#### REQUEST FOR BOARD ACTION HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE:	Monday, December 5, 2016	
SUBJECT:	Public Hearing for Rezoning Application #R-2016-03-C (The Sanctuary at Eagles Nest-Horseshoe Farm)	
PRESENTER:	Autumn Radcliff, Senior Planner Kyle Guie, Planner	
ATTACHMENTS:	<ol> <li>Staff Report</li> <li>Notice of Public Hearing</li> <li>Certification of Notification</li> <li>Resolution of Consistency</li> <li>Mixed Use District Description</li> <li>Zoning District Comparison</li> <li>Master Plan Report (#2016-M05)</li> <li>Site Plan</li> <li>Aerial Map</li> <li>DOT letter</li> <li>Photos of Subject Area</li> </ol>	

12: PowerPoint Handout

#### **SUMMARY OF REQUEST:**

Rezoning Application #R-2016-03-C, which was initiated at the request of the applicant, Sendoco-Asheville LLC (John Turchin, Agent), requests the County rezone approximately 85.34 acres of land (thereafter the "Subject Area") from a Residential Two (R2) zoning district to a Mixed Use (MU-CD) zoning district. The Subject Area is located on South Rugby Road approximately a half mile north of Brevard Road (US 64) and south of Haywood Road (NC 191). Mixed Use zoning districts are approved as conditional zoning districts and require a site specific plan for proposed use(s). Conditions may be placed on the property provided they are reasonable and must be agreed to by the applicant. Only the proposed uses shown on the site plan are permissible.

The Planning Board considered rezoning application at its regularly scheduled meeting on October 20, 2016. During that meeting, the Planning Board voted to make a favorable recommendation to the board of commissioners with conditions.

#### **PUBLIC NOTICE:**

Before taking action on the application, the Board of Commissioners must hold a public hearing. In accordance with §42A-314(C) and §42A-337(B) of the Henderson County Land Development Code and State Law, notices of the December 5, 2016 public hearing regarding rezoning application #R-2016-03-C were published in the Hendersonville Lightning on November 24, 2016 and December 1, 2016. The Planning Department sent notices of the hearing via first class mail to the owners of properties adjacent to the Subject Area on November 21, 2016 and the Subject Area on November 21, 2016.

#### **BOARD ACTION REQUESTED:**

If approved, State law requires that the Board adopt a written statement of consistency with the County Comprehensive Plan (CCP). A draft resolution is provided.

#### **Suggested Motion:**

I move that the Board (approve, approve with conditions or deny) rezoning application #R-2016-03-C to rezone the Subject Area to a Mixed Use (MU-CD) zoning district based on the recommendations of the Henderson County 2020 Comprehensive Plan and other supporting information, and;

I move that the Board the attached resolution regarding the consistency with the CCP.

I move that the Board (approve, approve with modification or deny) the corresponding master plan with staff recommended conditions.

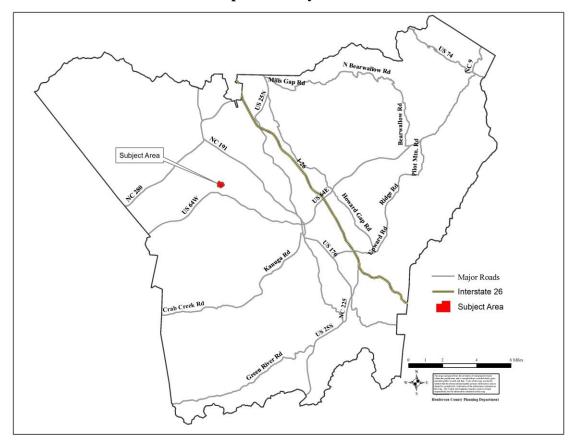
#### Henderson County Planning Department Staff Report

#### Rezoning Application #R-2016-03-C (R2 to MU-CD) Sanctuary at Eagles Nest-Horseshoe Farm

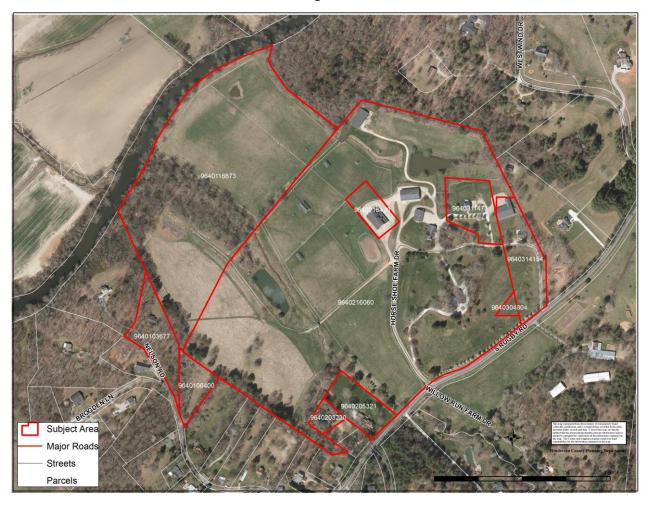
#### Owner(s) SAMC REO 2013-01 LLC (John Turchin, Agent)

#### 1. <u>Rezoning Request</u>

- 1.1. Applicant: Sendco-Asheville, LLC
- 1.2. Property Owner: SAMC Reo 2013-01 LLC (John Turchin, Agent)
- 1.3. **PINs:** 9640314154, 9640304804, 9640216060, 9640311473, 9640215420, 9640116673, 9640205321, 9640106400, 9640103677, 9640203230
- 1.4. **Request:** Rezone subject area from a Residential Two (R2) zoning district to a Mixed Use (MU-CD) zoning district.
- 1.5. Size: Approximately 85.314 acres of land
- 1.6. **Location:** The subject area is located on South Rugby Road (SR 1312) approximately a half mile north of Brevard Road (US 64) and south of Haywood Road (NC 191). The western boundary of the site runs parallel to the French Broad River.



#### **Map A: County Context**



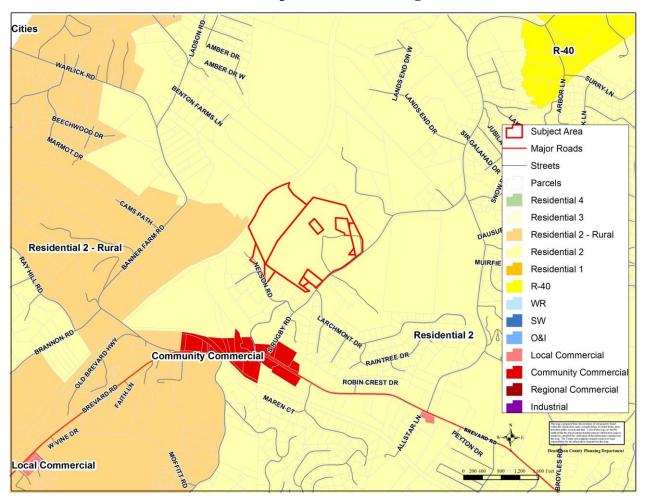
#### Map B: Aerial

#### 2. <u>Current Zoning</u>

- 2.1. **Application of Current Zoning:** The subject area is currently zoned Residential Two (R2). (See Map C).
- 2.2. Adjacent Zoning: The subject area is adjacent to mainly Residential Two (R2) zoning. There is a section of Residential Two-Rural (R2R) zoning across the French Broad River to the west and Community Commercial (CC) to the south at the intersection of South Rugby Road (SR 1312) and Brevard Road (Hwy 64).

#### 2.3. District Comparison:

2.3.1. **Residential Two (R2):** "The purpose of Residential District Two (R2) is to foster orderly growth where the principal use of land is residential. The intent of this district is to allow for low to medium density residential development consistent with the recommendations of the Comprehensive Plan. It is also the intent of this district to allow for flexibility in the continuation of existing nonresidential uses. This general use district is typically meant to be utilized in areas designated as Transitional (RTA) in the Comprehensive Plan." Standard density is one unit per acre with a max density of two units per acre (LDC §42A-28).



#### **Map C: Current Zoning**

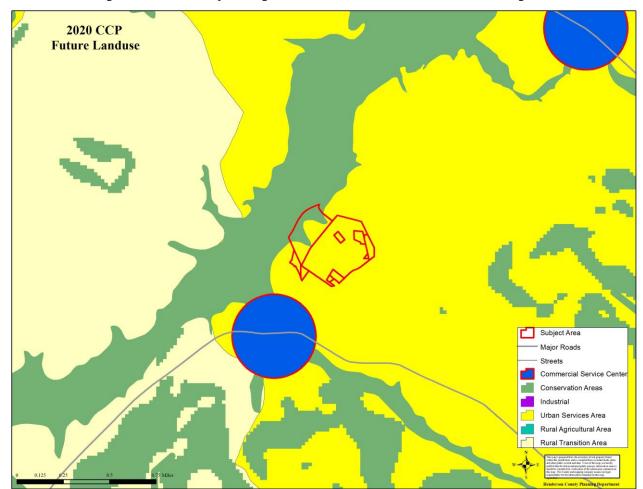
- 2.3.2. **Mixed Use District (MU):** "The Mixed Use District (MU) is created to plan and promote developments that embody variety, innovation, and flexibility by allowing a variety of *uses*, *lot sizes*, *dwelling unit* types, and design requirements. MU districts are intended to be located in areas designated by the *Comprehensive Plan* as Transitional (RTA) or Urban (USA), and are required to utilize municipal, public, or community utility systems. MU districts shall be considered Conditional Zoning Districts only. The intent of the MU district is to: (1) permit a creative approach to the development of land; (2) provide for an efficient *use* of land; (3) enhance the appearance of developments through preservation of natural features; and (4) provide for recreational areas and *open space* where appropriate." (Chapter 42, Land Development Code §42-52 Subpart C.)
- 2.4. **Water Supply Watershed:** The subject property is located within a WS-IV-PA and allows a maximum built upon limit of 70% under the high density option. Engineered storm water controls as prescribed in the County LDC are required.

#### 3. <u>Current Uses of Subject Area and Adjacent Properties</u>

- 3.1. **Subject Area Uses:** The subject area is primarily used for agriculture and residential purposes. There are currently a number of residential homes on the Subject Area, including: garages and barns, room accommodations on the upper level of the main barn, and an on-site dining facility used by the previous owner for guests.
- 3.2. Adjacent Area Uses: The surrounding properties contain mainly agriculture and residential uses with nearby commercial uses.

#### 4. <u>The Henderson County 2020 Comprehensive Plan (CCP)</u>

4.1. The CCP Future Land Use Map identifies the subject area as being located in the Urban Services Area (USA) with a small portion of the subject area along the French Board River being located in the Conservation area. A Community Service Center node is located to the south of the subject area (2020 CCP, Pgs. 128, 129 & Appendix 1, Map 24). (See Map F).

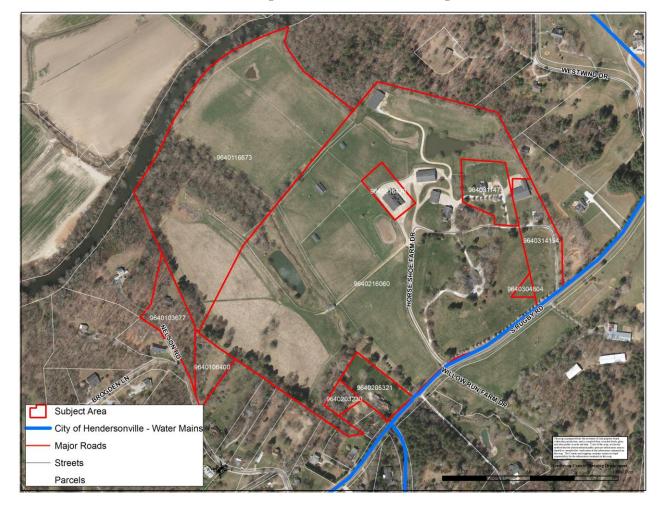


#### Map F: 2020 County Comprehensive Plan Future Land Use Map

4.1.1. **Urban Services Area:** The CCP states that, "the USA will contain considerable commercial development at a mixture of scales," and further, "all regional commercial development should be concentrated here. Commercial development will exist within predefined zoning districts whose standards and configuration

are in keeping with the surrounding community. The USA will essentially contain all existing and future industrial developments, which will be the future focus of economic development activities" (2020 CCP, Pg. 129).

