

MINUTES

CC: BOX Steve Amy Vuss

STATE OF NORTH CAROLINA COUNTY OF HENDERSON

BOARD OF COMMISSIONERS MONDAY, NOVEMBER 2, 2015

The Henderson County Board of Commissioners met for a regularly scheduled meeting at 5:30 p.m. in the Commissioners' Meeting Room of the Historic Courthouse on Main Street, Hendersonville.

Those present were: Chairman Tommy Thompson, Vice-Chairman Charlie Messer, Commissioner Grady Hawkins, Commissioner Mike Edney, Commissioner William Lapsley, County Manager Steve Wyatt, Assistant County Manager Amy Brantley, Attorney Russ Burrell and Clerk to the Board Teresa Wilson.

Also present were: Management Assistant Megan Powell, Director of Business and County Development John Mitchell, Finance Director Carey McLelland, Senior Planner Autumn Radcliff, Property Addressing Coordinator Curtis Griffin, Fire Marshal Rocky Hyder, Registrar Lee King, Internal Auditor Darlene Burgess, Assessor/Tax Collector Stan Duncan, Deputy Fire Marshal Wally Hollis, IT Director Becky Snyder, GIS Analyst/Web Designer Jack Drost, Recreation Program Supervisor Laura Rice, Engineer Marcus Jones, Deputy Candice Carland and Deputy Steve Ridgeway as security, Environmental Programs Coordinator Rachel Kipar and PIO Kathy Finotti – videotaping.

CALL TO ORDER/WELCOME

Chairman Thompson called the meeting to order and welcomed all in attendance.

INVOCATION

County Manager Steve Wyatt provided the invocation.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the American Flag was led by Jordan Jakubielski, from Leaders in Training 4-H Club.

INFORMAL PUBLIC COMMENTS

- 1. Ginger Brown serves on the Flat Rock Park Advisory Board. The Board would welcome the addition to the Oklawaha Greenway connecting Flat Rock.
- 2. Amanda Fairley works for Waste Management Industries. They are against the Flow Control Ordinance and feel it is a bad time for it to be mandated. Waste Management Industries is looking for ways to help the budget deficit for the Henderson County Waste Enterprise.
- 3. Michael Absher thanked the Board for supporting the Homeless Youth Awareness Proclamation. In January 2016, they will open the first home for four homeless teenage boys.

PUBLIC HEARINGS

Public Hearing for assignment of a new road name - Access Lane

Property Addressing Coordinator Curtis Griffin stated North Carolina General Statute 153A-239.1 requires the Board to hold a public hearing prior to assigning a new road name. On October 5, 2015 the Board set three public hearings to consider the naming of three roads (Access Lane, Stay A Way, Peaceful Meadows Lane). The road name assignment is required by the Henderson County Property Addressing Ordinance (Chapter 41) and will avoid possible confusion when responding to emergency situations.

Staff has received consent from 100% of the affected property owners meeting our ordinance requirement. Staff posted signs in the affected area regarding the public hearing and advertised the public hearing in a local newspaper.

Commissioner Messer made the motion to go into Public Hearing for assignment of a new road – Access Lane. All voted in favor and the motion carried.

Public Input

There was none.

Chairman Thompson made the motion to go out of public hearing. All voted in favor and the motion carried

Commissioner Messer made the motion to approve the road name assignment for Access Lane. All voted in favor and the motion carried.

Proposed New Street Name Access Lane



Public Hearing for assignment of a new road name - Stay A Way

Property Addressing Coordinator Curtis Griffin stated North Carolina General Statute 153A-239.1 requires the Board to hold a public hearing prior to assigning a new road name. On October 5, 2015 the Board set three public hearings to consider the naming of three roads (Access Lane, Stay A Way, Peaceful Meadows Lane). The road name assignment is required by the Henderson County Property Addressing Ordinance (Chapter 41) and will avoid possible confusion when responding to emergency situations.

Staff has received consent from 100% of the affected property owners meeting our ordinance requirement. Staff

posted signs in the affected area regarding the public hearing and advertised the public hearing in a local newspaper.

Commissioner Messer made the motion to go into Public Hearing for assignment of a new road – Stay A Way. All voted in favor and the motion carried.

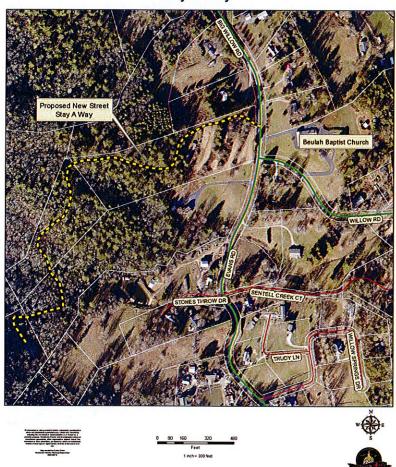
Public Input

There was none.

Commissioner Messer made the motion to go out of public hearing. All voted in favor and the motion carried

Commissioner Hawkins made the motion to approve the road name assignment for Stay A Way. All voted in favor and the motion carried.

