# REQUEST FOR COMMITTEE ACTION HENDERSON COUNTY

# Technical Review Committee

## MEETING DATE: October 7, 2014

**SUBJECT:** Major Site Plan Review for an auto body shop located at 48 Heritage Park Drive off Hendersonville Road

PRESENTER: Toby Linville, Code Enforcement Director

# **ATTACHMENTS:**

- 1. Staff Report
- 2. Photographs
- 3. Site Plan

# **SUMMARY OF REQUEST:**

Major site plan review for an automobile and equipment service business.

### **Suggested Motion:**

I move to approve the automobile and equipment service site plan for Fletcher Autobody, LLC.



# 1. Board Request

- 1.1. Applicant: Fletcher Autobody, LLC
- 1.2. Request: Major Site Plan Review-Automobile and Equipment Service
- 1.3. **PIN:** 9652-21-6832
- 1.4. Size: 1.27 acres +/-
- 1.5. Location: The subject area is located at 48 Heritage Park Drive off Hendersonville Road
- 1.6. Supplemental Requirements:

# SR 6.2. Automobile and Equipment Service (Including all car service related uses with bays)

Site Plan. Major *Site Plan* required in accordance with §42-331 (Major Site Plan Review).
 Lighting. *Adequate lighting* shall be placed in areas used for vehicular/pedestrian access including, but not limited to: stairs, sidewalks, crosswalks, intersections, or changes in grade. *Lighting mitigation* required.

(3) Separation. An *automobile and equipment service* shall not be constructed or newly located within 50 feet of an existing *dwelling unit* (located in a *residential zoning district* and not located on the same property as the *use*), *school*, *library*, day care facility, healthcare facility, *park*, and/or *religious institution*.

(4) Operations. Auto inspection stations and tire recapping shall be permitted as *accessory uses* provided each is conducted within an enclosed *structure* and that neither is the principal business.



Map A: Aerial Photo/Pictometry

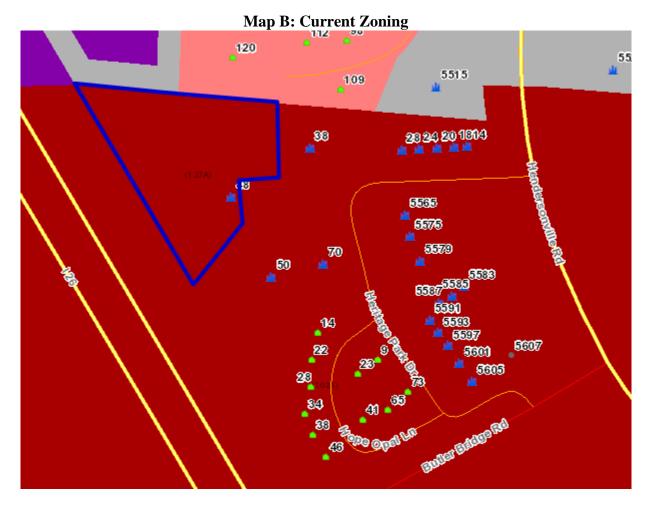
# 2. <u>Current Conditions</u>

2.1 Current Use: This parcel is currently vacant.

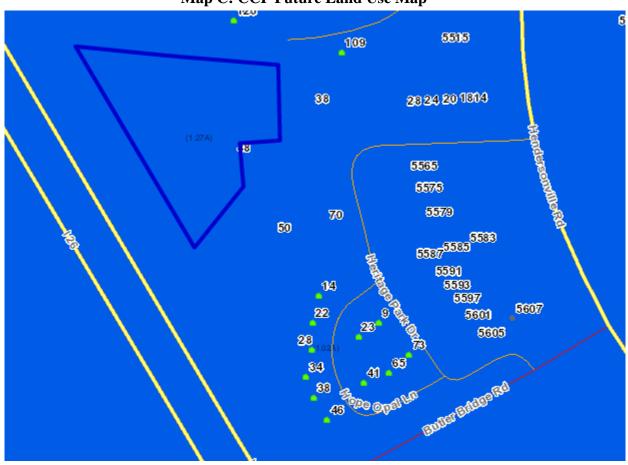
**2.2 Adjacent Area Uses:** The surrounding properties consist of residential and commercial uses.

**2.3 Zoning:** The surrounding property to the north is zoned Industrial (I), Local

Commercial (LC), and Town of Fletcher Zoning. The property to the east, west, and south is zoned Regional Commercial (RC).



- **3.** <u>Floodplain /Watershed Protection</u> The property is not located in a Special Flood Hazard Area. The property is not in a Water Supply Watershed district.
- 4. <u>Water and Sewer</u> Hendersonville Public Water and Sewer serve this property.



# Map C: CCP Future Land Use Map

# 5. Staff Comments

**The 2020 CCP:** The CCP Future Land Use Map places the Subject Area in the Community Service Center Area classification. The text and map of the 2020 CCP suggest that the Subject Area would be more suitable for the following:

**Community Service Centers** are intended to be intensive, efficient, defined concentrations of mixed services that meet the needs of the surrounding community and defined service areas. Community Service Centers are appropriate for a mixture of commercial uses scaled to the service area in question; residential uses of varying densities depending upon available services; and Community Facilities such as schools, parks, community centers, and other similar Community Facilities. The mixture and intensity of land uses contained within Community Service Centers are intended to be appropriate within the context of the surrounding community and intended service area. Community Service Centers should also be properly controlled by appropriate aesthetic standards, access management standards, and other appropriate development control measures.

# 6. <u>Staff Recommendations</u>

Staff's position at this time, under the guidelines of current plans, policies and studies, is to recommend approval of the major site plan because it is consistent with the current surrounding land uses and future land use recommendations.

# 7. <u>Photographs</u>







# PREPARED FOR:

Fletcher Autobody, LLC Walt Millard 39113 Griffin Landing Lady Lake, FL 32159 828—551—3391 wmillard56@centurylink.net

# CONTRACTOR:

Brock Builders, Inc. Chris Brock 1854 Hendersonville Rd #208 Asheville NC 28803 828-243-6105 chris@brockbuildersinc.com