4.1.2. **Conservation:** This category includes land areas that are intended to remain largely in their natural state, with only limited development. Such areas should be targeted for protection through regulations and incentives. Conservation areas are lands that generally exhibit any of the following characteristics: 1. Sensitive natural areas such as steep slopes, floodplains, major wetlands, forest reserves and wildlife conservation areas, and key watersheds 2. Areas of historic and archeological significance 3. Local, state or federally-managed natural areas 4. Areas managed for agricultural or forestry land uses 5. Other areas yet to be defined.



#### Map J: Water and Sewer Map

#### 5. <u>Water and Sewer</u>

- 5.1. **Public Water:** The project will utilize public water. City of Hendersonville water currently serves the project site along South Rugby Road (SR 1312).
- 5.2. **Public Sewer:** The applicant proposes a large private onsite wastewater treatment system. The sewer system is currently being reviewed by the State and a decision is expected in

July of 2017. Any approval is contingent upon approval of the state permit. The applicant is proposing a private septic system for Phase 2A to serve 4 detached units that will be used as model homes. Additionally, after discussions at the October 20, 2016 Planning Board meeting, the applicant is considering options to potentially connect to the Cane Creek Sewer District system.

#### 6. Etowah-Horse Shoe Community Plan

The Henderson County Board of Commissioners adopted the County Comprehensive Plan (CCP) on July 6, 2004. A principal recommendation of the CCP is the detailed study of individual communities within the County. The Etowah-Horse Shoe (EHS) Community Plan is a community specific comprehensive plan that outlines future goals related to land use and development, community character and design, natural and cultural resources, agriculture, housing, community facilities and public services, transportation and economic development as it relates to the CCP. The Board of Commissioners by resolution took action on the EHS Community Plan on September 16, 2009. On November 17, 2010, the Board of Commissioners, after holding a public hearing, adopted the zoning map amendments recommended in the EHS plan with modifications.

#### 7. <u>Traffic Impact Study</u>

The proposed development requires a traffic impact study (TIS). The assumptions were set by the County and NCDOT which allowed the applicant to base the trip generation on "senior adult housing" with 10% of the trips based on "single family detached." The TIS was submitted by JM Teague Engineering and Planning dated October 14, 2016. NCDOT reviewed the TIS and requested that an additional study be completed to address a left turn lane on South Rugby Road at the main entrance to the proposed development based on a marginal need identified within the TIS (see attached letter from NCDOT).

Following the Planning Board meeting, the applicant's traffic engineer notified staff that the TIS would be revised using only the "single family detached" trip generation instead of the "senior adult housing" trips to alleviate neighbor's concerns and questions. Staff anticipates having NCDOT's comments regarding the revised TIS prior to the public hearing. The TRC and Planning Board recommended that any requirements set forth by NCDOT be a condition of approval.

**\*NOTE:** The revised TIS will be provided to the Board of Commissioners before the December 6, 2016 public hearing and a full presentation on the TIS will presented during the public hearing.

#### 8. <u>Proposed Mixed Use District</u>

8.1. **Proposed Use:** The subject area is primarily used for agriculture and residential purposes. There are currently a number of residential homes on the Subject Area, including: garages and barns, room accommodations on the upper level of the main barn, and on-site dining facility used by the previous owner for guests.

The applicant is proposing to use the site for residential type development. Based on the number of uses proposed, the applicant is requesting a mixed use district to allow more flexibility in design and to reduce the overall building footprints. The MU district will

also allow the Board to place conditions or restrictions on the property as needed. The applicant proposes the following uses:

- 220 Dwelling Units (Project Total)
  - o 136 Detached Units
  - o 84 Attached Units/Apartments
- Average Density of 2.58 units per acre
- 460 Residential Parking Spaces (2 spaces per unit)
- 84 Commercial/Amenity Facility Parking Spaces
- 28 percent pervious pavement (approximately 315,210 SF of impervious pavement)
- 50.25 acres of Open Space (58.9%)
- On site dining (members only)
- Club house
- Wellness center/spa
- Amphitheater
- Five guest rooms

#### 9. Staff Comments

- 9.1. **The 2020 CCP:** The CCP Future Land Use Map (See Map F) places the Subject Area in the Urban Services Area and Conservation classifications. The text and map of the 2020 CCP suggest that the Subject Area would be suitable for residential development.
- 9.2. Adjacent Zoning: The subject area is adjacent to Residential Two (R2) zoning and Residential Two Rural (R2R) to the west across the French Broad River. Community Commercial (CC) is nearby to the south of subject area.
- 9.3. **Comparison of Districts:** The existing Residential Two (R2) zoning district allows for primarily residential type developments. The proposed amenities on the subject area are uses that are currently permitted within the R2 zoning district. The Mixed Use (MU-CD. zoning district allows a proposed development more flexibility in design and density under an approved site specific plan with the option for additional conditions. Residential density calculations follow the Residential One (R1) zoning district. (Refer to Attachment: Zoning District Comparison)
- 9.4. **Master Plan:** The rezoning request requires a site specific plan which includes a master plan requirement for the proposed development phases. (See Attached Master Plan Report)

#### 10. <u>Technical Review Committee (TRC) Recommendations</u>

10.1.The TRC voted to make a favorable recommendation with conditions (see below) on October 18, 2016.

#### TRC Conditions:

- 1. Apply for public pool and food service inspections as determined by the Environmental Health Department.
- 2. Apply for wastewater permit. Applicant is applying to DWQ for a surface irrigation system. Applicant should also explore public sewer option with Cane Creek Sewer or Etowah Sewer to determine best treatment option.
- 3. Apply with Environmental Health for a septic permit or use the engineer permit for the septic system to serve the Phase 2A units.
- 4. Provide a 100 foot buffer along perennial streams if the impervious surface calculation is greater than 24% built upon area. \*After further review staff has concluded that this condition does not apply.
- 5. Apply for Erosion Control, Stormwater/Watershed and Floodplain Development permits if needed.
- 6. Complete road improvements as determined by NCDOT through the TIS review and apply for NCDOT driveway permit. Driveway permit is required prior to any construction.
- 7. Comply with the Henderson County Gate Ordinance for emergency service entrance.

#### 11. Planning Board Recommendations

11.1.The Planning Board voted to make a favorable recommendation with the conditions recommended by the TRC on October 20, 2016.

#### NOTICE OF PUBLIC HEARING ON PROPOSED ZONING MAP AMENDMENT (Rezoning Request #R-2016-03-C)

The Henderson County Board of Commissioners will hold a public hearing for a proposed map amendment to the Official Zoning Map of Henderson County, North Carolina.

Rezoning Application #R-2016-03-C, which was submitted by Sendco-Asheville LLC (John Turchin, Agent), requests the County rezone approximately 85.34 acres of land (thereafter the "Subject Area") from a Residential Two (R2) zoning district to a Mixed Use (MU-CD) zoning district. The Subject Area is located on South Rugby Road approximately a half mile north of Brevard Road (US 64) and south of Haywood Road (NC 191). Mixed Use zoning districts are approved as conditional zoning districts and require a site specific plan for proposed use(s). Conditions may be placed on the property provided they are reasonable and must be agreed to by the applicant. Only the proposed uses shown on the site plan are permissible.

The public hearing will be held on Monday, December 5, 2016, at 5:30 P.M., in the Board of Commissioners Meeting Room located in the Henderson County Historic Courthouse, at 1 Historic Courthouse Square, in Hendersonville, NC. The public is invited to attend and comment on the proposed amendment.

Written comments addressed to the Henderson County Board of Commissioners, 1 Historic Courthouse Square, Suite 1, Hendersonville, NC 28792, will be accepted prior to the hearing. Information about the proposed amendment is available for review in the Henderson County Planning Department, 100 N. King Street, Hendersonville, NC, between the hours of 8:00 A.M. and 4:30 P.M., Monday through Friday, or on the Henderson County Website at <u>www.hcplanning.org</u>. For more information, call the Planning Department at (828) 697-4819.

Please note that after considering public hearing comments, the Board of Commissioners may discuss other options or make changes to the proposed amendments before taking final action. The Henderson County 2020 Comprehensive Plan will be updated and amended, as necessary, to reflect the action of the Board of Commissioners.

Terry Wilson Clerk to the Board Henderson County Board of Commissioners

For publication in the <u>Hendersonville Lightning</u> on Thursday, November 24, 2016 and Thursday, December 1, 2016.

#### **Certification of Notice of Public Hearing**

In accordance with NCGS 153A-343 the Planning Department certifies notice of the <u>December</u> <u>5, 2016</u> hearing regarding <u>Rezoning Application #R-2016-03-C</u> were:

- 1. Submitted to the <u>Hendersonville Lightning</u> on <u>November 17, 2016</u> to be published on <u>November 24, 2016</u> and <u>December 1, 2016</u> by <u>Kyle Guie;</u>
- 2. Sent, via first class mail, to the owners of properties adjacent to the Subject Area(s) on <u>November 21, 2016</u> by <u>Kyle Guie;</u>
- 3. Sent, via first class mail, to the property owners on <u>November 21, 2016</u> by <u>Kyle Guie</u>; and
- 4. Signs will be posted on the Subject Area(s) on November 21, 2016 by Kyle Guie.

The signatures herein below indicate that such notices were made as indicated herein above:

1. STATE OF COUNTY OF , a Notary Public, in and for the above County I.

and State, do hereby certify that

1iD \_\_\_\_\_, and \_\_\_\_\_\_

personally appeared before me this day.

WITNESS my hand and notarial seal, this the 17th day of NOVMAG 20\_

My commission expires: (SEAL) NOTARY PUBLIC

Шним



#### **RESOLUTION OF CONSISTENCY WITH THE COUNTY COMPREHENSIVE PLAN**

WHEREAS, pursuant to N.C. General Statute §153, Article 18, the Henderson County Board of Commissioners exercises regulations relating to development within the County's jurisdiction; and

**WHEREAS,** the Henderson County Board of Commissioners (Board) adopted the Land Development Code (LDC) on September 19, 2007 and has amended the LDC to address new and changing issues;

WHEREAS, the Board desires to update and revise the regulations of the LDC; and

**WHEREAS,** the Planning Director and Planning Board provided recommendations regarding the proposed zoning map amendment with case #R-2016-03-C; and

**WHEREAS,** pursuant to N.C. General Statute §153-323, the Planning Director provided the prescribed public notice and the Board held the required public hearing on December 5, 2016; and

**WHEREAS,** N.C. General Statute §153-341 requires the Board to adopt a statement of consistency with the County Comprehensive Plan (CCP); and

**NOW THEREFORE, BE IT RESOLVED** by the Henderson County Board of Commissioners as follows:

- 1. That the Board reviewed the proposed map amendment (#R-2016-03-C) and finds that it is reasonable, in the public interest and it is consistent with the CCP and the Growth Management Strategy located therein; and
- 2. That the Board determines that the proposed map amendment provides for the sound administration of the LDC while balancing property rights and promoting reasonable growth within the County; and
- 3. That this Resolution shall be retained in the Office of the Clerk to the Board of Commissioners.

**THIS** the 5<sup>th</sup> day of December, 2016.

#### HENDERSON COUNTY BOARD OF COMMISSIONERS

#### BY:\_\_\_\_\_\_ THOMAS H. THOMPSON, Chairman

ATTEST:

[COUNTY SEAL]

Teresa Wilson, Clerk to the Board

#### §42-52. Mixed Use District (MU)

The Mixed Use District (MU) is created to plan and promote developments that embody variety, innovation, and flexibility by allowing a variety of *uses*, *lot sizes*, *dwelling unit* types, and design requirements. MU districts are intended to be located in areas designated by the *Comprehensive Plan* as Transitional (RTA) or Urban (USA), and are required to utilize municipal, public, or community utility systems. MU districts shall be considered Conditional Zoning Districts only. The intent of the MU district is to: (1) permit a creative approach to the development of land; (2) provide for an efficient *use* of land; (3) enhance the appearance of developments through preservation of natural features; and (4) provide for recreational areas and *open space* where appropriate.