Proposed New Street Name Stay A Way



Public Hearing for assignment of a new road name - Peaceful Meadows Lane

Property Addressing Coordinator Curtis Griffin stated North Carolina General Statute 153A-239.1 requires the Board to hold a public hearing prior to assigning a new road name. On October 5, 2015 the Board set three public hearings to consider the naming of three roads (Access Lane, Stay A Way, Peaceful Meadows Lane). The

November 2, 2015 4

road name assignment is required by the Henderson County Property Addressing Ordinance (Chapter 41) and will avoid possible confusion when responding to emergency situations.

Staff has received consent from 100% of the affected property owners meeting our ordinance requirement. Staff posted signs in the affected area regarding the public hearing and advertised the public hearing in a local newspaper.

Chairman Thompson made the motion to go into Public Hearing for assignment of a new road — Peaceful Meadows Lane. All voted in favor and the motion carried.

Public Input

There was none.

Commissioner Edney made the motion to go out of public hearing. All voted in favor and the motion carried.

Commissioner Edney made the motion to approve the road name assignment for Peaceful Meadows Lane. All voted in favor and the motion carried.

Proposed New Street Name Peaceful Meadows Lane









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DISCUSSION/ADJUSTMENT OF CONSENT AGENDA

Chairman Thompson made the motion to adopt the Consent Agenda as presented. All voted in favor and the motion carried.

Proclamation - Home Youth Awareness Day

Chairman Thompson read the Homeless Youth Awareness Day Proclamation aloud.

CONSENT AGENDA consisted of the following:

Minutes

Draft minutes were presented for board review and approval of the following meeting(s): October 21, 2015 - regularly scheduled meeting

Tax Collector's Report

Collections Specialist Luke Small had presented the Tax Collector's Report to the Commissioners dated October 22, 2015 for information only. No action was required.

Pending Releases & Refunds

The pending releases and refunds were reviewed by the County Assessor and as a result of that review, it was the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

These pending release and refund requests were submitted for the approval by the Henderson County Board of Commissioners.

Type	Amount:
Total Taxes Released from the Charge	\$ 20,108.58
Total Refunds as a Result of the Above Releases	\$ 1,319.79

Motion:

I move the Board approves the Combined Release/Refund Report as presented.

County Financial Report/Cash Balance Report - September 2015

The September 2015 County Financial Report and Cash Balance Reports were provided for the Board's review and approval.

The following are explanations for departments/programs with higher budget to actual percentages for the month of September:

- Dues/Non-profits 2nd quarter approved non-profit contribution payments
- Information Technology encumbrance of approved technology purchases for the fiscal year
- EMS purchase order encumbered for the purchase of three new ambulance units approved in the budget
- Rescue Squad 2nd quarter approved non-profit contribution payment
- Soil & Water Conservation contracted services payment (\$125,000) on a grant-funded streambank restoration project

The YTD deficit in the CDBG – Dodd Meadows Project Fund is temporary and due to a timing delay between the expenditure of grant funds on the project and the subsequent reimbursement of expended funds from the Division of Community Assistance.

The YTD deficit in the Immigration and Customs Enforcement (ICE) Fund is from the transfer of the remaining funds available to the County's General Fund due to completion of participation in this federal program by the

Sheriff's Department. Final ICE Program funding ceased as of December 31, 2014.

The YTD deficit in the Westfeldt Park Project is due to the payment of project expenditures and the subsequent reimbursement of grant funds from the NCDENR – Recreational Trails Grant Program.

The YTD deficit in the Cane Creek Water & Sewer District Fund and the Justice Academy Sewer Fund are temporary and due to operational expenditures running slightly ahead of revenues through September.

Motion:

I move that the Board of Commissioners approve the September 2015 County Financial Report and Cash Balance Report as presented.

Public Schools Financial Reports - September 2015

The Henderson County Public Schools September 2015 Local Current Expense Fund / Other Restricted Funds Financial Report was provided for the Board's information.

Motion:

I move that the Board of Commissioners approves the Henderson County Public Schools September 2015 Financial Report as presented.

Proclamation - GIS Day in Henderson County

The Henderson County Information Technology Department has requested that the Board adopt a Proclamation designating November 19, 2015 as GIS Day in Henderson County.

In recognition of GIS Day, Henderson County GIS staff has planned activities in the Kaplan Auditorium at the Henderson County Public Library on Thursday, November 19.

Motion:

I move that the Board adopts the Proclamation designating November 19, 2015 as GIS Day in Henderson County.

HOME Funds – Waiver of Repayment Provision

The County has been contacted by Shirley Owens, who is seeking to refinance an existing mortgage on her home, to take advantage of a lower interest rate. In 2001, Ms. Owens received a home rehabilitation loan, which was a grant run through the County and the Asheville Regional Housing Consortium. Per a clause in the promissory note, no monthly payments were required on the rehabilitation loan until such time as the property was sold, ceased to be hers, or the first loan was refinanced.

In 2007, the repayment stipulation was waived, allowing Ms. Owens to refinance the first mortgage for a lower interest rate. Given the current interest rates, a considerably lower rate could again be obtained through refinancing the first mortgage. In order to proceed with the refinancing, the repayment stipulation would again need to be waived by the Board of Commissioners. The rehab loan would remain an outstanding lien on the property.

Motion:

I move the Board waives the repayment provision, allowing Ms. Owens to refinance her first mortgage.

Petition for Addition to State Road system

Staff received a petition to add the roads inside the Hillcrest Subdivision (Trout Lilly Court, Wild Rose Drive, and May Apple Drive) to the state road system. It has been the practice of this Board to accept road petitions and forward them to NC Department of Transportation for their review. It has also been the practice of the

Board not to ask NCDOT to change the priority for roads on the paving priority list.