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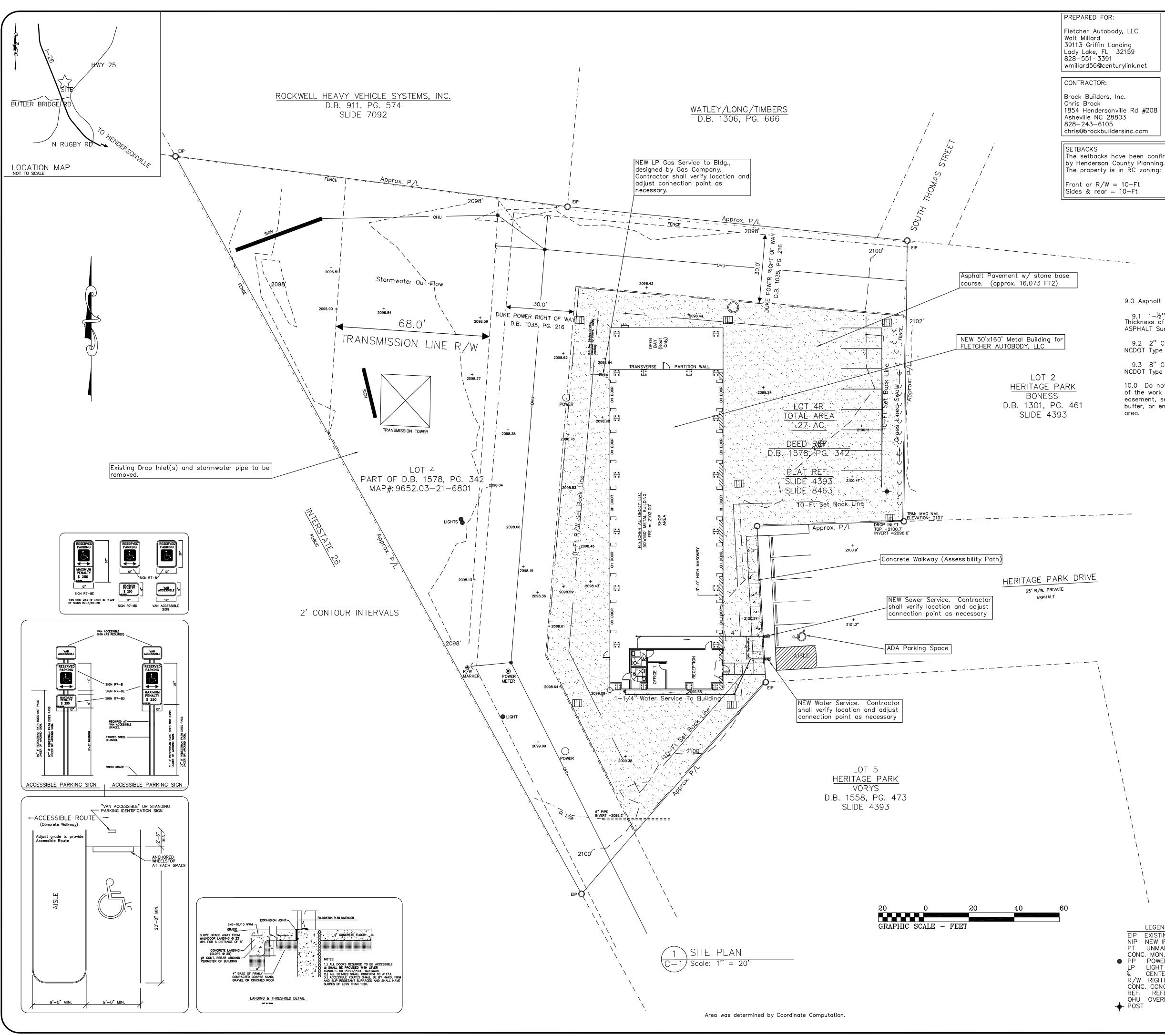
# SUMMARY OF DESIGN CRITERIA for COMMERCIAL BUILDING UPFIT