- A. **Dimensional Requirements.** Each *use* allowed in this district shall, at a minimum, conform to the following dimensional requirements. In some cases a specific *use* may be required to meet the Supplemental Requirements as set forth in §42-63 (Supplemental Requirements).
  - (1) Dimensional requirements for single and multifamily residential *uses* shall be the same as those found in the R1 District.
  - (2) Residential *accessory structures* shall be located in *rear* and *side yards* and shall be *setback* ten (10) feet from any property line.

#### **B.** General Provisions.

- (1) Site Plan. Major Site Plan required in accordance with §42-331 (Major Site Plan Review).
- (2) All MU districts shall be approved as a Conditional Zoning District and shall adhere to a *site-specific development plan*.
- (3) A minimum of ten (10) acres is required for the establishment of an MU district. All lands in an MU district shall be under single ownership or management by the *applicant* as exhibited by a deed and/or legal title at the time of application and development of each *phase*. An MU district may include lands under joint or multiple ownership where the *applicants* seek such an MU.
- (4) An MU district and a *subdivision* that occur simultaneously as one contiguous development shall adhere to the requirements of an MU district and conditional zoning district and shall also follow the review processes of §42-340 (Review for Major Subdivisions and Conservation Subdivisions of Three Hundred (300) or More Lots).
- (5) MU districts may be developed in *phases*.
- (6) Pervious pavement shall be required for a minimum of 25 percent of all paved surfaces (*roads*, parking areas, drives, sidewalks, etc.) within an MU District.
- (7) All MU Districts shall adhere to the road standards required for a *major subdivision* in accordance with Article III, Subdivision Regulations, and shall be organized:
  - a. To provide increased internal mobility;

- b. To provide safe and convenient access;
- c. In intersecting/grid patterns where possible; and
- d. Without cul-de-sacs (except where topographical considerations/ restrictions are submitted by the *applicant*).
- (8) In accordance with this Chapter, a *driveway* shall serve three (3) or fewer *dwelling units*. Within an approved MU district, a *driveway* may serve a four (4) unit *building (quadraplex)*, but in no case shall a single *driveway* serve more than one (1) individual *quadraplex*.
- (9) Where an MU district is located along any *road* with current public transit access and such public transit authority approves the addition of a stop, such MU district shall provide a minimum of one (1) public transit access shelter for the use of occupants/patrons.
- (10) Utility lines within an MU district shall be subsurface.
- (11) Solid waste collection systems must be installed and/or operated to meet all local and state statutes, ordinances and regulations and shall thereafter be certified by the Department of Public Health. Each MU district shall provide a suitable method of solid waste disposal (in accordance with Chapter 165 of the Henderson County Code, Solid Waste) and collection consisting of either private collection from individual *uses* or the *use* of dumpsters. Where dumpsters are used concrete pads shall be designed to drain to a bio-retention area to filter *stormwater* before the water reaches a larger drainage system, and a Screen Class One (1), Two (2), or Three (3) shall be provided consistent with the requirements of §42-182 (Screen Classification).
- (12) An MU district shall include *open space* in perpetuity (perpetual *easements* or deed restrictions are required) equivalent to 20 percent of all lands within the MU district.
- (13) Common Area Requirements. A *common area* shall be provided, that is equivalent to ten (10) percent of the total MU district. *Common area* shall be: accessible for the *use* and enjoyment of the MU district occupants/patrons, located as to be free of traffic hazards, and maintained in good condition by the *applicant*.
- C. **Other Requirements.** Due to the comprehensive nature of an MU district, there are several sections that must be consulted. Please refer to the following sections for more information on each requirement of an MU district.
  - (1) See Article III for information on *road* design and construction standards, pedestrian facility standards, water and sewer requirements, and *fire protection*.
  - (2) See Article V for landscaping and buffering requirements.
  - (3) See Article VI for off-street parking and loading requirements.
  - (4) See §42-63 (Supplemental Requirements) for each land use.
  - (5) See Article VII for sign requirements.
  - (6) See Article XI for permitting procedures.

## The Sanctuary at Eagles Nest-Horseshoe Farm

## **Rezoning/Masterplan**

### **Zoning District Comparison:**

#### **Development Proposal under a Mixed Use District**

- o Request to rezone to a Mixed Use (MU-CD) zoning district (conditional rezoning approval)
- o 85.314 Acres (approximately)
- o 220 units
  - 136 single family units
  - 84 multi-family units
- Proposed Density: 2.58 units/acre
- Member only uses (residents and guests):
  - On site dining (members only)
  - Club house
  - Wellness center/spa
  - Amphitheater
  - Five guest rooms
- o On Site Improvements:
  - 58 percent open space
  - 28 percent pervious pavement
  - Underground power
  - Public water City of Hendersonville
  - On site wastewater treatment system (requires State approval and permit)
  - 20 acre drip/spray area

### **Residential Two (R2): Current Zoning**

- o Standard Density: 1unit/acre
- Max Density: 2 units/acre
- Allowed Density with a 20% density bonus and 5% agriculture bonus:
  - Standard Density: 106 Single family units (1.2 units/acre)
  - Max Density: 206 multi-family units (2.4 units/acre)
- o Member Only Uses Allowed:
  - Dining, club house, and wellness/spa (Permitted by right under: "Common area recreation and service facilities")
  - Five guest rooms (Permitted with special use permit: "Rooming and boarding house")
  - Amphitheater (Permitted with special use permit under "Small place of assembly")

#### Henderson County Planning Department Staff Report

Master Plan The Sanctuary at Eagles Nest-Horseshoe Farm (2016-M05)

**Property Owner(s):** SAMC Reo 2013-01 LLC **Applicant/Agent:** Sendco-Asheville, LLC (John Turchin, Agent)

#### **Master Plan Comments:**

According to Chapter 42, Henderson County Land Development Code (LDC) §42-341, the purpose of a Master Plan is to provide general information about the proposed development to allow for an assessment of its impact on the orderly growth and development of the County, environmental quality, land values, natural features identified on the site analysis sketch and the County's roads and governmental services. During the review of the Master Plan, the Technical Review Committee should take into consideration: applicable recommendations of the *Henderson County 2020 Comprehensive Plan*, the potential use of the land to be subdivided, and the impact of the subdivision and proposed use whether residential, commercial or industrial.

When reviewing the Master Plan it is important to consider that, due to severe topographic conditions, inadequate road access, distance from services, unique natural areas, soils that do not easily support soil drainage systems and/or the proximity to existing and incompatible land uses/zoning, all land may not be suitable to be subdivided for the purpose of dense development (LDC §42-75).

Staff has reviewed the submitted Master Plan for the Sanctuary at Eagles Nest-Horse Shoe Farm Major Subdivision, taking into consideration the recommendations of the *Henderson County 2020 Comprehensive Plan* and reviewing the plan for conformance with Henderson County Land Development Code. Staff offers the following comments:

- 1. *Henderson County 2020 Comprehensive Plan* (CCP). The Future Land Use Map of the CCP shows the Subject Area as being located within the Urban Services Area and Conservation Area.
  - a. The Urban Services Area is that area within which most urban services and urban- scale development is currently concentrated, and within which such development should generally be concentrated through the year 2020. Growth and development will be proactively managed through extensive planning. Much of the USA falls within municipal planning jurisdictions and will be managed by those jurisdictions. Land use planning for areas falling within the County's jurisdiction should be comparable and compatible in its approach and intensity with planning conducted within the various municipal jurisdictions.
  - b. The Conservation category includes land areas that are intended to remain largely in their natural state, with only limited development. Such areas should be targeted for protection through regulations and incentives. Conservation areas are lands that

generally exhibit any of the following characteristics: 1. Sensitive natural areas such as steep slopes, floodplains, major wetlands, forest reserves and wildlife conservation areas, and key watersheds 2. Areas of historic and archeological significance 3. Local, state or federally-managed natural areas 4.

2. Chapter 42, Henderson County Land Development Code (LDC). According to Chapter 42, Henderson County Land Development Code (LDC) and its Official Zoning Map adopted September 19, 2007 (as amended), the proposed project site is located within the Residential Two (R2). The current zoning is R2 and the applicant seeks to rezone the Subject Area to a Mixed Use (MU-CD) zoning district.

**Mixed Use District (MU):** "The Mixed Use District (MU) is created to plan and promote developments that embody variety, innovation, and flexibility by allowing a variety of *uses*, *lot sizes*, *dwelling unit* types, and design requirements. MU districts are intended to be located in areas designated by the *Comprehensive Plan* as Transitional (RTA) or Urban (USA), and are required to utilize municipal, public, or community utility systems. MU districts shall be considered Conditional Zoning Districts only. The intent of the MU district is to: (1) permit a creative approach to the development of land; (2) provide for an efficient *use* of land; (3) enhance the appearance of developments through preservation of natural features; and (4) provide for recreational areas and *open space* where appropriate." (Chapter 42, Land Development Code §42-52, Subpart C.)

The Master Plan proposal of 220 residential units with a combination of 84 apartments and 136 detached residences along with a mix of incidental commercial uses including a reservation only or members only on site dining, guest rooms, clubhouse, spa, and wellness center would fall within the permitted uses by the LDC under the Mixed Used District.

3. Water and Sewer Availability. The applicant proposes connections to the City of Hendersonville water line and proposes a large private onsite wastewater treatment system. The sewer system is currently being reviewed by the State and a decision is expected in July of 2017. Any subdivision approval is contingent upon approval of the state permit. The applicant is proposing a private septic system for Phase 2A to serve 4 detached units that will be used as model homes.

#### Master Plan Comments:

- 1. Soil Erosion and Sedimentation Control Plan. The Applicant shall submit written notice from the appropriate local agencies verifying that an Erosion and Sedimentation Control Plan has been received or a written notice from a professional land surveyor, engineer, landscape architect, architect, or professional planner certifying that no plan is required (LDC §42-113B).
- 2. **Stormwater Control Plan.** The Applicant shall submit written notice from the appropriate local agencies verifying that a Stormwater Control Plan has been received for the high density option under the Water Supply Watershed requirements for a WS-IV-PA (LDC §42-61).