Staff reviewed the petition and it appears that all affected property owners or developers have signed the required petition.

Motion:

I move the Board approves the petition and directs staff to forward it to NCDOT.

Award Construction Contract - Old Fairground Site Development

Construction Contract: As directed in the Board's approved budget, The Old Fairgrounds Site Development project was bid on March 10, 2015. As recommended by WGLA Engineering on the letter, JLS Construction is presented to the Board for award of the construction contract. (The proposed contract is for \$412,285.00. The bid tabulation was also provided.

The proposed budget is as follows is also included in the letter of recommendation from WGLA with the total project budget of \$450,000.00

This project is funded from the following sources:

•	ARC Grant	\$275,000
•	Henderson County (included in FY2016 approved budget)	\$125,000
•	Henderson County Partners for Economic Development	\$ 50,000
•	Total	\$450,000

The approval memo from ARC for the additional \$100,000 was received on October 16, 2015 and was provided in the agenda packet.

Motion:

I move the Board of Commissioners awards the construction contract for the Old Fairgrounds Site Development Project to JLS Construction for \$412,285.00, approves the proposed project budget and authorizes the County Engineer to execute the required documents.

Request for Use of Courtroom

Lee King, Registrar of Deeds, has requested use of the courtroom on Wednesday, December 9, 2015 from 8:30 a.m. until 3:00 p.m. for an eRecording Seminar, for real estate professionals and attorneys.

Per the Facility Use Policy the use of the Commissioners' Meeting Room (Courtroom) must be approved by the Board of Commissioners during a regularly scheduled meeting.

Motion:

I move the Board approves use of the Commissioners' Meeting Room (Courtroom) by Lee King, on Wednesday, December 9, 2015 from 8:30 a.m. until 3:00 p.m. for an eRecording Seminar.

Closing of a portion of Middleton Road (SR 1136)

Staff received a petition to abandon state maintenance and close the Right of Way (ROW) for a portion of Middleton Road (SR 1136). A copy of the petition requesting the closing was included in the agenda packet.

Under N.C. Gen. Stat. 153A-241, you have the power to close any public road or easement not within a city, except public roads or easements for public roads under control of the Department of Transportation. To do so, the Board must:

- Vote to adopt a resolution declaring its intent to close the public road or easement

Call and notice a public hearing on closing the road or easement, with notice "reasonably calculated to give full and fair disclosure of the proposed closing to be published once a week for three successive weeks before the hearing, a copy of the resolution to be sent by registered or certified mail to each owner as shown on the county tax records of property adjoining the public road or easement who did not join in the request to have the road or easement closed, and a notice of the closing and public hearing to be prominently posted in at least two places along the road or easement".

- Hold the public hearing, where the Board must "hear all interested persons who appear with respect to whether the closing would be detrimental to the public interest or to any individual property rights".
- Then, if the Board "is satisfied that closing the public road or easement is not contrary to the public interest and (in the case of a road) that no individual owning property in the vicinity of the road or in the subdivision in which it is located would thereby be deprived of reasonable means of ingress and egress to his property, the Board may adopt an order closing the road or easement".
- File a copy of the Board's order with the Register of Deeds.

Motion:

I move that the Board adopts the proposed resolution and set the public hearing for December 7, 2015 at 5:30pm.

Budget Amendment - Sheriff

The Sheriff's Department is requesting Board approval to appropriate additional revenue in the amount of \$102,395 from US Department of Justice Forfeitures. This money is restricted for use by the Sheriff's Department, and will be utilized for items not currently budgeted in the FY16 Sheriff's budget. The county is already in receipt of these funds, the budget amendment provided appropriates these funds for use in the FY16 budget.

Motion:

I move the Board of Commissioners approves the budget amendment appropriating additional revenue from USDOJ Forfeitures in the amount of \$102,395.00.

Proclamation - Home Youth Awareness Day

The Board has received a request from Michael Absher with Only Hope WNC to designate November 6, 2015 as Homeless Youth Awareness Day in Henderson County. The proclamation sets aside this day as Homeless Youth Awareness Day in Henderson County.

Motion:

I move the Board of Commissioners adopts the Proclamation as presented, proclaiming November 6, 2015 as Homeless Youth Awareness Day in Henderson County.

DISCUSSION/ADJUSTMENT OF DISCUSSION AGENDA

Commissioner Hawkins made the motion to approve discussion agenda as presented. All voted in favor and the motion carried.

Nominations

Chairman Thompson noted the vacancies and opened the floor for nominations.

Notification of Vacancy

- 1. Henderson County Zoning Board of Adjustment 2 vac.
- 2. Home and Community Care Block Grant Advisory Committee 5 vac.
- 3. Laurel Park Zoning Board of Adjustment 1 vac.
- 4. Senior Volunteer Services Advisory Council 1 vac.
- 5. Mountain Area Workforce Development Board 1 vac.

Nominations

1. EMS Peer Review Committee - 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

2. Equalization and Review, Henderson County Board of – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

3. Hendersonville Planning Board – 1 vac.

Commissioner Hawkins nominated William Farrell for position #2. Chairman Thompson made the motion to accept the appointment of William Farrell to position #2 by acclamation. All voted in favor and the motion carried.