|                                                                                                                                                   | ALLOWABLE AREA (Shop Area; F-1 Occupancy & Office Area; B Occupancy)                                                                                                                                                                                                                                                                                                                                         | DESIGN LOADS: SEE BUILDING SHELL DRAWINGS BY KIRBY BUILDING SYSTEMS FOR                                           | ENERGY REQUIREMENTS:<br>METHOD OF COMPLIANCE: Prescriptive⊠ Performance□                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Name of project: FLETCHER AUTOBODY, LLC                                                                                                           | Primary Occupancy: X Business Educational Mercantile                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                                                                                   |
| Address: _ 48 Heritage Park (Lot 4R), Fletcher, NC                                                                                                | Assembly X Factory-Industrial Institutional (unrestrained)                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                                                                                                   |
| Proposed Use: Autobody Repair Shop with Office                                                                                                    | □ Institutional (restrained) Use Condition:                                                                                                                                                                                                                                                                                                                                                                  | Wind:         Zone:         mph         Importance Factor:         I           ASCE-7:         Exposure         C | Climate Zone: 4<br>Metal Buildings (with R—5 thermal blocks)                                                      |
| (Shop Area; F-1 Occupancy & Office Area; B Occupancy)                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   | Roof: R—19 + R—11 Linear System                                                                                   |
| Owner/Contact: Walt Millard Phone: 828-551-3391                                                                                                   | Secondary Occupancy: <u>Storage</u><br>Mixed Occupancy? XYes INO Separation: <u>3 hr.</u>                                                                                                                                                                                                                                                                                                                    | Floor:  psf     Snow:  psf                                                                                        | Walls, Above Grade: R—13 + R—10 Linear System Co<br>Walls, Below Grade: R—7.5 Continuous Insulation               |
| Code Enforcement Jurisdiction: <u>Hnederson County, NC</u>                                                                                        | □ Non-Separated Mixed Occupancy<br>∑ Separated Mixed Occupancy                                                                                                                                                                                                                                                                                                                                               | Lateral design Control: Earthquake Wind                                                                           | Floors, Unheated Slab-on-Grade, : R-15 for 24 inch                                                                |
| DESIGNER OF RECORD:                                                                                                                               | FIRE RESISTANCE RATINGS: Identify code section when using any special exceptions, etc.                                                                                                                                                                                                                                                                                                                       |                                                                                                                   | Doors, Swiging: U-0.50                                                                                            |
| DESIGNER NAME LICENSE# TELEPHONE#                                                                                                                 | Required Detail # % Wall Design # for Code Refr.<br>Hourly & Sheet # Opening Rated Assemblies for Exceptions                                                                                                                                                                                                                                                                                                 |                                                                                                                   | Doors, Roolup or Sliding: U-0.50                                                                                  |
| Architectural Kirby Building Systems                                                                                                              | Party/Firewalls:                                                                                                                                                                                                                                                                                                                                                                                             | SEISMIC PERFORMANCE CATEGORY A                                                                                    |                                                                                                                   |
| Electrical         Terry E. Allen         22538         828-877-4883           Plumbing         Terry E. Allen         22538         828-877-4883 | Exterior Bearing Walls: North East                                                                                                                                                                                                                                                                                                                                                                           | Compliance with Section 1607.3.6.1.1 Ties and continuity?                                                         | BUILDING ENVELOPE REQUIREMENTS (Table 501.2(2))<br>2012 NCECC                                                     |
| MechanicalTerry E. Allen22538828-877-4883StructuralKirby Building Systems                                                                         | West       South                                                                                                                                                                                                                                                                                                                                                                                             | SEISMIC PERFORMANCE CATEGORY B & C                                                                                | ROOFS: R-11 + R-19 FC                                                                                             |
| Sprinkler                                                                                                                                         | Ext. Non-Bearing Walls: North                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   | DESCRIPTION:<br>Filled cavity fiberglass insulation.                                                              |
| Fire Alarm                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   | A continuous vapor barrier is installed below the purling                                                         |
|                                                                                                                                                   | West                                                                                                                                                                                                                                                                                                                                                                                                         | Peak acceleration coefficient: Aa:                                                                                | uninterrupted by framing members. Both layers of uncompressed, unfaced fiberglass insulation rest on top          |
| YEAR EDITION OF CODE: 2012                                                                                                                        | South                                                                                                                                                                                                                                                                                                                                                                                                        | Seismic Hazard Exposure Group S.H.E.G.:                                                                           | vapor barrier and are installed parallel, between the pur<br>minimum R-5 thermal spacer block is placed above the |
| ⊠New Construction □Renovation (Existing Bldg) □Upfit □Alteration                                                                                  | Required Detail # for Rated for Rated                                                                                                                                                                                                                                                                                                                                                                        | Importance Seismic :                                                                                              | purlin/batt, and the roof deck is secured to the purling                                                          |
| BUILDING DATA:                                                                                                                                    | Hourly & Sheet"# Assemblies Penetrations                                                                                                                                                                                                                                                                                                                                                                     | Site Coefficient (Fa*Ss) (Fa*Ss):                                                                                 | Drawings of typical details are shown in Appendix 2.2.                                                            |
| Construction Type: 🗌 I–A 🗌 I–B 🗌 II–A 🖾 II–B 🗌 III–A 🗌 III–B                                                                                      | Bearing 3 Hr. 1/L1 UL 426                                                                                                                                                                                                                                                                                                                                                                                    | BASIC STRUCTURAL SYSTEM (Check one)                                                                               | ROOFS: R-19+R11 Ls<br>DESCRIPTION:                                                                                |
| $\Box IV \qquad \Box V-A \qquad \Box V-B \qquad \Box VI(UP)$                                                                                      | Tenant Separation                                                                                                                                                                                                                                                                                                                                                                                            | Bearing Wall Dual w/ Special Moment Frame                                                                         | Liner System with minimum R-5 thermal spacer block.<br>A continuous membrane is installed below the purlins a     |
| Mixed construction: ⊠No □Yes Types                                                                                                                | Ceiling-Floor Assembly:                                                                                                                                                                                                                                                                                                                                                                                      | ☐ Building Frame ☐ Dual w/ Intermediate R/C or Special Steel                                                      | uninterrupted by framing members. Uncompressed, unf                                                               |
| Sprinklers: XNO Yes NFPA 13 NFPA 13R NFPA 13D                                                                                                     | Beams:                                                                                                                                                                                                                                                                                                                                                                                                       | Moment Frame Inverted Pendulum                                                                                    | insulation rests on top of the membrane between the p<br>Drawings of typical details are shown in Appendix 2.2.   |
|                                                                                                                                                   | Columns:                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | WALLS:                                                                                                            |
| Standpipes: 🛛 🕅 No 🗌 Yes Class 🗍 🗍 III 🗍 III 🗍 WET 🗍 DRY                                                                                          | Ceiling-Roof Assembly:                                                                                                                                                                                                                                                                                                                                                                                       | MODAL ANALYSIS PROCEDURE                                                                                          | R-0 + R-13 ci                                                                                                     |
| Fire District?  Yes No                                                                                                                            | Vertical Shafts: stoirs/ Elevators/ atrium       Chases-P.M.E.:                                                                                                                                                                                                                                                                                                                                              | Modal base shear: $V_t = \underline{N.A.}$                                                                        | R–0 + R–19 ci<br>DESCRIPTION:                                                                                     |
| Building Height: <u>16'ft.</u> No. of Stories: <u>1</u>                                                                                           | Mixed Occupancy Separation: 3 Hr. 1/L1 UL 426                                                                                                                                                                                                                                                                                                                                                                | ELF procedure base shear: $V = -N.A.$                                                                             | The second rated R-value is for continuous rigid insula installed between the metal wall panel and steel framin   |
| Mezzanine?                                                                                                                                        | Tenant Separation:                                                                                                                                                                                                                                                                                                                                                                                           | Architectural, Mechanical, Components anchored per force CcP?                                                     | the interior of the steel framing. Drawings of typical o                                                          |
| High Rise?                                                                                                                                        | Notes:                                                                                                                                                                                                                                                                                                                                                                                                       | SOIL BEARING CAPACITIES:                                                                                          | are shown in Appendix 2.2.                                                                                        |
| Gross Building Area:                                                                                                                              | <ul> <li>% Wall Opening is required if wall to property line or assumed line is less than 30 feet.</li> <li>All fire rated walls shall be identified on plans by hatching, shading, etc; show legend.</li> <li>Details or Reproductions of rated assemblies/penetrations shall be incorporated on the drawings.</li> <li>UL= Underwriters Laboratories</li> <li>FM= Factory Mutual Research Corp.</li> </ul> | Field Test: (provided copy of test report) NA psf                                                                 |                                                                                                                   |
| Floor Foot Print (Sq.Ft.) Floor Foot Print (Sq.Ft.)                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                              | Presumptive Bearing Capacity:psf                                                                                  |                                                                                                                   |
| Main Level — 8,000                                                                                                                                | LIFE SAFETY SYSTEM:                                                                                                                                                                                                                                                                                                                                                                                          | Pile size, type, & capacity: <u>NA</u>                                                                            |                                                                                                                   |
|                                                                                                                                                   | Emergency Lighting and Exit Signs? 🛛 🖾 Yes 🗌 No                                                                                                                                                                                                                                                                                                                                                              | PARKING SPACES:                                                                                                   |                                                                                                                   |
|                                                                                                                                                   | Fire Alarm and Smoke Detections Systems? 🖾 Yes 🗌 No                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                                                                                   |
| TOTAL GROSS AREA: 8,000 sq.ft.                                                                                                                    | Panic Hardware? 🛛 🏹 Yes 🗌 No                                                                                                                                                                                                                                                                                                                                                                                 | Parking Spaces Required: <u>12</u> Total Spaces Provided: <u>12</u>                                               |                                                                                                                   |
| Area Increase? Yes 🖾 No Code Refr.:                                                                                                               | EXIT REQUIREMENTS:                                                                                                                                                                                                                                                                                                                                                                                           | Handicap Spaces Provided: <u>1</u>                                                                                |                                                                                                                   |
| If yes, calculations:                                                                                                                             | Dead end limit – maximum condition <u>80 Feet</u>                                                                                                                                                                                                                                                                                                                                                            | SPECIAL APPROVAL: (By Department of Insurance of by Local Jurisdiction, described below:)                         |                                                                                                                   |
|                                                                                                                                                   | Travel distance to exit — maximum condition 80 Feet                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                                                                                   |
| If = Area Increase due to frontage<br>F = Bldg perimeter fronts public way<br>W = Min width of public way<br>At = Tabular Area from IBC Tab 503   | Number of exits:<br>Total Square footage of floor                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                                                                                   |
| Is = Area Increase due to sprinkler<br>protection, calculated per IBC<br>Section 506.3                                                            | Divided by net/sq.ft. per occupancy                                                                                                                                                                                                                                                                                                                                                                          | Test Reports available on Site                                                                                    |                                                                                                                   |
| Aa = Allowable area per floor (sq ft)                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                              | 2500 PSF (Test Reports available on Site)                                                                         |                                                                                                                   |
|                                                                                                                                                   | = Total number of people on floor:                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                                                                   |
|                                                                                                                                                   | Number of doors Provided: <u>3</u> Doors Required: <u>3</u>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                                                                                   |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                                                                                   |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                                                                                   |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                                                                                   |
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                                                                                   |