- 3. **Private Road Standards.** The Applicant has indicated an addition or reconfiguration for two roads under this development plan. All subdivision roads must be designed and constructed to the minimum standards of LDC §42A-81 C (Table 3.1). The final plat(s) must contain a note stating: *The private roads indicated on this final plat may not meet the requirements of the North Carolina Department of Transportation for acceptance into the state road system.* Planning Staff proposes the following conditions to ensure the private roads meet the standards of the Land Development Code:
  - a. **Road Grade.** The maximum road grade for local roads constructed of gravel is 15 percent and 18 percent for asphalt. A professional engineer or professional land surveyor must certify on the Final Plat that no portion of the road has a grade that exceeds the allowable percent or submit a final as-built graded center line profile showing grade and alignment of the road (LDC §42A-81C (Table 3.1). and §42A-81 C(4)).
  - b. **Road Drainage and Culverts.** Road or drainage structures shall be constructed in accordance with state roads standards. Road drainage side ditches shall be constructed with sufficient depth and width to carry the expected volume of storm water runoff (LDC §42A-100).
  - c. **Road Construction.** A professional engineer or professional land surveyor certify on the final plat that no portion of the constructed roads have grades that exceed maximum allowable grade as defined for each class of road or submit a final as-built graded center line profile showing grade and alignment for all roads (LDC §42A-82).
  - d. **Minimum Curve Radius.** Should the Applicant request a reduction in centerline radii, that a professional engineer or professional land surveyor certify on the final plat, the existing cross slope of roadway sections where reductions in centerline radii are requested (LDC §42A-106C).
  - e. **Dead Ends, Cul-de-sacs and Turnarounds.** The Applicant proposes one (2) cul-de-sacs or turnarounds located at the end of a local road. All turnarounds must meet of the LDC §42A-105 C(8).
  - f. **Gates.** The Applicant should become familiar with the Entry Gate provisions of Chapter 42A (LDC §42A-81 C(7)). All entry gates shall be constructed and maintained as required by and in accordance with Chapter 42 of the Henderson County Code, *Entry Gates*.
- 4. **Road Name Approval.** Proposed road names for a private and/or public road shall be preapproved by Henderson County in accordance with Chapter 42 of the Henderson County Code, Property Addressing (LDC §42-98). The applicant lists the proposed road names for most road segments. The names of the shared drives should be confirmed with the development plan approval.
- 5. **Street Tree Requirements.** According to the street tree requirements of Chapter 42 (LDC §42-145 and LDC §42-146) the applicant must provide one tree per 50 linear feet of property abutting an internal road. Trees may be placed in groups with a minimum spacing of no less than 15 feet and a maximum spacing of no more than 65 feet. The trees may be placed within the right-of-way or within 20 feet of the edge of the right-of-way. The applicant may use existing trees in accordance

with LDC §42-153 instead of planting new trees. These existing trees must also be located within the right-of-way or 20 feet off the edge of the right-of-way as required by LDC §42-146

- 6. **Pedestrian Access.** Sidewalks or walking trails are required for any major subdivision of 10 or more lots outlined in Henderson County Code Chapter 42 (LDC §42-113). Reasonable pedestrian access shall be provided to promote healthy and safe walking when a developer proposes a density equal to or greater than two (2) units per acre. The applicant must provide one (1) linear foot of sidewalk or walking trail for every linear foot of improved or newly proposed roadway within the tract. Sidewalks or walking trails are to be located in a road right-of-way, pedestrian access to easement, or other dedicated open space. Sidewalks are to be constructed at a minimum of 5 feet in width using concrete, asphalt, or other permanent all-weather surface such as gravel.
- 7. **Floodplain.** A Floodplain Permit is required for any proposed development parcel that contains Floodplain.
- 8. **Miscellaneous Advisory Provisions.** The Applicant should become familiar with the Miscellaneous Advisory Provisions of Chapter 42 (LDC §42-87).
- 9. **Mixed Use District.** The Applicant shall meet all requirements for the Mixed Use District (LDC §42-52, Subpart C.)
- 10. **Final Plat Requirements.** The Final Plat(s) must meet the requirements provided by the Planning Department whenever a subdivision of land occurs (LDC §42-343).
- 11. **Public Utilities.** City of Hendersonville water currently serves the project site. Extensions of public water are proposed to serve the project. According to the LDC, the applicant must provide evidence that the water supply plans have been approved by the appropriate agency. The development plan may be approved contingent on final approval from such agency; however, the final plat shall not be approved until all such final approvals have been obtained. Any subdivision served by a public water system shall meet the respective county or municipality's minimum requirements for fire hydrant installation.
- 12. Utilities. Any County approval is contingent upon approval from State for the proposed on site sewer system.
- 13. **Stream Setbacks.** A minimum thirty-foot setback for buildings or other structures is required along all perennial streams. The thirty-foot setback must be noted on the final plat (LDC §42A-37A).
- 14. Notice of Farmland Preservation District. The final plat shall contain a note stating that the property lies within one-half (½) mile of land in a Farmland Preservation District (LDC §42A-81P).
- 15. **Fire Protection Requirements.** Any subdivision served by a public water system shall meet the County's standard of one (1) hydrant per 1000 feet of linear road distance. (LDC §42A-81 B(4)).

# THE SANCTUARY AT EAGLES NEST - HORSEHOE FARM 622 HORSESHOE FARM DRIVE HENDERSON COUNTY, NORTH CAROLINA **SEPTEMBER 28, 2016**

**OWNER:** 

**APPLICANT:** 

LAND PLANNER:

**CIVIL ENGINEER:** 

**SURVEYOR:** 

**1900 SUNSET HARBOUR DRIVE, SUITE 1** MIAMI BEACH, FL (305) 672-0702 iturchin@turchinserver.com CONTACT: JOHN TURCHIN, AGENT

**1900 SUNSET HARBOUR DRIVE, SUITE 1** MIAMI BEACH, FL (305) 672-0702 iturchin@turchinserver.com CONTACT: JOHN TURCHIN. MANAGING MEMBER

LAND PLANNING COLLABORATIVE

**17 ARLINGTON STREET, SUITE B** ASHEVILLE, NORTH CAROLINA 28801 (828) 253-3600 bgrasso@landplancollab.com CONTACT: ROBERT M. GRASSO, RLA

17 ARLINGTON STREET, SUITE A ASHEVILLE, NORTH CAROLINA 28801 (828) 232-4700 mbrooks@brooksea.com CONTACT: MARK BROOKS, PE

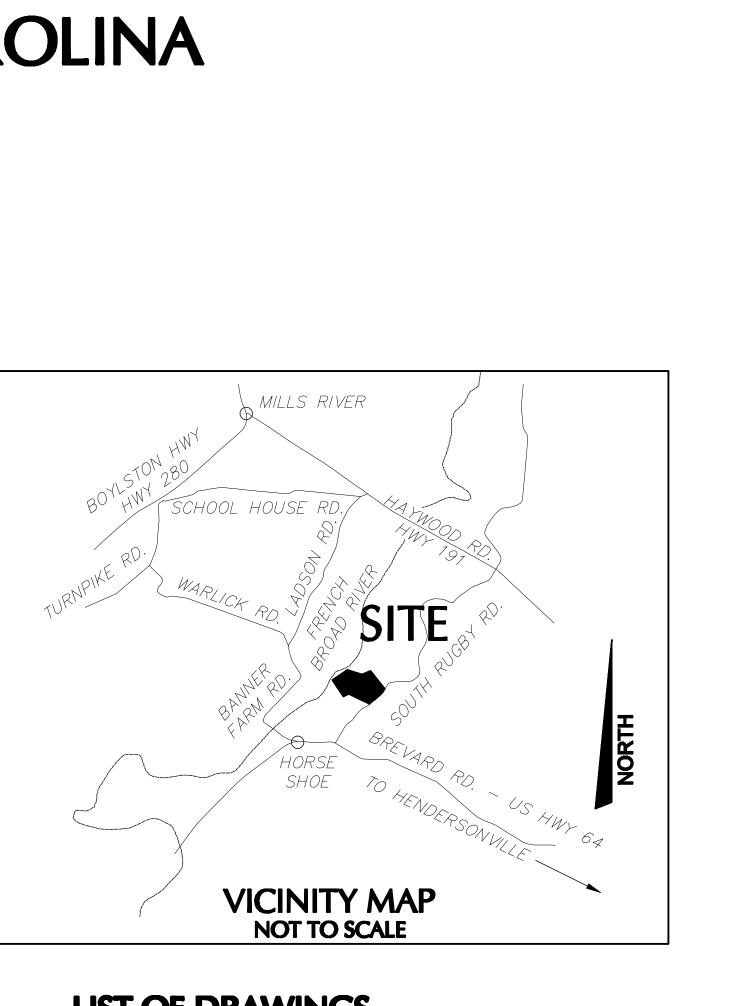
**17 ARLINGTON STREET, SUITE A** ASHEVILLE, NORTH CAROLINA 28801 (828) 232-4700 psexton@brooksea.com CONTACT: PAUL SEXTON, PLS