4. Historic Resources Commission – 1 vac.

There were no nominations at this time and this item was rolled to the next meeting.

5. Juvenile Crime Prevention Council – 6 vac.

There were no nominations at this time and this item was rolled to the next meeting.

Mountain Valleys Resource Conservation and Development Program − 1 vac.
 There were no nominations at this time and this item was rolled to the next meeting.

7. Nursing/Adult Care Home Community Advisory Committee – 4 vac.

Chairman Thompson nominated Marilyn Haynes for position #2. Chairman Thompson made the motion to accept the appointment of Marilyn Haynes to position #2 by acclamation. All voted in favor and the motion carried.

8. Senior Volunteer Services Advisory Council – 3 vac.

There were no nominations at this time and this item was rolled to the next meeting.

9. Walk of Fame Steering Committee – 1 vac.

Commissioner Messer nominated Virginia Gambill for position #4. Chairman Thompson made the motion to accept the appointment of Virginia Gambill to position #4 by acclamation. All voted in favor and the motion carried.

OKLAWAHA GREENWAY PROPOSED EXTENSION PRESENTATION

Joe Sanders, President of the Blue Ridge Bicycle Club, presented information to the Board on a proposal to extend the Oklawaha Greenway.

Study Participants

Jan Partin - Village of Flat Rock

Rebekah Robinson - Carolina Mountain Land Conservancy

Katie Breckheimer - served on ECO's Green Infrastructure Committee

Tim Sexton – Hendersonville Water and Sewer Department

Joe Sanders - Blue Ridge Bicycle Club

Oklawaha Greenway

	navana Greenway
	Part of the Blue Ridge National Heritage Area (National Park Service)
\Box	1598 users at Patton Park terminus from June 23, 2015 to June 30, 2015
	Currently 1.9 miles in length.
= :	Phase 3 extends the Greenway 1.7 miles to Berkeley Mills Park.

Transportation Issues Commute Times of less than 15 minutes: ☐ Hendersonville – 47.1% of the population ☐ Henderson County – 29.5% of the population (Source: US Census and the 2008 - 2012 American Community Survey) Typical length of car trips: ☐ 33% are less than 1 mile ☐ 44% of all trips are less than 3 miles
Top unmet needs in Henderson County, 2011 (United Way 2-1-1) ☐ #4 - Transportation Expense ☐ #5 - Auto Repair ☐ #9 - Auto Insurance ☐ #10 - Automobiles Transportation issues are the #1 reason for student attrition at Blue Ridge Community College.
Economic Issues Percent of the population living below the poverty level: Hendersonville – 24% Henderson County - 13.9% (Source: 2008 – 2012 American Community Survey)
The average annual cost to own and operate a vehicle is \$8,698. ☐ based upon 15,000 miles driven annually ☐ examines the cost of fuel, maintenance, tires, insurance, license and registration fees, taxes, depreciation and finance charges. ☐ In the United States: 58 cents/mile, ~\$725/month. (Source: AAA's 2015 "Your Driving Costs" study)
Health Issues Henderson County Community Health Assessment – 2012 ☐ Obesity is the #1 health issue in Henderson County. ☐ "Activity/Recreation Options" was cited as one of the Top Three Neighborhood/Community Issues. ☐ Most Need of Improvement – "Regular physical activity" ☐ Physical activity improves health and quality of life for all ages.
Section 1: Jackson Park to New Hope Road Length: ~1970 feet Terrain: Flat, easily accessible by all. Further Study: estimated that 300 - 500 feet appear to be perpetually wet and impassable. Stream crossing at 900 feet from the entry point. Trail Ready: estimated that 1400 - 1700 are usable with minimal grading and a suitable surface.
ightharpoonup estimated that 1400 - 1700 are usable with minimal grading and a suitable surface.



Wet area near entry point below Mountain Community School



Stream crossing ~900 feet from entry point



View from New Hope Road toward Jackson Park; 1400 - 1700 feet

Section 2 – New Hope Road to Airport Road

☐ Length: ~3450 feet

☐ Terrain: Flat, easily accessible by all.

Further Study:

□ Parallel to and ~280 feet from the airport runway. Currently no provisions to restrict pedestrian, bicycle, or vehicular traffic from this area.

Trail Ready:

☐ Entire section is usable with minimal grading and a suitable surface.

□ Not on NCDOT Aviation Division system; no regulations on proximity to the airport.



Parallel and close to the airport runway



Close proximity to hangers

Section 3 - Airport Road to Blue Ridge Community College

☐ Length: ~2750 feet

☐ Terrain: Flat, easily accessible by all.

Further Study:

☐ Part of this section appears to be continually wet.

☐ Stream crossing 450 feet from College Drive.

Trail Ready:

☐ First 600 feet are usable with minimal grading and a suitable surface.

☐ two ponds that offer excellent destination points



Wet section along power line ROW



600 feet of trail ready section



~1 acre pond

County-wide Connectivity

☐ Flat Rock and Laurel Park applying for NCDOT Bike/Ped grant.

☐ Casual requests for assistance for Mills River and Fletcher for 2016 NCDOT Bike/Ped grant cycle.

Hendersonville received a \$50,000 NCDOT grant to develop a comprehensive bicycle plan.

☐ Connect neighborhoods to the Greenway.