# CHER AUTOBODY,

# 50'x160' COMMERCIAL BUILDING 48 Heritage Park, Fletcher, NC

|                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Preliminary<br>Not for<br>Construction                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| e Energy Cost Budget m Continuous Insulation                                                                                                                                                   | T-1 TITLE SHEET<br>C-1 SITE PLAN<br>C-2 STORMWATER PLAN<br>C-3 STORMWATER PLAN<br>C-3 STORMWATER DETAILS<br>C-4 STORMWATER PIPE PROFILES<br>EC-1 EROSION CONTROL PLAN<br>EC-2 EROSION CONTROL DETAILS<br>L-1 UPFIT FLOOR PLAN<br>P-1 UPFIT FLOOR PLAN<br>M-1 UPFIT MECHANICAL PLAN<br>E-1 UPFIT ELECTRICAL PLAN (LIGHTING)<br>E-2 UPFIT ELECTRICAL PLAN (POWER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ALLEN ENGINEERING PC<br>vG ENGINEERS •<br>-1997 PO BOX 103<br>ROSMAN, NORTH CAROLINA 28772<br>(828) 877-4883<br>MOBILE (828) 553-3004<br>tealleneng @comporium.net                                                                                        |
| purlins and<br>of<br>in top of the<br>he purlins. A<br>ve the<br>purlins.<br>2.2.<br>plock.<br>lins and<br>d, unfaced<br>the purlins.<br>2.2.<br>insulation<br>framing, or on<br>pical details | <ul> <li>GENERAL NOTES</li> <li>1. All work shall be in accordance with the latest edition of the North Carolina State Building Code, NC Accessible Code, NC Plumbing Code, NC Mechanical Code, National Electrical Code (NCE), NDS for Wood Construction (Latest Edition), OSHA Safety &amp; Health Requirements, and all other applicable codes, ardinances and requirements.</li> <li>2. Locate flag and protect all existing utilities prior to beginning work. Field verify and confirm all dimensions prior to beginning work. Field verify and confirm all dimensions prior to beginning work or ordering materials.</li> <li>3. Contractor shall verify and establish all Finish Floor Elevations (FFE) prior to beginning work. Contractor shall locate any part of the structure within any set-back, easement, right-of-way, floodway or flood fringe. Contractor shall locate all property boundaries prior to beginning work. Contractor shall locate flag and protect all underground utilities prior to beginning work. Do no locate any part of the work within any right-of-way, set back, encreachment, easement, trout stream buffer zone (or other buffer zone or set back).</li> <li>4. The Building Shell Plans, Foundation Plans, and Fire Alarm System are to be designed by others. By accepting these plans, you and any others to whom it is distributed, agree to a strict limitation of liability for Terry E. Allen PE, T.E. ALLEN ENGINEERING, P.C., and its employees to an amount not to exceed the fee paid in hand.</li> <li>5. Egress Stairs, landing and access door to the Attic Space/Mechanical Room above Office Area shall be designed and located by the Building Designer.</li> </ul> | BUILDING UP-FIT PLAN       T.E. A         BUILDING UP-FIT PLAN       CONSULTING         FLETCHER AUTOBODY, LLC       CONSULTING         48 Heritage Park (Lot 4R )       Heritage Park (Lot 4R )         Fletcher, Henderson County, NC       email : tec |
|                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Vertical Scale:<br>NONE<br>Horizontal Scale:<br>NONE<br>Issue Date:<br>08–30–2014<br>T1<br>SHEET 1 OF 12                                                                                                                                                  |



# The setbacks have been confirmed

9.0 Asphalt Pavement

9.1 1-½''' Compacted Thickness of NCDOT Type S9.5B ASPHALT Surface Course,

9.2 2" Compacted Thickness of NCDOT Type I 19.0B Binder Course,

9.3 8" Compacted Thickness of NCDOT Type ABC Stone Base 10.0 Do not locate any portion

of the work in any Right-of-Way, easement, set-back, environmental buffer, or environmentally sensitive area.

LEGEND EIP EXISTING IRON PIN NIP NEW IRON PIN PT UNMARKED POINT CONC. MON. CONCRETE MONUMENT • PP POWER POLE LIGHT POLE CENTER LINE R/W RIGHT OF WAY CONC. CONCRETE REF. REFERENCE OHU OVERHEAD UTILITIES - POST

SCOPE -OF-WORK

This project consists of the construction of one 50'x160' Metal Building for Fletcher Autobody, LLC, complete with parking lot, utilities, and stormwater drainage system. The proposed erosion control features are to be maintained until the disturbed area is stabilized. The total disturbed area will not exceed 0.56 Acres.

Furnish and install all required temporary erosion control measures prior to beginning any land disturbing activity. All temporary erosion control measures shall be removed after the site has been stabilized.

Remove all existing construction debris and abandon underground utilities. Strip and remove all top soil and vegetation down to satisfactory insitu material having a minimum bearing capacity of 2000 psf (or 12-inch minimum, whichever is greater). Compact subgrade to 100% of its maximum dry density.

Furnish and install aggregate base course (NCDOT Type ABC Stone) to the desired subgrade elevation. Finish grade shall be sloped to drain to the stormwater drop inlets as shown.

Furnish and install 12'x4'x6" concrete pad outside each overhead door at shop area. Furnish and install 5'x20'x4" concrete walkway and 20'x20'x6"

concrete parking pad for ADA accessibility.

Furnish and install stormwater management system as shown herein and in accordance with Henderson County Stormwater requirements.

Furnish all required utilities including, but not limited to; water service line to building, sewer service line to building, electrical service, gas, telephone, and data.

Furnish and install asphalt pavement surface course or compacted stone surface course where permitted by Code or local ordinance (as directed by the Owner).

GENERAL NOTES:

1.0 The topographic and boundary information shown on this plan was provided by David C. Huntley & Associates, Inc., 775 Maple St., Hendersonville, NC 28792, telephone 828-693-8077.

2.0 All work shall be in accordance with the latest edition of the North Carolina State Building Code, Henderson County Stormwater Ordinance, NCDENR-DLR Sedimentation & Erosion Control requirements, OSHA Safety Requirements, ACI 301 - Specifications for Structural Concrete for Buildings; ACI 318 - Building Code Requirements for Structural Concrete; AISC Steel Construction Manual, and all other applicable codes, ordinances, and regulations. All excavations shall be shored where required by OSHA.

3.0 Contractor shall obtain all required permits prior to beginning work. Locate and protect all utilities, including water, sewer, electrical & telephone prior to beginning work. Verify all dimensions, grade elevations, invert elevations and finish floor elevation. Adjust elevations as necessary to insure positive drainage. The Building FFE shall be a minimum of 6" above grade. All entrance ways and egress paths, walks, and exits shall be ADA compliant. Coordinate all work with the Architectural Plans prepared by others.

# 4.0 MATERIALS:

4.1 CONTECH PIPE ARCH & STORMWATER FILTER shall be in accordance with the CONTECH Manufacturer's written instructions and NCDENR approval requirements.