SAMC REO 2013-01, LLC

## SENDCO-ASHEVILLE, LLC

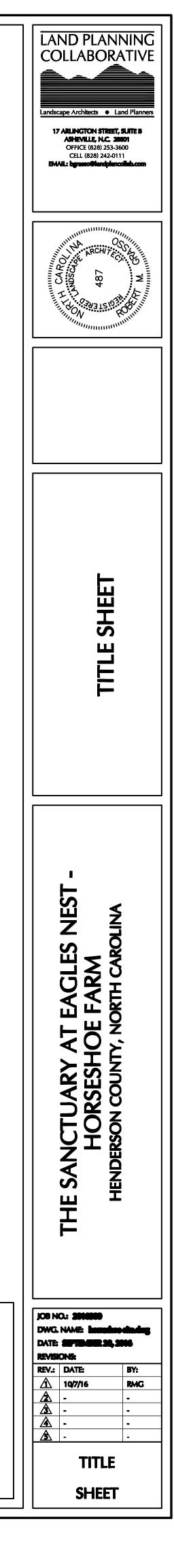
## **BROOKS ENGINEERING ASSOCIATES**

# **BROOKS ENGINEERING ASSOCIATES**



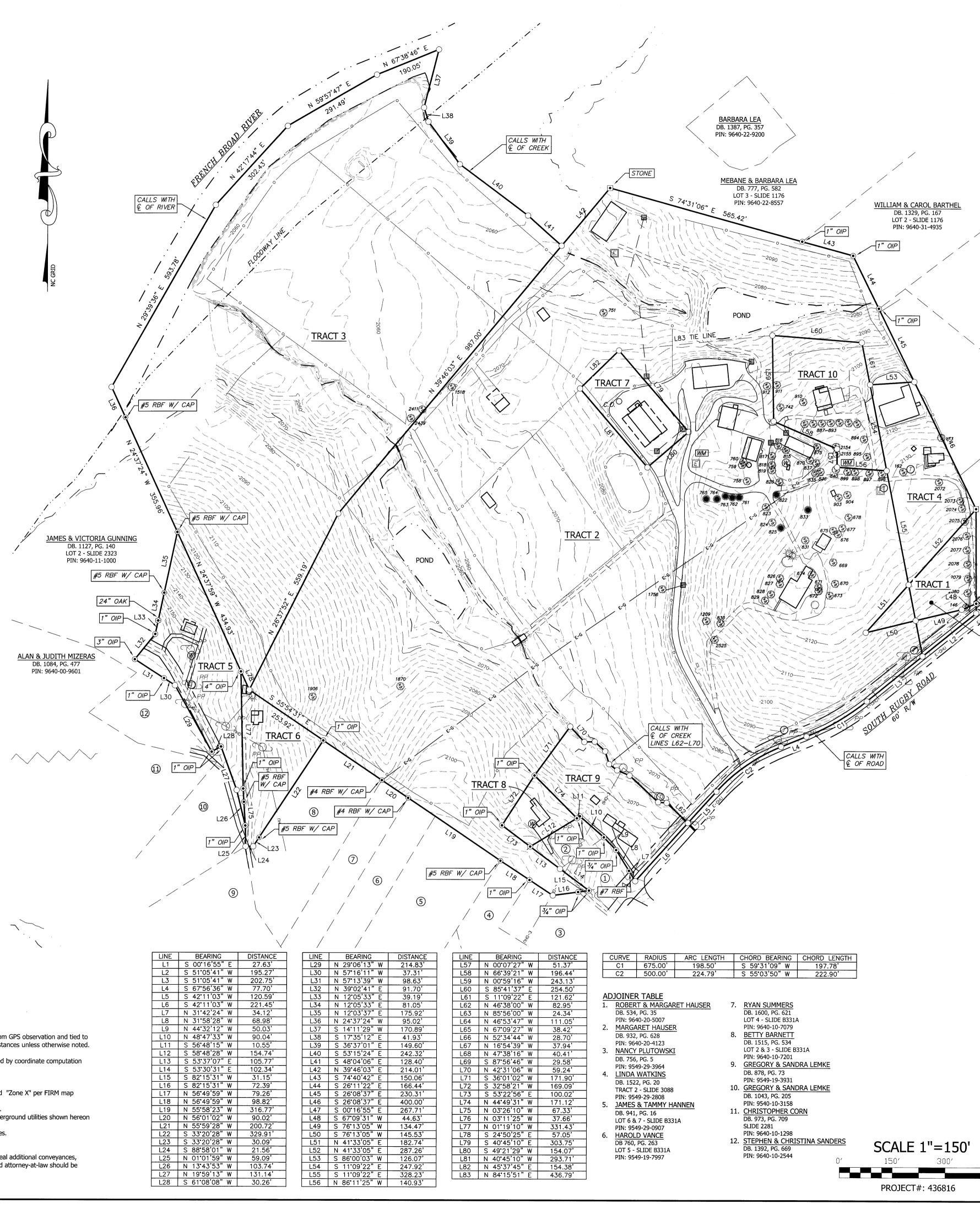
# LIST OF DRAWINGS

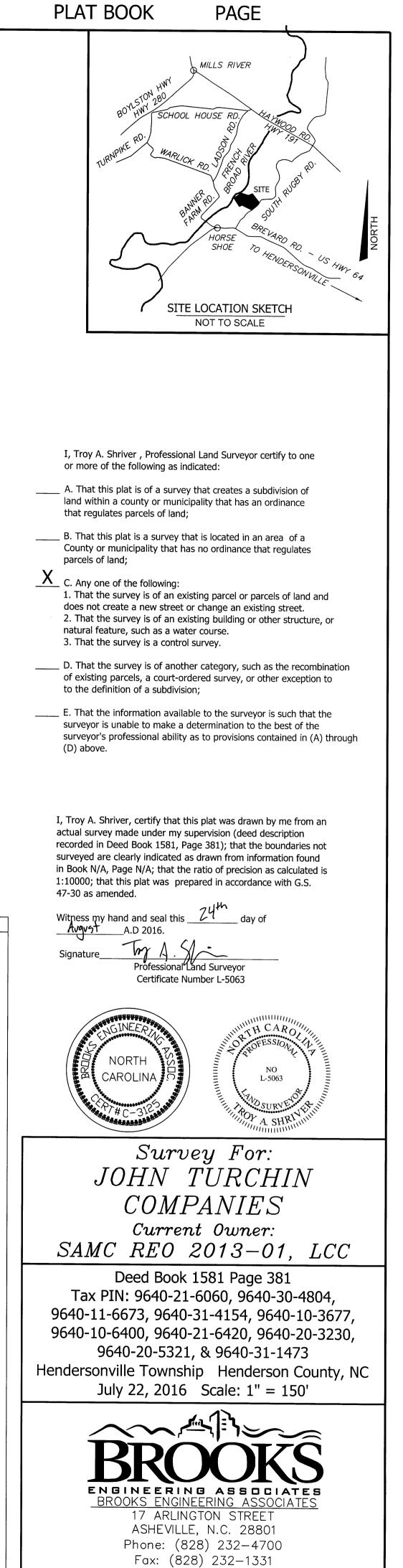
- SITE SURVEY
- MASTER PLAN
- **PHASING PLAN**
- CAMPUS HUB SITE PLAN LANDSCAPE PLAN 5



146	SPECIES MAPLE	SI2
		-
162	MAPLE	42
173	WHITE OAK	42
311	WHITE OAK	24
669	WHITE OAK	36
670	BLACK GUM	30
671	BLACK OAK	24
672	RED OAK	36
673	WHITE OAK	30
674	RED OAK	24
675	WHITE OAK	30
676	WHITE OAK	24
677	WHITE OAK	60
678	WHITE OAK	30
742	MAPLE	24
751	MAPLE	12
758	MAPLE	72
759	ASH	18
760	ASH	12
761	SPRUCE	12
762	SPRUCE	24
763	SPRUCE	18
764	HEMLOCK	24
765	HEMLOCK	24
815	MAPLE	24
816	MAPLE	24
817	MAPLE	24
818	MAPLE	24
819	MAPLE	30
820	MAPLE	30
822	HEMLOCK	15
823	GINKO	24
824	RED OAK	30
825	RED CEDAR	15
826	WHITE OAK	36
827	RED OAK	36
828	WHITE OAK	30
829	RED OAK	48
830	MAPLE	40
831	WHITE OAK	36
833	RED CEDAR	24
835	MAPLE	30
836	MAPLE	15
837	YELLOW POPLAR	24
840	MAPLE	30
870	YELLOW POPLAR	30
875	OAK	24
887	BRADFORD PEAR	12
888	BRADFORD PEAR	12
889	BRADFORD PEAR	12
890	BRADFORD PEAR	12
891	BRADFORD PEAR	12
892	BRADFORD PEAR	12
893	BRADFORD PEAR	12
893	BRADFORD PEAR	12
895	BRADFORD PEAR	12
896	BLACK WALNUT	28
897	BLACK WALNUT	18
898	BLACK WALNUT	15
899	BLACK WALNUT	15
903	WHITE OAK	30
904	WHITE OAK	30
910	WILLOW	30
911	MAPLE	36
912	MAPLE	24
1209	MAPLE	36
1518	MAPLE	24
1756	MAPLE	24
1870	MAPLE	24
1906	MAPLE	34
2072	BLACK WALNUT	15
2074	BLACK WALNUT	16
2073	BLACK WALNUT	10
2075	BLACK WALNUT	22
2076	BLACK WALNUT	22
2070	BLACK WALNUT	15
2077	BLACK WALNUT	12
2070		
	BLACK WALNUT	18
2079	BLACK WALNUT	15
2079 2080	*	24
2079 2080 2154	MAPLE	
2079 2080 2154 2155	MAPLE MAPLE	17'
2079 2080 2154 2155 2411	MAPLE MAPLE DOUBLE BIRCH	24' 17' 22'
2079 2080 2154 2155	MAPLE MAPLE	17'

- All Tracts currently owned by SAMC REO 2013-01, LLC.
   All Tracts decribed in Deed Book 1581, Page 381 as recorded in the Henderson County Register.
- 3. Tract 1:
- 3.1. PIN: 9640-30-4804 Historical Reference: DB. 937, PG. 670; DB. 321, PG. 277. 3.2.
- 4. <u>Tract 2:</u> 4.1. PIN: 9640-21-6060
- Historical Reference: DB. 937, PG. 670; DB. 217, PG. 32. 4.2. 5. Tract 3:
- 5.1. PIN: 9640-11-6673
- Historical Reference: DB. 937, PG. 670; DB. 290, PG. 109. 5.2. 6. <u>Tract 4:</u>
- 6.1. PIN: 9610-31-4154
- 6.2. Historical Reference: DB. 937, PG. 667. 7. <u>Tract 5:</u>
- 7.1. PIN: 9640-10-3677
- 7.2. Historical Reference: DB. 1144, PG. 167. Plat Slide 2323 - Lot 1
- 7.3. 8. <u>Tract 6:</u>
- 8.1. PIN: 9640-10-6400
- 8.2. Historical Reference: DB. 1163, PG. 518. 8.3. Plat Slide 3619 - Tracts 1A, 1B, & 1C.
- 9. Tract 7:
- 9.1. PIN: 9640-21-6420 9.2. Historical Reference: DB. 961, PG. 756.
- 10. <u>Tract 8:</u>
- 10.1. PIN: 9640-20-3230 Historical Reference: DB. 1194, PG. 154; DB. 685, PG. 623. 10.2.
- 11. Tract 9: 11.1. PIN: 9640-20-5321
- 11.2. Historical Reference: DB. 1199, PG. 704; DB. 919, PG. 197. 12. <u>Tract 10:</u> 12.1. PIN: 9640-31-1473
- 12.2. Historical Reference: DB. 961, PG. 753.
- PLAT NOTES:
- The bearings on this plat are NC Grid (NAD 83) bearings as referenced from GPS observation and tied to NCGS Monument "RV 388", and distances shown are horizontal ground distances unless otherwise noted. Elevation datum is NAVD 89 and based on NCGS Monument "RV 388".
- Total area of all parcels: 85.31 Acres or 3,716,202 square feet (determined by coordinate computation method).
- The purpose of this plat is to show existing parcels and improvements.
- Zoning information if applicable. 6. By graphic determination, the Subject Parcels are located in "Zone AE' and "Zone X" per FIRM map
- number 3700964000J dated October 2, 2008.
- Henderson County GIS was used to determine adjoiner owner information. Underground utilities were not marked at the time of the survey. Any underground utilities shown hereon as based on above ground warning pedestals.
- 9. Above ground utilities are located based on visible, above ground structures.
- 10. Utility symbols are exaggerated in size for legibility.
- 11. Property subject to all easements, rights-of-way and restrictions of record. 12. This plat was prepared without the benefit of a title report which may reveal additional conveyances, easements, rights-of-way or building restrictions. A North Carolina licensed attorney-at-law should be consulted.