☐ Connect Bruce Drysdale, Hendersonville High, Middle and Elementary Schools to the Greenway via bike lanes/Blvd.



Recommendations

- Proceed with the project and utilize community [crowd] funding as much as possible.
- Consider future phases of extending the greenway;
- □ 2716 feet along existing sewer easements to East Henderson High School could provide an alternate transportation method for students to pursue early college credits at Blue Ridge Community College.
- ☐ Link the greenway to the Flat Rock Park and eventually to the Carl Sandburg Home and Flat Rock Playhouse.

Funding

- ☐ French Broad River MPO Bike/Ped Projects,
- 2016 2025 Horizon:
- ☐ Project: Oklawaha Greenway Extension to BRCC
- ☐ Description: Construct greenway along existing sewer easement from terminus of existing Oklawaha Greenway in Jackson Park to Blue Ridge Community College.
- ☐ Amount Programmed: \$1,895,000

Conclusions

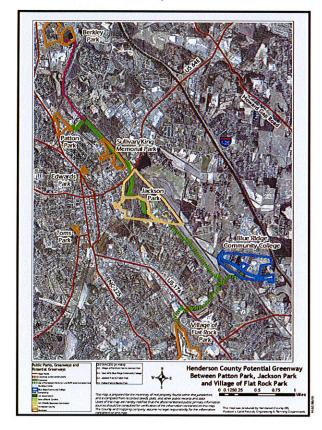
- ☐ Greenways and Trails such as the Swamp Rabbit and the Virginia Creeper Trails have proven to be of an economic and health benefit to their respective communities.
- ☐ Trails are naturally inviting to citizens and can provide fun ways to become more physically active.
- ☐ Physical activity can lower County healthcare costs an offer a better quality of life for its citizens.
- ☐ A well connected bike/ped network can reduce or eliminate the need for a car.

Commissioner Messer stated it is crucial that all municipalities be on board. Grants are available to help accomplish this goal, and it will be an asset to the community.

Commissioner Lapsley is in favor of the Greenway, and realizes we need agreements with all of the property owners. A dialog must begin with the property owners along the way, as they have no idea of the proposal.

Commissioner Hawkins noted that there must be coordination with the hangers at the airport for safety. There are many ecology factors to address.

Commissioner Hawkins made the motion that staff work with Parks & Recreation, and the County Engineer to explore possibilities of connecting with Jackson Park to create this portion of the bike trail for further consideration. All voted in favor and the motion carried.



REVISION OF SOLID WASTE ORDINANCE

County Attorney Russ Burrell stated at the direction of the Board, modifications of the Solid Waste ordinance to provide for "flow control" have been drafted. As drafted:

- 1. The amended ordinance does not apply to any "collector" of solid waste that does not operate in the unincorporated area of Henderson County.
- 2. Solid waste (not including materials to be recycled) generated in Henderson County may not be transported outside Henderson County except pursuant to an agreement with the County. This does not apply to materials intended to be recycled.
- 3. To be a "collector" in the unincorporated area of Henderson County, a permit must be obtained. It is a condition of such permit that <u>all</u> waste collected in Henderson County, whether in the unincorporated areas or elsewhere, must not leave the County.

Mr. Burrell explained the ordinance will only apply to haulers operating in both the incorporated and unincorporated areas, or operating in just the unincorporated areas. If they operate solely in an incorporated area, they could haul outside of Henderson County.

Commissioner Lapsley noted with the close of the landfill operation around 1995, everything changed. A decision was made at that time to become a transfer station. Since then the tipping fees have been sufficient to carry the transfer station and recycling center. Most other counties have not been successful in doing this, and flow control or subsidizing has kept the enterprise going. For Henderson County this is no longer the case. Mr. Lapsley feels flow control goes against the most economical way to dispose, and is contrary to our goal. The County may now have to look at getting out of the transfer business. Commissioner Lapsley is against the Flow Control Ordinance.

Commissioner Hawkins stated there are considerations to deal with in closing the transfer station. Post-closure fees run around \$500,000 per year. Some system will still be necessary to get rid of waste. The enterprise is not making money. There are few options, some which include raising the tipping fee to make a revenue, raising property taxes, or adding a disposal tax. It is very difficult to find areas for a new landfill.

Commissioner Edney is concerned about the letter from Waste Management to their customers noting a 28% increase due to the flow control ordinance. He feels the actual increase would be more in line at 9% to 10%. No correction letter has been sent out to their customers or even been offered at this time. If the transfer station is closed, Henderson County must operate through the state for up to and possibly beyond 30 years after closure.

County Manager Steve Wyatt explained that user fees such as those used for Inspections, Health Department, EMS, Zoning, etc. can be used to support County functions. Some fees are mandated and other are not. He feels the flow control ordinance is the fairest.

Commissioner Messer feels haulers are transferring elsewhere because of the vast difference of tipping fees per ton in each County.

- Buncombe County \$43 per ton
- Henderson County \$60 per ton
- Transylvania County \$52 per ton
- Madison County \$44 per ton
- McDowell County \$48 per ton.

Mr. Messer does not know if flow control is the way to go at this time.

Commissioner Thompson noted that the Board voted for a tipping fee increase last year of \$3 per ton. He feels that flow control is the fairest.

Commissioner Hawkins emphasized that Buncombe County has their own landfill and doesn't have as many cost as we do. Transylvania County has their own landfill which is subsidized.

