## REQUEST FOR COMMITTEE ACTION

#### **HENDERSON COUNTY**

#### **TECHNICAL REVIEW COMMITEE**

MEETING: April 5, 2016

SUBJECT: Major Site Plan Review for James Woods

PRESENTER: Toby Linville

ATTACHMENTS: Staff Report

SUMMARY OF REQUEST: Major site plan review

## **SUMMARY OF REQUEST:**

The applicant is requesting a Special Use Permit to allow him to use this property for a small place of assembly for wedding receptions and other gatherings.

Staff requests that the TRC review the application and make a decision based on evidence presented for this project.

#### **Suggested Motion:**

I move to approve the major site plan for James Wood with the following conditions:

I recommend approval of the special use permit to the Zoning Board of Adjustment



## Henderson County, North Carolina Code Enforcement Services

## 1. Committee Request

1.1. Applicant: James T. Woods III

1.2. Request: Major Site Plan Approval-Special Use Permit

1.3. PIN: 96819767501.4. Size: 8.39 acres +/-

1.5. Location: The subject area is located across from 1756 Green Mountain Rd

1.6. Supplemental Requirements:

## SR 5.17. Place of Assembly, Small

(1) Site Plan. Major Site Plan required in accordance with §200A-331 (Major Site Plan Review).

(2) Lighting. Lighting mitigation required.

(3) Structure. A *structure* shall be designed to accommodate a minimum of 40 and a maximum of 499 persons.

(4) Perimeter Setback. Fifty (50) feet.



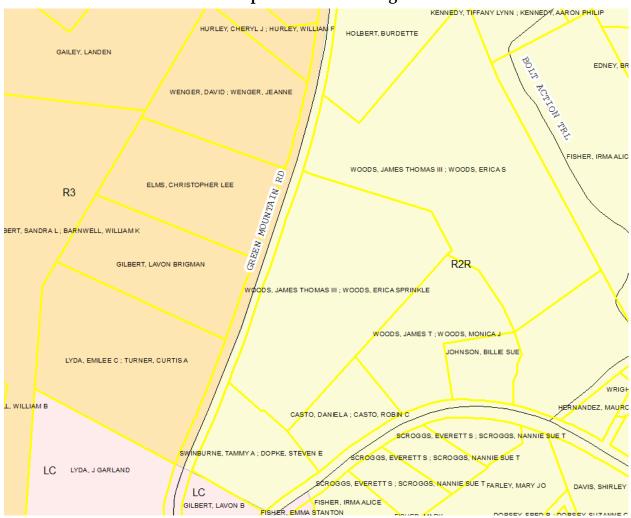
## 2. Current Conditions

Current Use: This parcel is currently in Agricultural use

**Adjacent Area Uses:** The surrounding properties consist of mixed residential and agricultural uses.

**Zoning:** The surrounding properties are zoned Residential Two Rural (R2R) to the east and Residential Three (R3) to the west.

Map B: Current Zoning



- **3.** <u>Floodplain /Watershed Protection</u> The property is not located in a Special Flood Hazard Area. The parcel is not located in a Water Supply Watershed district.
- **4.** <u>Water and Sewer</u> This property will be served by private water and septic.

**Public Water:** not available **Public Sewer:** not available

Map C: CCP Future Land Use Map

# 5. <u>Comprehensive Plan</u>

**The 2020 CCP:** The CCP Future Land Use Map places the Subject Area in the "Rural/Urban Transition Area" classification. The text and map of the 2020 CCP suggest that the Subject Area would be more suitable for the following:

The RTA is currently rural in character, with existing pockets of limited higher density residential and commercial development. Slopes vary across the RTA, although the area can be considered to be generally developable. The primary factor preventing urban development in the RTA is the absence of sewer and water service. The RTA will continue to experience extensive development over the operational timeframe of this Comprehensive Plan.

#### 6. Staff Recommendations

The Technical Review Committee voted to recommend approval of the project to the Board of Adjustment and approved the site plan for the project.

## 7. Photographs

# HENDERSON COUNTY MAJOR SITE PLAN REVIEW APPLICATION

| CONTACT INFORMATION                        |                                      |
|--|--------------------------------------|
| Property Owner:                            | 770 012 1157                         |
| Name: James T. Woods                       | Phone: <u>828-243-4157</u>           |
| Complete Address: 155 Old Cle              | ear Creek Rd. Hendersonville NC 2879 |
| Applicant:                                 | 14                                   |
| Name: Same as abov                         |                                      |
| Complete Address:                          |                                      |
| Agent:                                     | 4.7.                                 |
| Name:                                      | Phone:                               |
| Complete Address:                          |                                      |
| Agent Form (Circle One): Yes No            |                                      |
| Plan Preparer:                             | 2.50 /2.50 /2.50                     |
| Name: Waggener & Khodes                    | Phone: 693-1022                      |
| Complete Address: 545 5 Grove              | St Hendersonville NC 28792           |
|  |                                      |
| GENERAL INFORMATION                        |                                      |
| Date of Application: 2/29/16               |                                      |
| Site Plan Attached (Circle One): (Yes ) No |                                      |
| Charles and the second                     |                                      |
| PARCEL INFORMATION                         | 0.00                                 |
| PIN: 9681976750                            | Tract Size (Acres): 239              |
| Zoning District: R-2-R                     | Fire District: Eane yville           |
| Supplemental Requirement#                  | Watershed: Clear Creek               |
| Permitted by Right                         | Floodplain: NO                       |
| Special Use Permit                         |                                      |
|  |                                      |
| Location / Property to be developed:Green  | Mountain Road                        |
|  |                                      |
|  |                                      |
|  |                                      |
|  |                                      |
|  |                                      |
| ********                                   | ***************                      |
| Co   | County Use Only                      |
|  |                                      |
| Fee: \$ Paid:                              | Method: Received by:                 |