DRAWN BY: TAS CHECKED BY: PES

PIN: 9640-31-6268 STONE

MARK & ELLEN ALLMOND DB. 1512, PG. 169

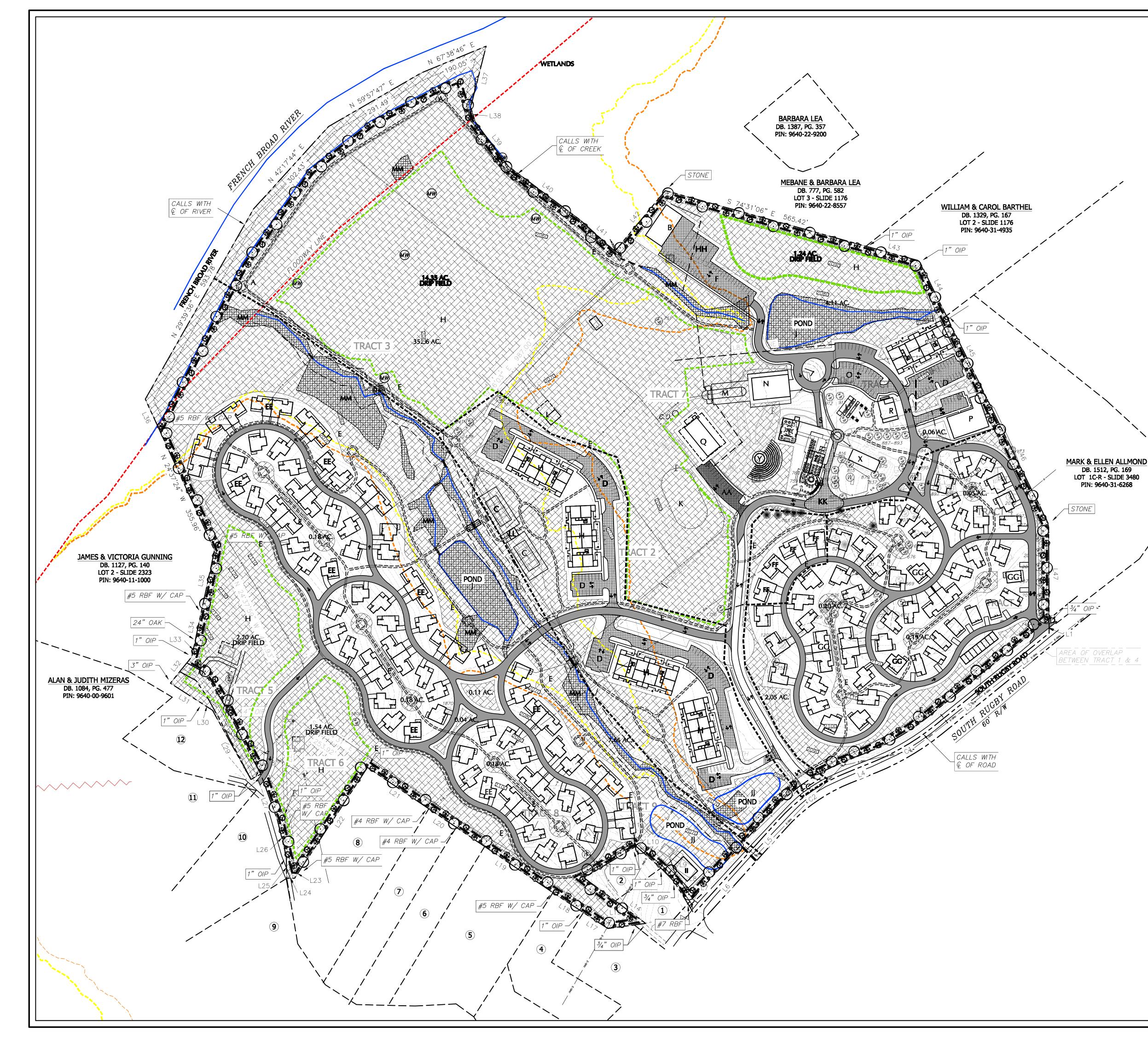
LOT 1C-R - SLIDE 3480

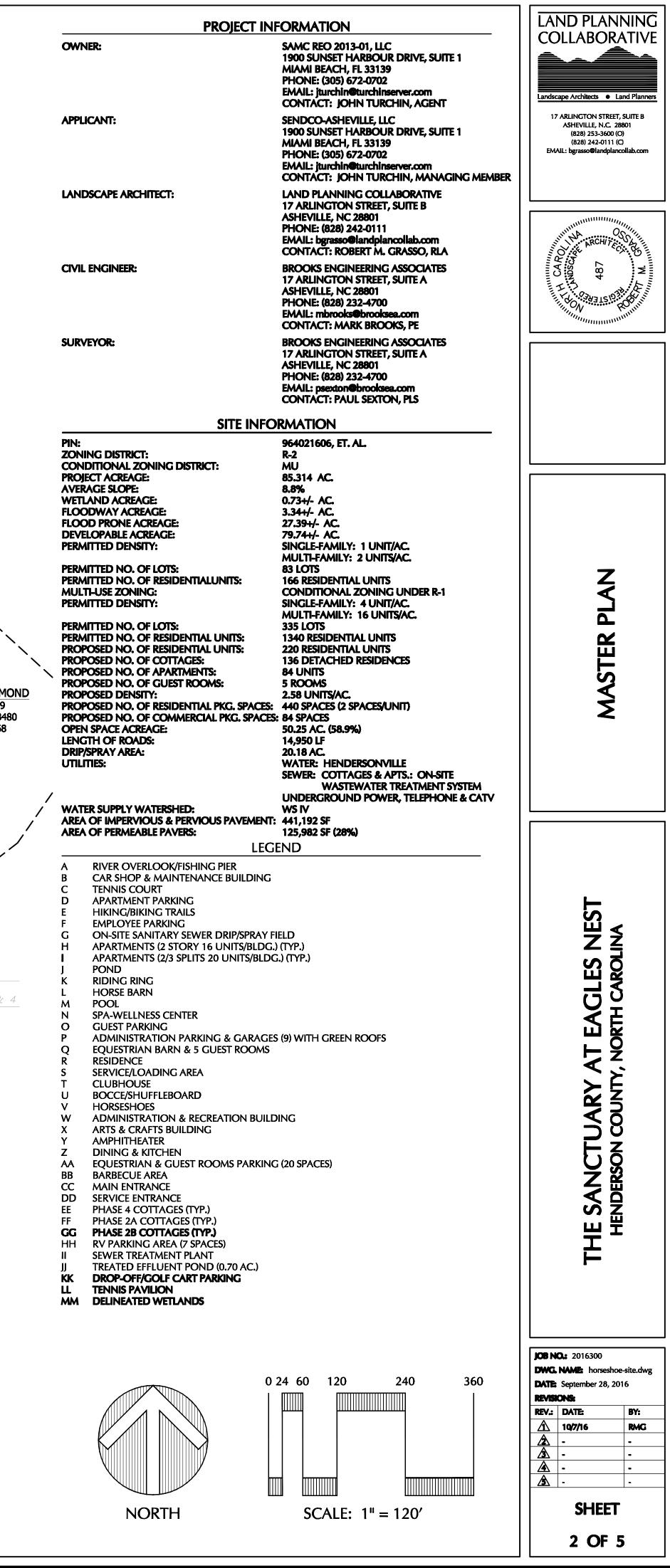
AREA OF OVERLAP BETWEEN TRACT 1 & 4

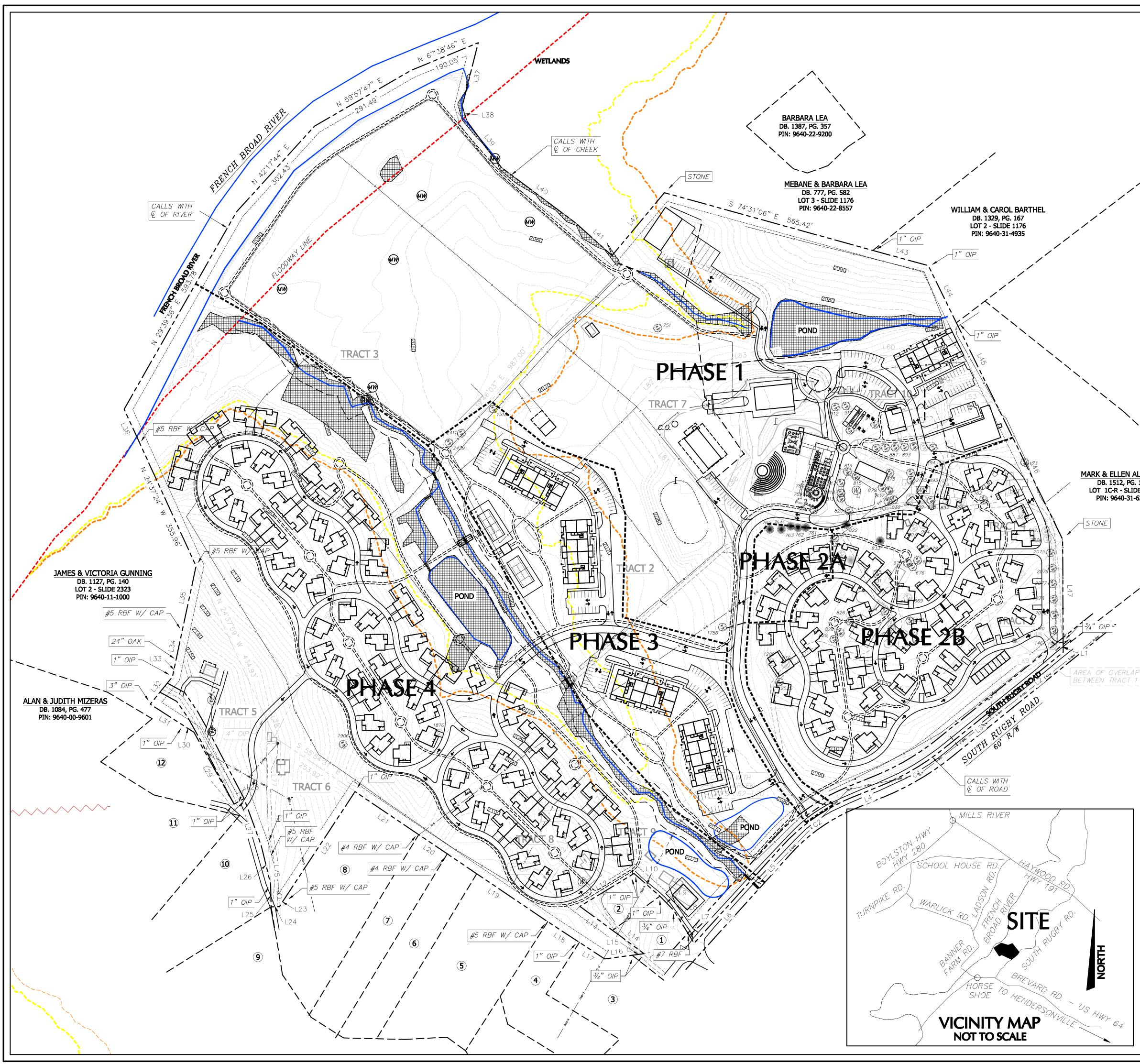
LEGEND PROPERTY LINE ---- EDGE OF GRAVEL SOIL ROAD ---- E-G – — — — — — — – CREEK BUFFER TREE LINE - (<del>6</del>3 WM WV 🖂 W S C.O.\  $\overline{}$ U E -ŬF PP O GV 🖂 GM \_\_\_\_\_ \_\_\_\_·

450′

ADJOINER'S PROPERTY LINE ----- RIGHT-OF-WAY ----- EASEMENT - · ---- · ---- SETBACK LINE AS NOTED BUILDING PAVEMENT CONCRETE WALL (AS NOTED) FENCE (AS NOTED) ------ SANITARY SEWER LINE - STORMWATER PIPE (AS NOTED) WA TERLINE — OVERHEAD UTILITY LINE (AS NOTED) ----- GAS LINE ----- CENTERLINE OF CREEK MONUMENT FOUND REBAR FOUND IRON PIPE FOUND NAIL FOUND CALCULATED POINT CORNER TREE FOUND WATER METER WATER SPIGOT WATER VALVE WELL SEWER MANHOLE SEWER CLEANOUT STORM DRAIN DROP INLET TELEPHONE MANHOLE UTILITY PEDISTAL AS NOTED ELECTRICAL TRANSFORMER LIGHT POLE POWER POLE GAS VALVE GAS METER EVERGREEN TREE (AS NOTED) DECIDUOUS TREE (AS NOTED) | FLOODWAY 100 YEAR FLOODPLAIN 500 YEAR FLOODPLAIN FLOODPLAIN CROSS SECTION







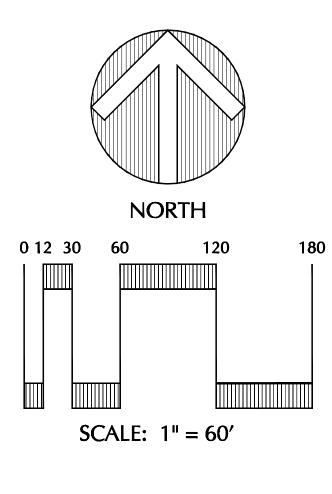
	PROJECT	INFORMATION	LAND PLANNING
	OWNER:	SAMC REO 2013-01, LLC 1900 SUNSET HARBOUR DRIVE, SUITE 1	COLLABORATIVE
		MIAMI BEACH, FL 33139 PHONE: (305) 672-0702	
		EMAIL: jturchin@turchinserver.com Contact: John Turchin, Agent	Landscape Architects   Land Planners
	APPLICANT:	SENDCO-ASHEVILLE, LLC 1900 SUNSET HARBOUR DRIVE, SUITE 1	17 ARLINGTON STREET, SUITE B ASHEVILLE, N.C. 28801 (828) 253-3600 (O)
		MIAMI BEACH, FL 33139 PHONE: (305) 672-0702	(828) 242-0111 (C) EMAIL: bgrasso@landplancollab.com
		EMAIL: jturchin@turchinserver.com CONTACT: JOHN TURCHIN, MANAGING MEMBER	
	LANDSCAPE ARCHITECT:	LAND PLANNING COLLABORATIVE 17 ARLINGTON STREET, SUITE B ASHEVILLE, NC 28801	
		PHONE: (828) 242-0111 EMAIL: bgrasso@landplancollab.com	NUMMUM OF SCHUT
/	CIVIL ENGINEER:	CONTACT: ROBERT M. GRASSO, RLA BROOKS ENGINEERING ASSOCIATES	MM 69
		17 ARLINGTON STREET, SUITE A ASHEVILLE, NC 28801	T T
		PHONE: (828) 232-4700 EMAIL: mbrooks@brooksea.com	1111 V V 94315 19.2 0 1 1 1 1
	SURVEYOR:	CONTACT: MARK BROOKS, PE BROOKS ENGINEERING ASSOCIATES	
		17 ARLINGTON STREET, SUITE A ASHEVILLE, NC 28801 PHONE: (828) 232-4700	
		EMAIL: psexton@brooksea.com CONTACT: PAUL SEXTON, PLS	
	SITE IN	FORMATION	
	PIN: ZONING DISTRICT:	964021606, ET. AL.	
	ZONING DISTRICT: CONDITIONAL ZONING DISTRICT: PROJECT ACREAGE:	R-2 MU 85,314 AC.	
	AVERAGE SLOPE: WETLAND ACREAGE:	8.8% 0.73+/- AC.	
	FLOODWAY ACREAGE: FLOOD PRONE ACREAGE:	3.34+/- AC. 27.39+/- AC.	
	DEVELOPABLE ACREAGE: PERMITTED DENSITY:	79.74+/- AC. SINGLE-FAMILY: 1 UNIT/AC.	
	PERMITTED NO. OF LOTS: PERMITTED NO. OF RESIDENTIALUNITS:	MULTI-FAMILY: 2 UNITS/AC. 83 LOTS 166 RESIDENTIAL UNITS	Z
	MULTI-USE ZONING: PERMITTED DENSITY:	CONDITIONAL ZONING UNDER R-1 SINGLE-FAMILY: 4 UNIT/AC.	<b>PLAN</b>
	PERMITTED NO. OF LOTS:	MULTI-FAMILY: 16 UNITS/AC. 335 LOTS	
	PERMITTED NO. OF RESIDENTIAL UNITS: PROPOSED NO. OF RESIDENTIAL UNITS: PROPOSED NO. OF COTTAGES:	1340 RESIDENTIAL UNITS 220 RESIDENTIAL UNITS 136 DETACHED RESIDENCES	PHASING
	PROPOSED NO. OF APARTMENTS: PROPOSED NO. OF GUEST ROOMS:	84 UNITS 5 ROOMS	<b>SI</b>
ALL PG. 16	PROPOSED DENSITY: PROPOSED NO. OF RESIDENTIAL PKG. SPAC	ES: 440 SPACES (2 SPACES/UNIT)	H H
LDE : 31-62(	PROPOSED NO. OF COMMERCIAL PKG. SPA OPEN SPACE ACREAGE:	50.25 AC. (58.9%)	
	LENGTH OF ROADS: DRIP/SPRAY AREA: UTILITIES:	14,950 LF 20.18 AC. WATER: HENDERSONVILLE	
	O HEIHES.	SEWER: COTTAGES & APTS.: ON-SITE WASTEWATER TREATMENT SYSTEM	
	WATER SUPPLY WATERSHED:	UNDERGROUND POWER, TELEPHONE & CATV <b>WS IV</b>	
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			THE SANCTUARY AT EAGLES NEST HENDERSON COUNTY, NORTH CAROLINA
7			
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			•
			<b>JOB NO.:</b> 2016300
		0 24 60 120 240 360	<b>DWG. NAME</b> horseshoe-site.dwg <b>DATE</b> September 28, 2016
			REVISIONS:       REV.:     DATE:       BY:
			10/7/16         RMG           22         -         -
			$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
	NORTH	SCALE: 1" = 120'	SHEET
			3 OF 5