Commissioner Edney requested that Amanda Fairley of Waste Management find out just what they are offering when they say "Waste Management Industries is looking for ways to help the budget deficit for the Henderson County Waste Enterprise".

County Manager Steve Wyatt reminded the Board of the debt cost that still has a life span of 10-11 years.

Commissioner Edney made the motion that the Board adopts the Flow Control Ordinance as presented by the county attorney.

Commissioner Hawkins made the motion to defer consideration of the changes to the solid waste ordinance until January and extend the current license of the haulers until a decision has been made by the Board. The motion passed 4-1 with Commissioner Edney voting nay.

HENDERSON COUNTY FIRE AND RESCUE ASSOCIATION

The Board is requested to hear a presentation from Gary Brown, Henderson County Fire and Rescue Association and Chief of Blue Ridge Fire & Rescue, with respect to the Fire Training Facility, located on the Blue Ridge Community College campus at 330 College Drive.

In May, 1981, a lease was signed between Blue Ridge Community College and the Henderson County Fire and Rescue Association and the Henderson County Fire Chief's Association to allow use of the 6.9 acre tract located at 330 College Drive as a training facility. Since that time the Fire & Rescue Association has spent over \$1.9 million and countless hours of volunteer labor in converting a swamp into a state-of-the-art training facility.

In the interest of protecting the tax payer's investment in this property, and guaranteeing the future use of the property for fire and emergency services training, a request has been made to the Henderson County Board of Commissioners to facilitate a transfer of ownership to Henderson County or to the Henderson County Fire and Rescue Association.

BRCC Board of Trustees member Andrew Riddle felt it would be advisable for Blue Ridge Community College Board of Trustees to hold further discussion with the Fire Association and be a partner.

Fire Marshal Rocky Hyder is in support of the concept and would like to work with BRCC to iron out the details and bring it back before the Board of Commissioners at a later date.

County Manager Steve Wyatt had met with Dr. Parkhill. The Board of Trustees are aware of the process that is required to make this happen. The State Board oversees operations such as acquiring property. Dr. Parkhill is looking at options and there is no preference as to the County or Fire Association being the owner. Mr. Wyatt recommends the Fire Association along with the maintenance. He suggests the Board of Commissioners endorsement to BRCC to work out the transfer to the Fire Association. It is a net zero arrangement.

Chairman Thompson made the motion that the Board of Commissioners endorse the transfer of property to the Fire and Rescue Association. All voted in favor and the motion carried.

EMERGENCY SERVICES BASE LOCATION

Commissioner Charlie Messer has requested that this item be included on the agenda, to discuss potential locations for the Emergency Services Base/EMS Headquarters.

Commissioner Messer recognized with the construction of a new Career Academy, the Balfour School property would be available. He questioned who would receive the funds if it was sold, and if it might be a possibility to use the property for an Emergency Services Base location.

County Manager Steve Wyatt stated that basically we have a handshake agreement with the School Board that if we build a Career Academy and Balfour School is vacated, a no cost transfer would happen since we are doing so many high cost school capital projects. We however, do not have any legal documents backing this up at this time. The Balfour campus would work possibly for the Emergency Services Base, however there may be other options.

Commissioner Messer would like this item finalized by January since it has been on the table for such a long time.

Commissioner Lapsley has located six (6) sites that are available in the hot spots areas for the EMS Base. Balfour will not be available for at least two years. He recommends selling the Balfour property and using the proceeds to purchase another facility and start sooner.

COUNTY MANAGER'S REPORT

County Manager Steve Wyatt reminded the Board of two (2) ribbon cuttings on the same day. He suggested the Board attend the ribbon cutting on December 7th at 2:00 p.m. at Valley Hill Fire Department, followed by the ribbon cutting and dedication of the Crab Creek Valley EMS Station at 3:00 p.m.

ADJOURN

Commissioner Hawkins made the motion to go out of closed session and adjourn at 7:30 p.m. All voted in favor and the motion carried.

Attest:	
Teresa L. Wilson, Clerk to the Board	Thomas H. Thompson, Chairman

Office of the Henderson County Tax Collector

200 North Grove Street, Suite 66 • Hendersonville, NC 28792-5027

Phone: (828)697-5595 | Fax: (828)698-6153 | www.hendersoncountync.org/ca

Henderson County Board of Commissioners 1 Historic Courthouse Square Hendersonville, NC 28792

22 October 2015

RE:

Tax Collector's Report to Commissioners: 02 November 2015 Meeting

Please find outlined below collections information though 21 October 2015 for the 2015 real and personal property bills mailed out on 31 July 2015. As a point of reference, we also have included collections information as of the same date last year. Registered Motor Vehicles reported as billed and collected by the Department of Motor Vehicles through 21 October 2015.