4.2 REINFORCING STEEL. All reinforcing steel and anchor dowels shall conform to ASTM A 615, Grade 60 and shall have standard deformations. All footer reinforcing bars shall have a minimum of 3″ of concrete cover. All rebar lap splices shall be 60 bar diameters unless otherwise noted. All footer steel shall be bonded and grounded per the NEC.

4.3 CONCRETE. Concrete shall have a minimum compressive strength of 4000 psi at 28 days and shall have 5 to 7% entrained air.

4.4 PIPE. All stromwater pipe, not provided or specified by CONTECH shall be traffic rated HDPE (or HP N12) by ADS or equal.

4ffffffff-???f.5 CATCH BASINS. NCDOT Precast Concrete Catch Basins shall be used throughout with standard metal Grates and Frames. Catch Basins, Grates and Frames shall be Traffic Rated, H-20 minimum. All concrete shall be Class B.

5.0 LOADING. H20/H25

6.0 UNDERGROUND UTILITIES. There are numerous underground utilities in the work area that are not shown. The Contractor shall locate, flag and protect all underground and above ground utilities prior to beginning work. All damage to existing features-of-work (i.e., utilities, structures, landscaping, etc.) shall be repaired at the Contractor's expense.

# 7.0 SITE PREPARATION

7.1 The site shall be graded to the lines and grades shown on the Grading Plan (designed by others). After the required subgrade elevations have been established, excavate for the subsurface stormwater system as shown.

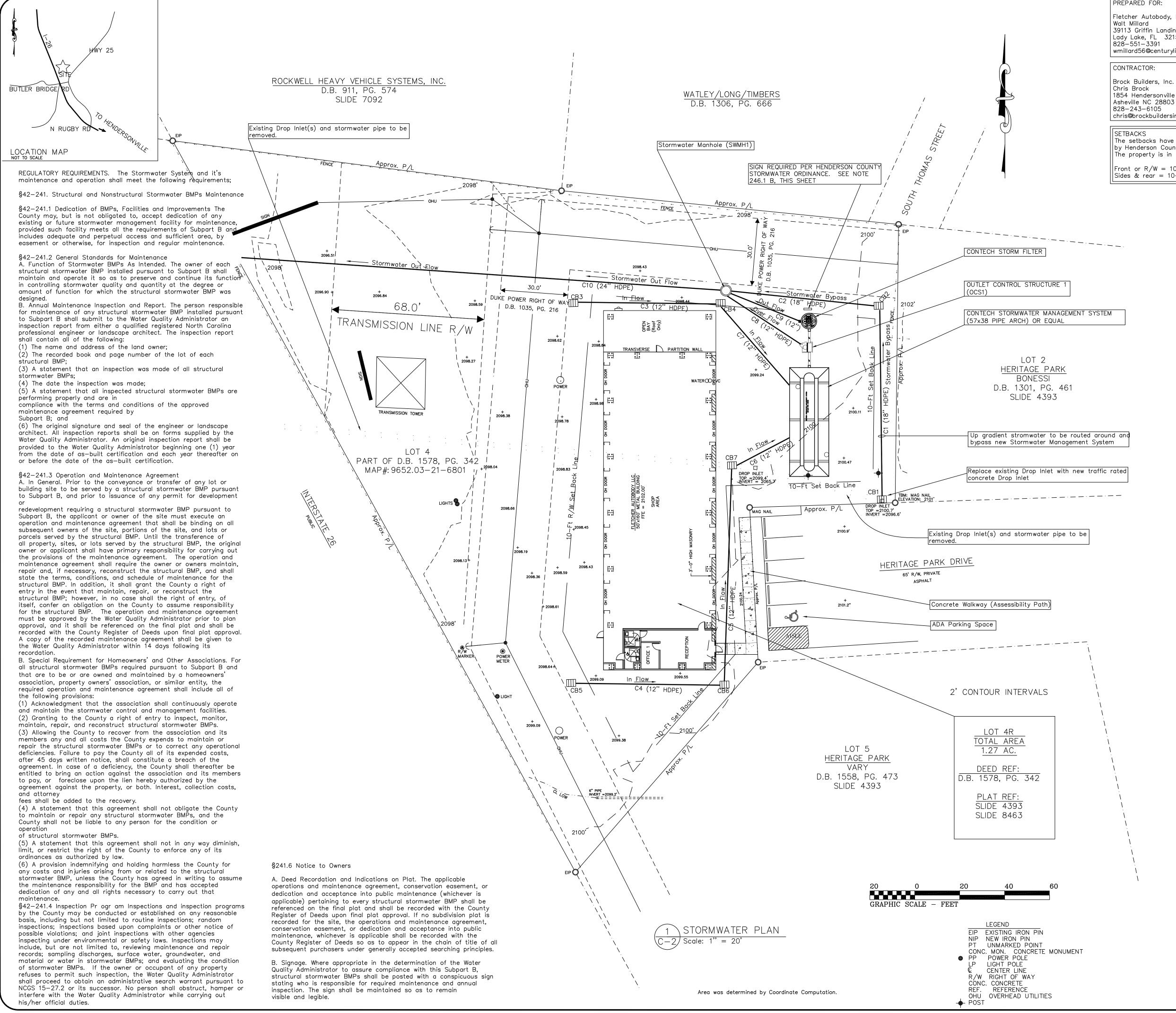
7.2 All stormwater components and stone fill shall be placed on satisfactory subgrade material having a minimum soil bearing capacity of 2000 psf. WHERE UNSATISFACTORY MATERIAL IS ENCOUNTERED, OVER EXCAVATE TO THE DEPTH NECESSARY TO REMOVE ALL UNSATISFACTORY AND ORGANIC MATERIAL. EXPOSED SUBGRADE SHALL HAVE A MINIMUM BEARING CAPACITY OF 2000 PSF. LINE EXCAVATION WITH MIRAFI 500X GEOTEXTILE FABRIC (OR EQUAL), INSTALL SUBSURFACE STORMWATER SYSTEM AND BACKFILL W/ #57 CLEAN STONE. COVER STONE W/ MIRAFI 500X AND PLACE SURFACE COURSE AT DESIRED ELEVATION. DE-WATER AS NECESSARY TO INSTALL SUBSURFACE STORMWATER SYSTEM, GEOTEXTILE FABRIC, STONE. DE-WATERING MAY REQUIRE THE USE OF SUMP PUMPS AND/OR A WELL POINT SYSTEM.

8.0 The Contractor shall furnish and install all required erosion control measures necessary to prevent off-site sedimentation Ground cover shall be established on all disturbed areas within 7 calendar day days following completion (or temporarily suspension) of any phase of grading. The erosion & sedimentation control features shall be revised and adjusted as necessary to prevent off site sedimentation and to prevent increased turbidity in streams and surface waters. The turbidity of surface water shall not exceed background (preconstruction) levels at any time during development. Erosion control features shall be installed prior to beginning other land disturbing activities. A 10 foot undisturbed buffer zone is required around all surface waters. See Erosion Control Plan on Sheets EC-1 & EC-2.