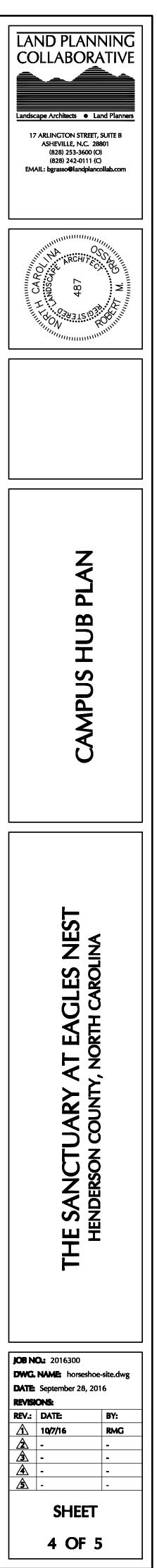


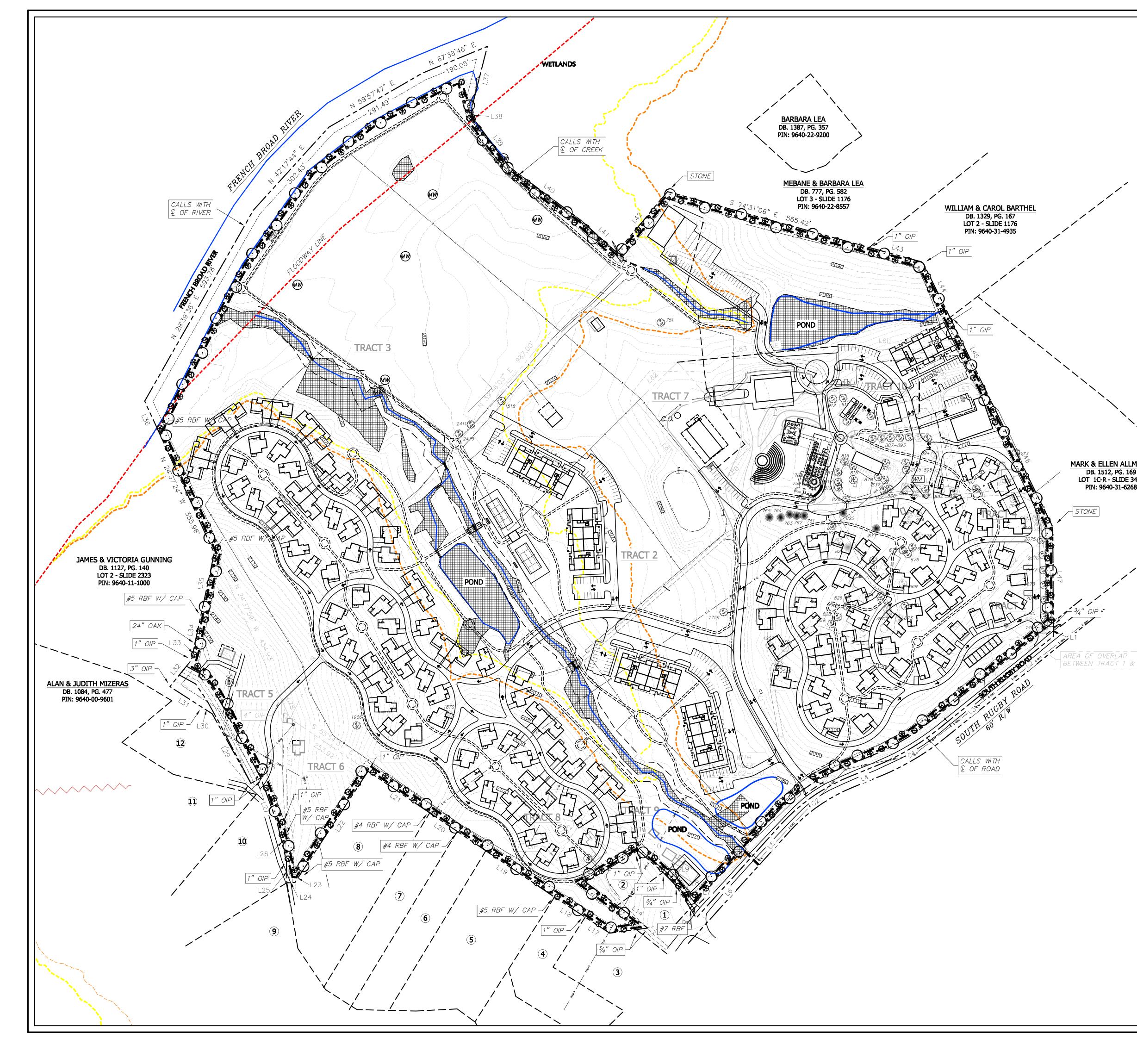
## LEGEND

- ADMINISTRATION BUILDING (6,812 SF)
- APARTMENT BUILDING (2/3 SPLIT, 20 UNITS)
- RESIDENCE (2,250 SF)

- C RESIDENCE (2,230 3F)
  D CRAFTS BUILDING (2,579 SF)
  E DINING/KITCHEN (2,850 SF)
  F CLUBHOUSE (2,717 SF)
  G SPA-WELLNESS CENTER (6,034 SF) н
- EQUESTRIAN BARN/GUEST LODGING (2-STORY 8,672 SF) MAINTENANCE/CAR SHOP (5,364 SF) SPA POOL
- AMPHITHEATER
- BOCCE/HORSESHOES/SHUFFLEBOARD M EQUESTRIAN RIDING RING
- N RV PARKING
- O EMPLOYEE PARKING
- GUEST PARKING
- DROP-OFF/GOLF CART PARKING BARBECUE AREA
- JUICE BAR
- EQUESTRIAN BARN/GUEST LODGING PARKING







			LAND PLANNING
	OWNER:	FORMATION SAMC REO 2013-01, LLC	COLLABORATIVE
		1900 SUNSET HARBOUR DRIVE, SUITE 1 MIAMI BEACH, FL 33139	
		PHONE: (305) 672-0702 EMAIL: jturchin@turchinserver.com	Landscape Architects <ul> <li>Land Planners</li> </ul>
	APPLICANT:	CONTACT: JOHN TURCHIN, AGENT SENDCO-ASHEVILLE, LLC	17 ARLINGTON STREET, SUITE B ASHEVILLE, N.C. 28801
		1900 SUNSET HARBOUR DRIVE, SUITE 1 MIAMI BEACH, FL 33139	(828) 253-3600 (O) (828) 242-0111 (C) EMAIL: bgrasso@landplancollab.com
		PHONE: (305) 672-0702 EMAIL: jturchin@turchinserver.com CONTACT: JOHN TURCHIN, MANAGING MEMBER	
	LANDSCAPE ARCHITECT:	LAND PLANNING COLLABORATIVE	
		17 ARLINGTON STREET, SUITE B ASHEVILLE, NC 28801 PHONE: (828) 242-0111	ANTINIA CONTRACTOR
		EMAIL: bgrasso@landplancollab.com CONTACT: ROBERT M. GRASSO, RLA	NUT NA RCHITE SA
	CIVIL ENGINEER:	BROOKS ENGINEERING ASSOCIATES 17 ARLINGTON STREET, SUITE A	CAR CAR VIDSC AB7 AB7
		ASHEVILLE, NC 28801 PHONE: (828) 232-4700	T HO BAJISIO
		EMAIL: mbrooks@brooksea.com CONTACT: MARK BROOKS, PE	Reprint No. 1915 Provide States
	SURVEYOR:	BROOKS ENGINEERING ASSOCIATES 17 ARLINGTON STREET, SUITE A	
		ASHEVILLE, NC 28801 PHONE: (828) 232-4700	
		EMAIL: psexton@brooksea.com CONTACT: PAUL SEXTON, PLS	
		RMATION	
	PIN: ZONING DISTRICT:	964021606, ET. AL. R-2	
	CONDITIONAL ZONING DISTRICT: PROJECT ACREAGE: AVERAGE SLOPE:	MU 85.314 AC. 8.8%	
	WETLAND ACREAGE: FLOODWAY ACREAGE:	8.8% 0.73+/- AC. 3.34+/- AC.	
	FLOOD PRONE ACREAGE: DEVELOPABLE ACREAGE:	27.39+/- AC. 79.74+/- AC.	
	PERMITTED DENSITY:	SINGLE-FAMILY: 1 UNIT/AC. MULTI-FAMILY: 2 UNITS/AC.	Z
	PERMITTED NO. OF LOTS: PERMITTED NO. OF RESIDENTIALUNITS: MULTI-USE ZONING:	83 LOTS 166 RESIDENTIAL UNITS CONDITIONAL ZONING UNDER R-1	<b>PLAN</b>
	PERMITTED DENSITY:	SINGLE-FAMILY: 4 UNIT/AC. MULTI-FAMILY: 16 UNITS/AC.	
	PERMITTED NO. OF LOTS: PERMITTED NO. OF RESIDENTIAL UNITS:	335 LOTS 1340 RESIDENTIAL UNITS	ANDSCAPE
	PROPOSED NO. OF RESIDENTIAL UNITS: PROPOSED NO. OF COTTAGES:	220 RESIDENTIAL UNITS 136 DETACHED RESIDENCES	
LMOND	PROPOSED NO. OF APARTMENTS: PROPOSED NO. OF GUEST ROOMS: PROPOSED DENSITY:	84 UNITS 5 ROOMS 2.58 UNITS/AC.	
169 5 3480	PROPOSED NO. OF RESIDENTIAL PKG. SPACES: PROPOSED NO. OF COMMERCIAL PKG. SPACES	440 SPACES (2 SPACES/UNIT)	
268	OPEN SPACE ACREAGE: LENGTH OF ROADS:	50.25 AC. (58.9%) 14,950 LF	
	DRIP/SPRAY AREA: UTILITIES:	20.18 AC. WATER: HENDERSONVILLE SEWER: COTTAGES & APTS.: ON-SITE	
,		WASTEWATER TREATMENT SYSTEM UNDERGROUND POWER, TELEPHONE & CATV	
	WATER SUPPLY WATERSHED: STREET TREE LANDSC	WS IV CAPE REOUIREMENT	
	Comply with Article V Landscape Standard, Subpa SMALL DECIDUOUS TREES (1 TREE/30 LF):		
	PARKING LOT LANDS	CAPE REQUIREMENT	
	Comply with Article V Landscape Standard, Subpa BUFFER LANDSCA		
		1 BUFFER	
	LARGE DECIDUOUS TREES (1 TREE/100 LF) SMALL DECIDUOUS TREES (2 TREES/100 LF)		
	LARGE EVERGREEN TREES (2 TREES/100 LF) SMALL EVERGREEN TREES (6 TREES/100 LF)		
& 4	SCREENING LANDSC Comply with Article V Landscape Standard, Subpa		
		it D. Scieening & Ferking Requirements.	
	PLAN	IT LIST	SANCTUARY AT EAGLES NEST INDERSON COUNTY, NORTH CAROLINA
	SYMBOL QUANT NAME	SIZE / SPECIFICATION	
	84     Acer rubrum Red Maple       80     Cercis canadensis	2" - 2 1/2" cal., 12' - 14' Ht., B&B, Single Straight Leader, Matched	
	Eastern Redbud	1 1/4" - 1 1/2" cal., 8' - 10' Ht., B&B, Multi-stem, 3 stems min., Matched           ring'         1 1/4" - 1 1/2" cal., 8' - 10' Ht., B&B,	
	998 Ilex X 'Nellie R. Stevens'	ogwood Single Straight Leader, Matched 4'-5' Ht., B&B, Single Straight Leader Dense Full Plants, Matched	
	Nellie R. Stevens Holly           163         Pices ables           Neuron Statute         Neuron	8'-10' Ht., B&B, Single Straight Leader Dense Full Plants, Matched	
	Norway Spruce		
			JOB NO.: 2016300 DWG. NAME: horseshoe-site.dwg
	0	24 60 120 240 360	DATE: September 28, 2016
			REVISIONS:       REV.:     DATE:       BY:
			10/7/16         RMG           2         -         -
	NORTH	SCALE: 1" = 120'	SHEET
			5 OF 5





