



Notice of Meeting

Date: **Tuesday, August 8, 2017**
Place: **Athletics & Activity Ctr. Conf. Rm. 708 S Grove St.**
Time: **12:00 Noon**

AGENDA

- A. CALL TO ORDER JEFF DONALDSON, CHAIRMAN
- B. APPROVAL OF MINUTES OF JULY 11, 2017
- C. CONSENT AGENDA
- D. PUBLIC INPUT
- E. NEW BUSINESS:
 - 1. Introduction of Jason Brown
 - 2. Programs & Parks Updates – John Mitchell
 - 3. Greenways – Autumn Radcliff, Henderson County Planning
- F. UNFINISHED BUSINESS
 - 1. Etowah Concessions – Jeff Donaldson, Chairman
 - 2. Youth Sports Policy Approval – Matt Russell & Laura Rice
- G. MISCELLANEOUS
- H. ADJOURN

Notice: The next Parks & Recreation Advisory Board meeting will be held on Tuesday, September 12, 2017 at 12:00 noon at the Athletics & Activity Center Conference Room.