

# HENDERSON COUNTY BOARD OF COMMISSIONERS

1 Historic Courthouse Square, Suite 1  
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J. MICHAEL EDNEY  
Chairman  
GRADY H. HAWKINS  
Vice-Chairman

CHARLES D. MESSER  
WILLIAM G. LAPSLEY  
THOMAS H. THOMPSON

## *RESOLUTION OF MEMORIAM*

*Anthony Dale Pace*  
*March 7, 1972 - May 4, 2017*

*WHEREAS, Anthony Dale Pace was a native and lifelong resident of Henderson County; and*

*WHEREAS, Anthony Dale Pace graduated from Faith Christian School, Asheville-Buncombe Technical College, and Southern Christian University with a Masters in Theology and a Doctorate in Religion; and*

*WHEREAS, Anthony Dale Pace served 19 years as a Paramedic with Henderson County Emergency Medical Services; and*

*WHEREAS, Anthony Dale Pace served with the Henderson County Rescue Squad for 21 years in various capacities including Chaplain and Captain; and*

*WHEREAS, Anthony Dale Pace served in ministry for ten years; and*

*NOW, THEREFORE, BE IT RESOLVED that, with our eternal gratitude, Anthony Dale Pace will be remembered for his legacy of service and contributions to our community.*

*In witness whereof I have hereunto set my hand and caused the seal of the County of Henderson County to be affixed.*

*Adopted this the 17<sup>th</sup> Day of May, 2017.*

*J. Michael Edney, Chairman*  
*Henderson County Board of Commissioners*

*ATTEST:*

*Teresa L. Wilson, Clerk to the Board*