# SPECIAL CONDITIONS:

All structural building plans and land surveying were performed by other By accepting this Plan, you and any others to whom it is distributed, agree to a strict limitation of liability for Terry E. Allen PE, T.E. ALLEN ENGINEERING, P.C., and its employees to an amount not to exceed the fee paid in hand.

| ١                         | Preliminary<br>Not for<br>Construction                                                                                                                             |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| T.E. ALLEN ENGINEERING PC | CONSULTING ENGINEERS •<br>FIRM # C-1997 PO BOX 103<br>ROSMAN, NORTH CAROLINA 28772<br>(828) 877-4883<br>MOBILE (828) 553-3004<br>email : tealleneng @comporium.net |
| SITE PLAN                 | FLETCHER AUTOBODY, LLC<br>48 Heritage Park (Lot 4R )<br>Fletcher, Henderson County, NC                                                                             |
|                           | ertical Scale:<br>NONE<br>prizontal Scale:<br>NONE<br>Issue Date:<br>08-30-2014                                                                                    |



PREPARED FOR:

Fletcher Autobody, LLC Walt Millard 39113 Griffin Landing

Lady Lake, FL 32159 wmillard56@centurylink.net

CONTRACTOR:

Chris Brock 1854 Hendersonville Rd #208 Asheville NC 28803 828-243-6105 chris@brockbuildersinc.com

SETBACKS The setbacks have been confirmed by Henderson County Planning. The property is in RC zoning: Front or R/W = 10-FtSides & rear = 10-Ft

# SCOPE -OF-WORK

Furnish and Install CONTECH Subsurface Stormwater Management System. The CONTECH system shall comply with the performance standards specified in the Henderson County Stormwater Ordinance.

All structural stormwater treatment systems used to meet the requirements of this ordinance shall be designed to have a minimum of 85% average annual removal for Total Suspended Solids (TSS).

A StormFilter is a patented treatment BMP that filters water through granular media cartridges. The StormFilter design is based on mass loading calculations that result in an anticipated minimum 1 year maintenance cycle for the system. The systems typically are configured as an underground vault containing cylindrical filter cartridges. The number of cartridges is determined by the site-specific flow rate and flow volume to be treated in accordance with the specific applicable DWQ regulations. The 85% TSS removal credit is granted for StormFilter units designed and manufactured to the following equipment specifications:

\* 1 gpm/sf maximum annular media loading rate; \* Typically, upstream storage in the form of a forebay or other tankage is required to capture the required water quality volume (WQV). For projects regulated under 15A NCAC 2H .1008(h) the required storage is 75% WQV, similar to the sand filter storage requirements reported in Chapter 11. \* Media: Perlite

\* Cartridges shall be generally configured as specified by the Mfr. DWQ may interpret individual proposed StormFilter installations as to significance and compliance with this equipment specification on a case-by-case basis.

Total Impervious Area = 24,073 SF

# NOTES:

1.0 These engineering drawings are intended to address the Stormwater Management System only. This Plan shall not be considered a Grading Plan, Zoning Site Plan, Utility Plan, and/or Landscape Plan. The topographic and boundary information shown on this plan was provided by David C. Huntley & Associates, Inc., 775 Maple St., Hendersonville, NC 28792, telephone 828-693-8077.

2.0 All work shall be in accordance with the latest edition of the North Carolina State Building Code, Henderson County Stormwater Ordinance, NCDENR-DLR Sedimentation & Erosion Control requirements, OSHA Safety Requirements, ACI 301 - Specifications for Structural Concrete for Buildings; ACI 318 - Building Code Requirements for Structural Concrete; AISC Steel Construction Manual, and all other applicable codes, ordinances, and regulations. All excavations shall be shored where required by OSHA.

3.0 Contractor shall obtain all required permits prior to beginning work. Locate and protect all utilities, including water, sewer, electrical & telephone prior to beginning work. Verify all dimensions, grade elevations, invert elevations and finish floor elevation. Adjust elevations as necessary to insure positive drainage. The Building FFE shall be a minimum of 6" above grade. All entrance ways and egress paths, walks, and exits shall be ADA compliant. Coordinate all work with the Architectural Plans prepared by others.

# 4.0 MATERIALS:

4.1 CONTECH PIPE ARCH & STORMWATER FILTER shall be in accordance with the CONTECH Manufacturer's written instructions and NCDENR approval requirements.

4.2 REINFORCING STEEL. All reinforcing steel and anchor dowels shall conform to ASTM A 615, Grade 60 and shall have standard deformations. All footer reinforcing bars shall have a minimum of 3" of concrete cover. All rebar lap splices shall be 60 bar diameters unless otherwise noted. All footer steel shall be bonded and grounded per the NEC.

4.3 CONCRETE. Concrete shall have a minimum compressive strength of 4000 psi at 28 days and shall have 5 to 7% entrained

4.4 PIPE. All stromwater pipe, not provided or specified by CONTECH shall be traffic rated HDPE (or HP N12) by ADS or equal.

4.5 CATCH BASINS. NCDOT Precast Concrete Catch Basins shall be used throughout with standard metal Grates and Frames. Catch Basins, Grates and Frames shall be Traffic Rated, H-20 minimum. All concrete shall be Class B.

5.0 LOADING. H20/H25

6.0 UNDERGROUND UTILITIES. There are numerous underground utilities in the work area that are not shown. The Contractor shall locate, flag and protect all underground and above ground utilities prior to beginning work. All damage to existing features-of-work (i.e., utilities, structures, landscaping, etc.) shall be repaired at the Contractor's expense.

# 7.0 SITE PREPARATION

7.1 The site shall be graded to the lines and grades shown on the Grading Plan. After the required subgrade elevations have been established, excavate for the subsurface stormwater system as shown.

7.2 All stormwater components and stone fill shall be placed on satisfactory subgrade material having a minimum soil bearing capacity of 2000 psf. WHERE UNSATISFACTORY MATERIAL IS ENCOUNTERED, OVER EXCAVATE TO THE DEPTH NECESSARY TO REMOVE ALL UNSATISFACTORY AND ORGANIC MATERIAL. EXPOSED SUBGRADE SHALL HAVE A MINIMUM BEARING CAPACITY OF 2000 PSF. LINE EXCAVATION WITH MIRAFI 500X GEOTEXTILE FABRIC (OR EQUAL), INSTALL SUBSURFACE STORMWATER SYSTEM AND BACKFILL W/ #57 CLEAN STONE. COVER STONE W/ MIRAFI 500X AND PLACE SURFACE COURSE AT DESIRED ELEVATION. DE-WATER AS NECESSARY TO INSTALL SUBSURFACE STORMWATER SYSTEM, GEOTEXTILE FABRIC, STONE. DE-WATERING MAY REQUIRE THE USE OF SUMP PUMPS AND/OR A WELL POINT SYSTEM.