|   | APPLICATION  | IDENTIFICATION   | N.C. DEPARTMENT OF TRANSPORTATION   |
|---|--|--|---|
| Driveway<br>Permit No.  | Date   | e of lication $2-29-16$  | STREET AND DRIVEWAY ACCESS  |
| County:   | HENDERSON  | ilcation 2-27-10   | PERMIT APPLICATION  |
|   | t Name: Woods W  | adding Vania   |   |
| Developmen  | tivame. Moods W  | LOCATION OF PE   | ROPERTY   |
| Route/Road:   | GREEN ME   |  |   |
| Exact Distan  |  |  |   |
|   | 9000   | ☐ Miles N S E W ☐ Feet ☐ ☐ ☐ ☐   |   |
| From the Inte   | ersection of Route No.   | OUN CUTARCACE and Route  | No. GREEN WWW AN TOWARD WILES CREEN   |
| Property Will   | Be Used For: ☐ Resi  | dential /Subdivision Commercial  | Educational Facilities   TND   Emergency Services   Other   |
| Property:   |  |  | withinCity Zoning Area.   |
|   |  | AGREEME  | NT  |
| of-way at I agree to Street and Transport I agree th specified I agree to applicatio I agree to applicatio I agree to of traffic in Amendment District Er I agree to for damag I agree to constructio The granti law and as | the above location. construct and maintal Driveway Access to action. at no signs or objects at the driveway(s) or at that driveway(s) or ange lanes as deeme at if any future improve entitled to reimburse at this permit become by the "Policy on Streepay a \$50 construction is denied. construct and maintal travel. provide during construction conformance with the ents or Supplements the signeer. indemnify and save here that may arise by reat the North Carolinal to such facilities, with provide a Performance on proposed on the Stag of this permit is sus as set forth in the N.C. TO NOTIFY THE DIS | ain driveway(s) or street entrance North Carolina Highways" as act will be placed on or over the purstreet(s) will be constructed as street(s) as used in this agreemed necessary. We ment to the roadway become will be considered the property of ement or have any claim for present and Driveway Access to North on inspection fee. Make checks with the driveway(s) or street(s) in the driveway(s) or street(s) in the driveway(s) or street(s) in the current "Manual on Uniform Transportation with the highway right-of-way limit the highway right-of-way limit the highway system.  In the Highway system.  It is placed on or over the purstreet as a street on the purstreet and property of the construction. The property of the property of the property of the highway right-of-way limit the highway system.  It is placed on or over the purstreet as a street on the purstreet and property of the purstreet and prope | ent include any approach tapers, storage lanes or necessary, the portion of driveway(s) or street(s) the North Carolina Department of Transportation, and I ent expenditures for driveway or street construction. |
| 2004-01   | NOTE: Submit Four Co   | opies of Application to Local District El<br>61-03419  | ngineer, N.C. Department of Transportation TEB 65-04rev.  |

|   | SIGNATURE  | S OF APPLICA                    | NT            | ne e |
|---|--|---------------------------------|---------------|------|
| COMPANY<br>SIGNATURE<br>ADDRESS<br>1-lender | PROPERTY OWNER (APPLICANT)  X James T. WWO.ds III  Jew O Color Creek Road  Staville NC 28792 Phone No. X 828-3  AUTHORIZED AGENT | NAME SIGNATURE ADDRESS SH3-4157 | X X X WITNESS |      |
| COMPANY<br>SIGNATURE<br>ADDRESS             | Phone No.  | SIGNATURE                       | WITNESS       |      |
|   | APP  | ROVALS                          |               |      |
| APPLICATION I                               | RECEIVED BY DISTRICT ENGINEER  |                                 |               |      |
| _   | SIGNATURE  |                                 | DATE          |      |
| APPLICATION A                               | APPROVED BY LOCAL GOVERNMENTAL AUTHORITY (wi   | nen required)                   |               |      |
|   | SIGNATURE  | TITLE                           | DATE          |      |
| APPLICATION A                               | APPROVED BY DISTRICT ENGINEER  |                                 |               |      |
| -   | SIGNATURE  |                                 | DATE          |      |
| NSPECTION BY                                | NCDOT  |                                 |               |      |
|   | SIGNATURE  | TITLE                           | DATE          | _    |
| COMMENTS:                                   |  |                                 |               |      |
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