Henderson County Annual Bills G01 Only:

2015 Beginning Charge: \$62,757,841.56 2014 Beginning Charge: \$59,722,968.21 Discoveries & Imm. Irreg.: \$121,341.23 Discoveries & Imm. Irreg.: \$91,441.62 Releases & Refunds: (\$320,084.40)Releases & Refunds: (\$24,244.79) Net Charge: \$62,559,098.39 Net Charge: \$59,790,165.04 Unpaid Taxes: \$44,491,459.64 Unpaid Taxes: \$48,568,168.69 Amount Collected: \$18,067,638.75 Amount Collected: \$11,221,996.35 Percentage Collected: 28.88% Percentage Collected: 18.77%

Through: 21-Oct-2015

Henderson County Only Registered Motor Vehicles

Regstr. Month	# Veh. Regstrd.	ethurani fir	Gross Value Upon Reg.	Regstr. Month	# Veh. Regstrd.	(Gross Value		Gross Levy		Net Levy Collection	Percent Collected
July '15	9888	\$	86,255,648	July '15	10352	\$	88,716,937	\$	457,199.72	\$	455,383.93	99.60%
Aug '15	9784	\$	82,397,348	Aug '15	10139	\$	91,267,213	\$	469,609.15	\$	468,629.50	99.79%
Sept '15	9559	\$	81,357,984	Sept '15	9404	\$	79,969,285	\$	412,338.61	\$	410,717.92	99.61%
Oct '15	9312	\$	77,527,270	Oct '15	6723	\$	59,174,596	\$	304,895.88	\$	303,696.58	99.61%
Nov '15	7855	\$	68,074,597	Nov '15	I NEW	1		848			7	
Dec '15	8169	\$	71,274,565	Dec '15		H	二 [] [] [] []	E N		100		
Jan '16	7843	\$	71,771,241	Jan '16		Since A			No.			
Feb '16	7118	\$	61,857,243	Feb '16					0" (
Mar '16	10852	\$	89,862,021	Mar '16					past -			1000
Apr '16	10182	\$	84,564,218	Apr'16				100	4			1997
May '16	10377	\$	85,526,118	May '16					No.		4	
June '16	9599	\$	81,998,908	June '16		Haza						ÿ.
TOTALS:	110538	\$	942,467,161	TOTALS:	36618	\$	319,128,031	\$	1,644,043.36	\$	1,638,427.93	99.66%

Note: Final results for the 2015-16FY will not be confirmed until mid-July 2016.

Note: Projections rendered for budgetary purposes prior to adoption of the 2015-16FY Budget.

Fire Districts' Annual Bills Only:

2015 Beginning Charge: \$8,047,220.23 2014 Beginning Charge: \$6,646,004.24 Discoveries & Imm. Irreg.: \$11,456.92 Discoveries & Imm. Irreg.: \$6,194.04 Releases & Refunds: (\$63,301.35)Releases & Refunds: (\$2,615.58) Net Charge: \$7,995,375.80 Net Charge: \$6,649,582.70 Unpaid Taxes: \$5,721,275.40 Unpaid Taxes: \$5,372,315.34 Amount Collected: \$2,274,100.40 Amount Collected: \$1,277,267.36 Percentage Collected: 28.44% Percentage Collected: 19.21% Through: 21-Oct-2015

Through: 21-Oct-2014

Through: 21-Oct-2014

Respectfully Submitted.

Luke Small Collections Specialist

Stan C. Duncan Tax Collector

HENDERSON COUNTY BOARD OF COMMISSIONERS

1 Historic Courthouse Square, Suite 1 Hendersonville, North Carolina 28792 Phone: 828-697-4808 ● Fax: 828-692-9855

www.hendersoncountync.org

THOMAS H. THOMPSON Chairman CHARLES D. MESSER Vice-Chairman

J. MICHAEL EDNEY GRADY H. HAWKINS WILLIAM G. LAPSLEY

November 2, 2015

Mr. Stan Duncan, Tax Assessor HENDERSON COUNTY ASSESSOR'S OFFICE 200 N. Grove Street, Suite 102 Hendersonville, N. C. 28792

Dear Mr. Duncan:

Attached please find tax release requests in the amount of \$20,108.58 and tax refund requests in the amount of \$1,319.79, reviewed at the Henderson County Board of Commissioners' Meeting on Monday, November 2, 2015. All releases and refunds were approved.

Sincerely,

Thomas H. Thompson, Chairman

Henderson County Board of Commissioners

THT/tlw

enclosures

REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE:

November 2, 2015

SUBJECT:

Pending Releases & Refunds

PRESENTER:

Assessor

ATTACHMENT:

Pending Release/Refund Combined Report

SUMMARY OF REQUEST:

The attached pending releases and refunds have been reviewed by the County Assessor and as a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

These pending release and refund requests are submitted for the approval by the Henderson County Board of Commissioners.

Type:

Amount:

Total Taxes Released from the Charge

\$ 20,108.58

Total Refunds as a Result of the Above Releases

\$ 1,319.79

Faithfully Submitted,

Stan C. Duncan

County Assessor and Collector

BOARD ACTION REQUEST: Consent Approval Requested

Suggested Motion: "I move the Board approve the Combined Release/Refund Report

as presented."