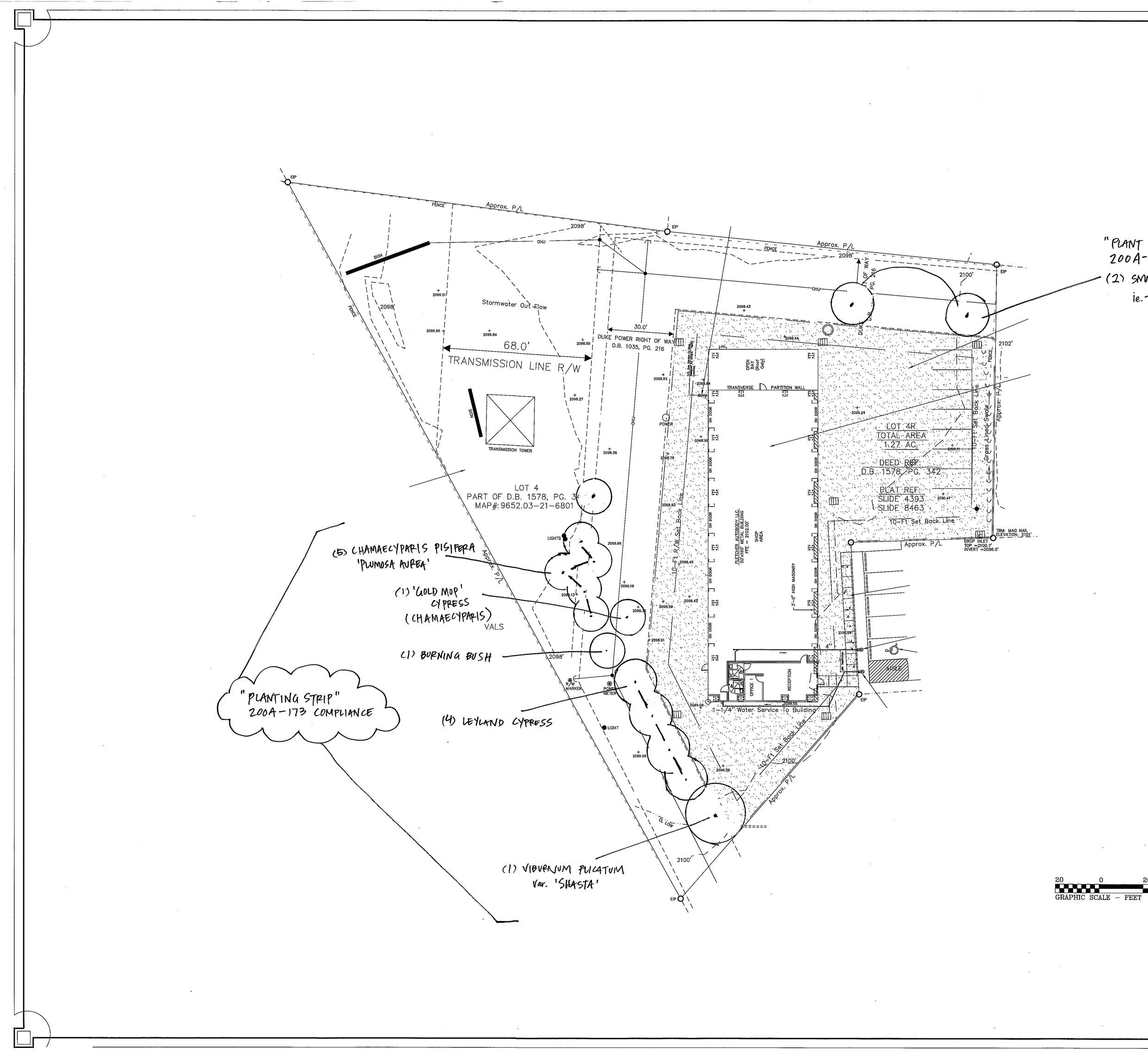
8.0 The Contractor shall furnish and install all required erosion control measures necessary to prevent off-site sedimentation Ground cover shall be established on all disturbed areas within 7 calendar day days following completion (or temporarily suspension) of any phase of grading. The erosion & sedimentation control features shall be revised and adjusted as necessary to prevent off site sedimentation and to prevent increased turbidity in streams and surface waters. The turbidity of surface water shall not exceed background (preconstruction) levels at any time during development. Erosion control features shall be installed prior to beginning other land disturbing activities. A 10 foot undisturbed buffer zone is required around all surface waters.

# SPECIAL CONDITIONS:

All structural building plans and land surveying were performed by other By accepting this Plan, you and any others to whom it is distributed, agree to a strict limitation of liability for Terry E. Allen PE, T.E. ALLEN ENGINEERING, P.C., and its employees to an amount not to exceed the fee paid in hand.

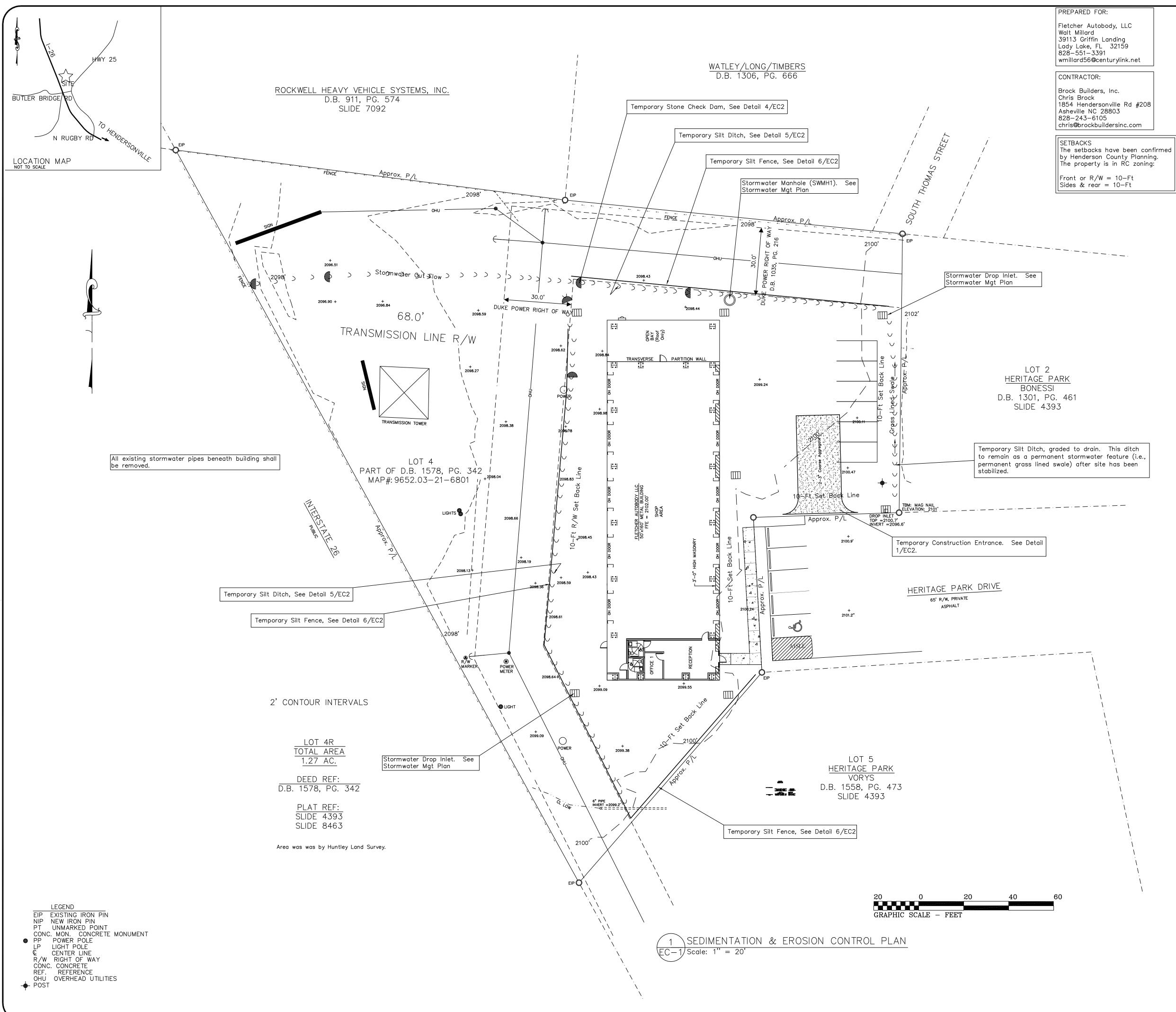
| ١                          | Preliminary<br>lot for<br>Construction                                                                                                                             |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| T.E. ALLEN ENGINEERING PC  | CONSULTING ENGINEERS •<br>FIRM # C-1997 PO BOX 103<br>ROSMAN, NORTH CAROLINA 28772<br>(828) 877-4883<br>MOBILE (828) 553-3004<br>email : tealleneng @comporium.net |
| STORMWATER MANAGEMENT PLAN | FLETCHER AUTOBODY, LLC<br>48 Heritage Park (Lot 4R )<br>Fletcher, Henderson County, NC                                                                             |
|                            | ertical Scale:<br>NONE<br>prizontal Scale:<br>NONE<br>Issue Date:<br>08-30-2014                                                                                    |