NICHOLAS J. TENNYSON Secretary

October 20, 2016

Henderson County Planning Board C/o Autumn Radcliff 100 N. King St. Hendersonville, NC 28792

RE: Sanctuary at the Eagles Nest – Horseshoe Farms

To whom it may concern:

This letter is to address the transportation issues with regards to the above named project. The NCDOT will accept all recommendations of the Traffic Impact Analysis (TIA) outlined by JM Teague Engineering dated October 2016 except for the site's main entrance on S. Rugby Road.

The TIA will be required to address an additional study on the left turn lane warrants outlined in the <u>Policy on Street and Driveway Access to North Carolina</u> <u>Highways</u> dated July 2003 as it indicates a marginal need for a left turn lane.

Should you have any questions, please feel free to contact me at 828-891-7911.

Sincerely, Steve Cannon

Steve L. Cannon, PE District Engineer

SLC/co cc: Horseshoe Farms project file

→ Nothing Compares

## Photos of Subject Area



## Photos of Subject Area



#### Rezoning/Master Plan Sanctuary at Eagles Nest-Horseshoe Farm



Public Hearing December 5, 2016 Presented by: Autumn Radcliff, Senior Planner and Kyle Guie, Planner

Henderson County Planning Department

#### **Mixed Use District Purpose**

The MU district is created to plan and promote developments that embody variety, innovation, and flexibility by allowing a variety of *uses*, *lot sizes*, *dwelling unit* types, and design requirements. MU districts are intended to be located in areas designated by the *Comprehensive Plan* as Transitional (RTA) or Urban (USA), and are required to utilize municipal, public, or community utility systems.

The intent of the MU district is to: (1) permit a creative approach to the development of land; (2) provide for an efficient *use* of land; (3) enhance the appearance of developments through preservation of natural features; and (4) provide for recreational areas and *open space* where appropriate.

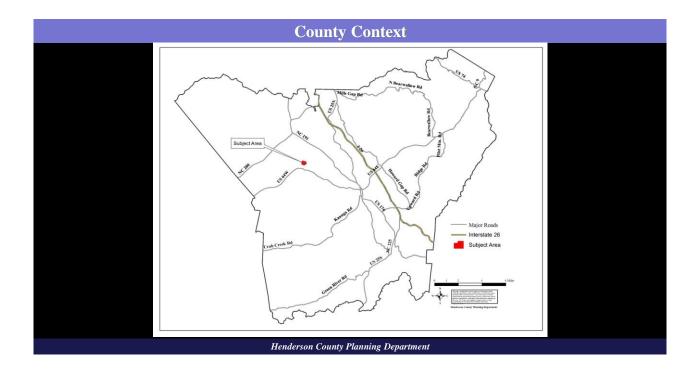
#### Mixed Use District Requirements

MU district requires the following:

- Minimum of 10 acres under single ownership
- 25% pervious pavement
- Adhere to major subdivision road standards
- Utility lines must be subsurface
- Provide for solid waste collection
- 20% of all lands shall be in open space
- 10% of the land shall be for common area use

Henderson County Planning Department

Approval Process
<ul> <li>Mixed Use Districts are conditional zoning districts</li> <li>Require rezoning approval</li> <li>Require a site specific plan for the rezoning</li> <li>Only those uses listed on the site specific plan are allowed.</li> <li>BOC may impose special conditions</li> </ul>
Henderson County Planning Department

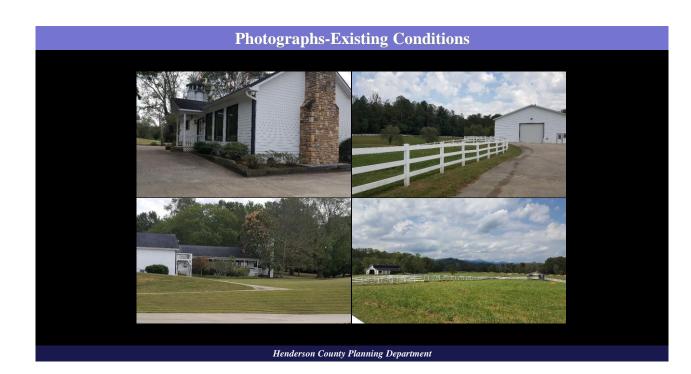


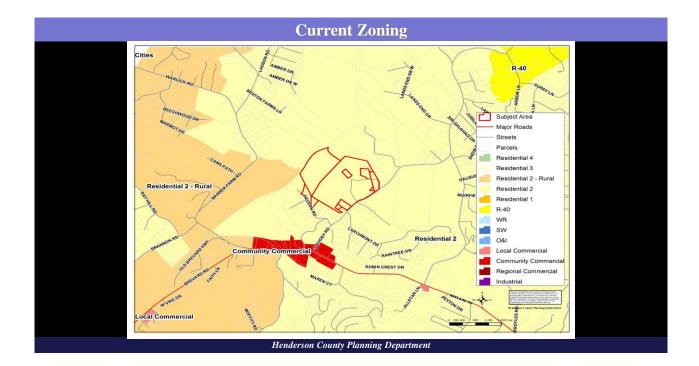


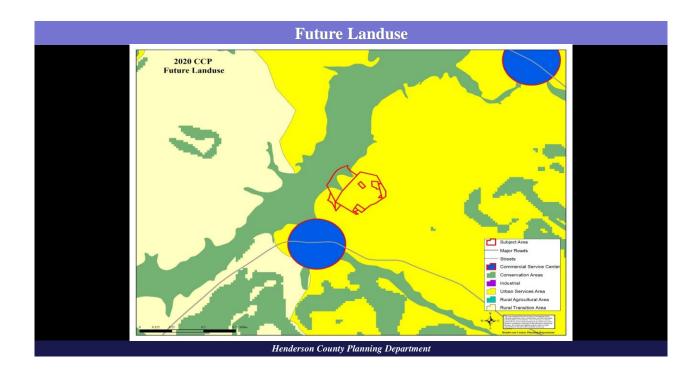




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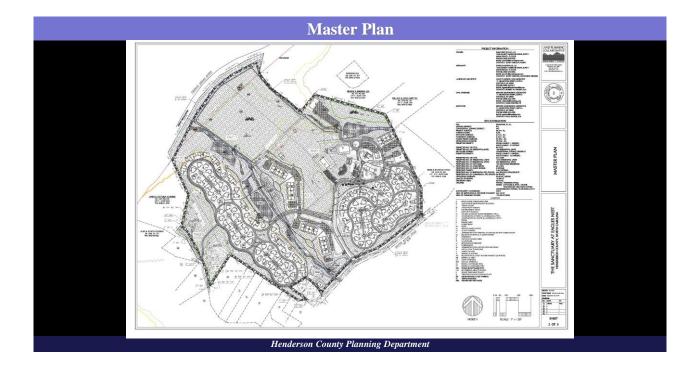




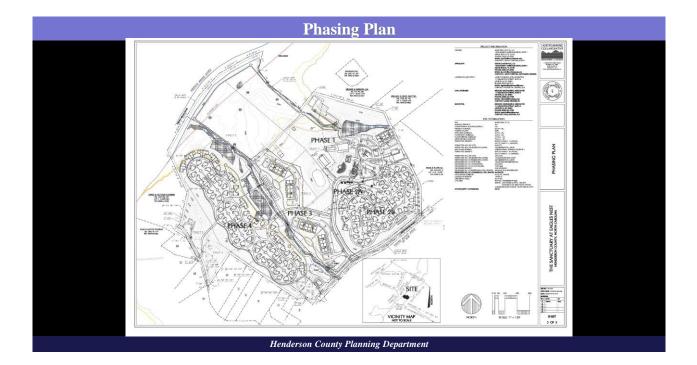




Master Plan Overview	
<ul> <li>85.314 acres (approximately)</li> </ul>	
<ul> <li>220 Dwelling Units</li> </ul>	
<ul> <li>136 Detached Units</li> </ul>	
<ul> <li>84 Attached Units/Apartments</li> </ul>	
• Average Density - 2.58 units per acre	
<ul> <li>460 Residential Parking Spaces (2 spaces per</li> </ul>	
unit)	
<ul> <li>84 Commercial/Amenity Facility Parking</li> </ul>	
Spaces	
<ul> <li>28 percent pervious pavement</li> </ul>	
<ul> <li>50.25 acres of Open Space (58.9%)</li> </ul>	
• On site dining (members only)	
• Club house	
<ul> <li>Wellness center/spa</li> </ul>	
• Amphitheater	
• Five guest rooms	
Henderson County Planning Department	









#### **Zoning District Comparison**

#### Residential Two (R2): Current Zoning

- Standard Density: 1 unit/acre
- Max Density: 2 units/acre
- Allowed density with 20% density bonus and 5% agriculture bonus:
  - Standard Density: 106 Single family units (1.2 units/acre)
  - Max Density: 206 multi family units (2.4 units/acre)

#### Member Only uses:

- Member only dining facility, club house, wellness/spa (Permitted by right under "Common area recreation and service facilities")
- Five guest rooms (Permitted with special use permit: "Rooming and boarding house")
- Amphitheater (Permitted with special use permit under "Small place of assembly")

Henderson County Planning Department

