

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** March 7, 2016  
**SUBJECT:** Space Allocation for 1995 Courthouse  
**PRESENTER:** Chairman Thompson/Commissioner Edney  
**ATTACHMENTS:** No

**SUMMARY OF REQUEST:**

At the February 1, 2016 meeting, the Board appointed a committee to review space needs and Phase III of the '95 Courthouse Security Upgrades. The Committee, which is comprised of Chairman Thompson, Commissioner Edney, Sheriff McDonald, Clerk of Court Kim Gasperson-Justice, Assistant County Manager Amy Brantley and County Engineer Marcus Jones, has met and considered input from other key stakeholders in the facility, and will be prepared to present a proposal to the Board at this meeting.

**BOARD ACTION REQUESTED:**

The Board is requested to discuss the plan as presented, and direct Staff accordingly.

**Suggested Motion:**

*No motion suggested.*