SHEET 3 OF 12



Red Mountain PO BOX 1774 HENDERSONVILLE, NC 828 . 772 . 7732 SHILLINGLAWCS@GMAIL.COM WWW.REDMOUNTAINLANDSCAPES.COM D  $\leq$  $\boldsymbol{\alpha}$ 080 ビリ 2 and the second  $\gamma$ 2 48 DATE DESCRIPTION PROJECT NUMBER: DRAWN BY: SS, LANDSCAPE PLAN SHEET 1 OF 1

"PLANT MATERIAL PLACEMENT" 200A-172 COMPLIANCE: - (2) SMALL DECIDUOUS TREE, 8' HT. ie. - SERVICEBERRY



NARRATIVE.

This project consists of the construction of one 50'x160' Metal Building for Fletcher Autobody, LLC, complete with parking lot, utilities, and stormwater drainage system. The proposed erosion control features are to be maintained until the disturbed area is stabilized. The total disturbed area will not exceed 0.56 Acres.

GENERAL NOTES.

1. All work shall be in accordance with the North Carolina Building Code, North Carolina Sedimentation Pollution Control Act as amended, North Carolina General Statutes Chapter 113A Article 4, North Carolina Administrative Code Title 15A, Chapter 4, NCDOT Standard Specifications for Roads & Structures, OSHA Safety & Health Requirements, Henderson County Ordinances, and all other applicable codes, ordinances, regulations, and requirements. The Contractor shall obtain all required permits prior to beginning work.

2. Environmental Permitting. Certain features of work shown on this plan may required a NCDENR Trout Buffer Variance, 401/404 Water Quality Permit, Erosion Control Permit, and a FEMA No-Rise Certification (Flood Impact Study). The Owner / Developer and the Contractor shall insure all regulatory permits and variances are obtained prior to beginning work.

3. Erosion Control. All work shall be in accordance with the approved Erosion & Sedimentation Plan and Permit. The Contractor shall furnish and install all required erosion and sediment control devices as necessary to prevent off site sedimentation and to prevent any increase in surface water turbidity. The turbidity of surface water shall not exceed background (preconstruction) levels at any time during development. Erosion control features shall be installed prior to beginning land disturbing activities. All erosion control features shall remain in place until permanent ground cover is established. All erosion control measures shall be inspected and maintained on a routine basis. All silt fence, stone check dams, ditches, culverts and sediment traps shall be maintained. Any accumulated sediments shall be removed as needed to prevent off site sedimentation and/or increased turbidity of surface waters.

4. All topographic information shown on this plan was provided by David C. Huntley & Associates, Inc., 775 Maple St., Hendersonville, NC 28792, telephone 828-693-8077. This plan shall not be considered or used as an official Land Survey.

5. The Contractor shall locate, flag and protect all underground utilities, above ground utilities, and property boundaries prior to beginning work. Verify all dimensions and quantities prior to ordering materials or beginning work.

6. The total disturbed area shall not exceed 0.55 acres.

7. Site Description. The site has very mildly sloping topography, toward the northwest corner of the site. The parcel was previously used commercial business.

8. Adjacent Property. Land use in the vicinity is business

9. Contractor shall verify Stromwater requirements prior to beginning work.

10. Contractor shall verify all topos and routes in field prior to construction and ordering of materials. Contractor shall verify and protect all underground utilities prior to beginning work.

11. Ground cover shall be established on disturbed areas, including exposed slopes within 7 calendar day days following completion of any phase of grading.

12. This Plan shall be revised and adjusted as necessary to prevent off site sedimentation and to prevent increased turbidity in streams and surface waters. The turbidity of surface water shall not exceed background (preconstruction) levels at any time during development. Erosion control features shall be installed prior to beginning other land disturbing activities.

13. All erosion control features shall be constructed in accordance with the applicable details on this Sheet and Sheet EC-2.

14. A 30 foot undisturbed buffer zone is required around all adjacent streams, creeks and surface waters.

15. DITCH & CHANNEL LINING. All Grass Lined Silt Ditches shall be lined with erosion control geotextile fabric. Provide riprap lined channels where the flow velocity exceeds 5 ft/sec and/or where channel slopes over 5%.

16. CONDITION FOR USE OF THIS PLAN - By accepting this Sedimentation & Erosion Control Plan, you and any others to whom it is distributed, agree to a strict limitation of liability for Terry E. Allen PE, T.E. ALLEN ENGINEERING, P.C., and its employees to an amount not to exceed the fee paid in hand.

| Preliminary<br>Not for<br>Construction |                         |                                                          |                                         |                                   |
|----------------------------------------|-------------------------|----------------------------------------------------------|-----------------------------------------|-----------------------------------|
| T.E. ALLEN ENGINEERING PC              | CONSULTING ENGINEERS    | FIRM # UTI33/ PO BOX 103<br>ROSMAN, NORTH CAROLINA 28772 | (828) 877–4883<br>MOBILE (828) 553–3004 | email : tealleneng @comporium.net |
| SITE PLAN                              | FLETCHER AUTOBODY, LLC  | 48 Heritage Park (Lot 4R )                               | Fletcher, Henderson County, NC          |                                   |
|                                        | N<br>prizo<br>N<br>Issi | UONE                                                     | Scale                                   |                                   |