to such programming. The undersigned hereby indemnifies Henderson County, its employees and agents, against any and all claims, damages, liabilities, costs and expenses arising out of the use of the undersigned's images and words in connection therewith.

| 1. | Rachel Beal<br>PRINTED NAME<br>3601 Evans Road<br>Hendersonville, NC 28739<br>MAILING ADDRESS                       | The Comprehensive Wound Healing<br>Topic Center at Pardee |
|----|---|---|
| 2. | PRINTED NAME  4D5 Finley Core Road  Andersonnel, D.C., 28739  MAILING ADDRESS                                       | SIGNATURE Monds Topic Topic                               |
| 3. | Pat de Jem 05  PRINTED NAME  109 DA BOM JON JON  WALLING ADDRESS  PRINTED NAME  109 DA BOM JON JON  MAILING ADDRESS | SIGNATURE  Tax money to 50   C32  Topic PM Plag Hour      |
| 4. | PRINTED NAME  321 Hollabrook Patry  MIK Run, WR  MAILING ADDRESS  18759   | Topic + Strye Phy   |

| 5.   | PATRYCA GEARINGS PRINTED NAME  422 VILLAGE GREENWAY  FLAT ROCK 28731 | Patal CaAR IT    |
|--|--|------------------|
|  | PRINTED NAME   | SIGNATURE        |
|  | 422 VILLAGE GREENWAY   | SPAY-Newser SROS |
|  | FLAT ROCK 28731  | Topic            |
| No. of Concession, Name of Street, or other Designation, Name of Street, Original Property and Name of Street, | MAILING ADDRESS  |                  |
| 6.   |  |                  |
|  | PRINTED NAME   | SIGNATURE        |
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|  |  | Topic            |
| ***********  | MAILING ADDRESS  |                  |
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| II - We have their control   | MAILING ADDRESS  |                  |
| 8.   |  |                  |
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