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	\$48.79	\$48.79	\$48.79				\$178.73	\$0.00	\$178.73	\$178.73				\$227.52	\$243.06	\$0.00	\$243.06	\$48.61	\$0.00	\$48.61	\$291.67	\$250.35	\$25.03	\$275.38	\$46.18	\$4.62	\$50.80	\$326.18
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	Page 2 of 8 *Adjustments submitted for approval on or before 10/23/2015	_	Page 2 of 8		*Adjustments	submitted for app	roval on or before 10,	23/2015			

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*Adjustments submitted for approval on or before 10/23/2015

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2	3084							3085			16 17 14				3086									3080		·	~~				3063							
VALUE CHANGE	(\$62,573)							(\$56,316)			•				(\$50,059)				·— —		<u>.</u>	2000000	Control of the Contro	(\$54,000)	•						(\$67,500)		•		-		<u> 36. 1.</u>	
NOTE	REBATE IN FULL LEASING	YEARS 2013-2015, ASSET WHICH	IS SITUSED IN BUNCOMBE	WITH BUNCOMBE COUNTY THAT	TAXPAYER HAS SUBMITTED	AND THAT PRIOR YEAR	DISCOVERIES HAVE BEEN INITIATED.	REBATE IN FULL. LEASING	COMPANY FILED IN ERROR, FOR	YEARS 2013-2015, ASSET WHICH	COUNTY, HAVE CONFIRMED WITH	BUNCOMBE COUNTY THAT TAXPAYER HAS SUBMITTED	RENDITION FOR ASSESSMENT AND THAT PRIOR YEAR	DISCOVERIES HAVE BEEN	REBATE IN FULL. LEASING	COMPANY FILED IN ERROR, FOR	TEARS 2013-2015, ASSET WHICH IS SITUSED IN BLINCOMRE	COUNTY, HAVE CONFIRMED WITH	BUNCOMBE COUNTY THAT	RENDITION FOR ASSESSMENT	AND THAT PRIOR YEAR DISCOVERIES HAVE BEEN	INTILATED.	NO DESCRIPTION OF THE PROPERTY	NO BOSINESS CUINDUCTED SINCE 2010 PER TAX RETURNS (ON	FILE). BUSINESS CLOSED IN 2012	BANKRUPTCY 5/29/2012,	DISCHARGED 9/17/2012, BILL	KELEASED,		7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	NO BUSINESS CONDUCTED SINCE	BUSINESS CLOSED IN 2012 AFTER	FILING OF CHAPTER 7	DISCHARGE DATE 9/17/2012, BILL	RELEASED.			
ABSTRACT	0003057873-2013-2013-0000							0003057873-2014-2014-0000							0003057873-2015-2015-0000					 -	→ P	OWNERTOTAL	7			- M		-			0002346075-2012-2012-0000	7 10	<u> (1</u>	<u> </u>	œ		•	
	GE EQUIP MIDTICKET LLC 2012-1	1										-											MOORE, ANTHONY							j	ō.				-			

(\$8,250) 3109 JKITCHEN 730 OLETA RD LININCORPORATED LININCORPO	MOORE ANTHORY COOL	75,2012,2012,0000	OHETHER CONTRACTOR AND A CASE OF THE CASE	ㅁ.	Œ.	USER ID	STTUS ADDRESS	DISTRICT	LEVY TYPE	ВІССЕ		RELEASE	REFUND
1770012 CONTINEE WITH 1770	c/nox24on/5	2013-2013-0000	BUSINESS CLOSED IN 2012 AFTER FILING OF BANKRUPTCY	(\$81,000) 3	3064	JKITCHEN	730 OLETA RD	COUNTY	TAX	\$416.02	\$0.00	\$416.02	\$0.00
NOME TAX RELIGIOUS TITLE RELIGIOUS COLUMN TAX RELIGIOUS TITLE RELIGIOUS TO ANY RELIGIOUS TITLE RELIGIOUS TO ANY RELIGIOUS TITLE RELIGIOUS TO ANY RELIGIOUS CULT RELIGIOUS TO ANY RELIGIOUS TO ANY RELIGIOUS CULT RELIGIOUS CULT RELIGIOUS TO ANY RELIGIOUS TO ANY RELIGIOUS TO ANY RELIGIOUS CULT RELIGIO CULT RELIGI			5/29/2012, DISCHARGE DATE				UNINCORPORATED		LATE LIST FEE	\$41.60	\$0.00	\$41.60	\$0.00
Business of Conduction (SEE Fig. 20 Conduction (SEE Fig. 20 Conduction (SEE Fig. 20 SEE			9/17/2012. CONFIRMED WITH INCOME TAX RETURNS THAT NO		14 (44		!		TOTAL			\$457.62	\$0,00
HE POR COPIES OF TAX HELEASED 1109 JUSTICHEN 730 OLETA RD TOTAL 1852.03 1109 JUSTICHEN 730 OLETA RD TOTAL 1852.03 1109 JUSTICHEN 730 OLETA RD TOTAL 1852.03 1109 JUSTICHEN 1107AL 1852.03 1109 JUSTICHEN 1107AL 1852.03 1109 JUSTICHEN 1852.03 1109 JU			BUSINESS WAS CONDUCTED. (SEE)					DANA FIRE	TAX	\$89.10	\$0.00	\$89.10	\$0.00
NO BLISHESS CONDUCTED SINCE (\$4,250) 3109 JKTCHEN			FILE FOR COPIES OF TAX						LATE LIST FEE	\$8.91	\$0.00	\$8.91	\$0.00
Matter M			RETURNS), BILL RELEASED.	<u></u> -					TOTAL:		The second secon	\$98.01	\$0.00
ON BEST/NECTOR STANCE (#8,250) 3109 JACTICHEN TAYO BEST/NECTOR STANCE (#3,250) FACE TOWN TAYO BEST/NECTOR STANCE TAYOR BELOWER PACE TOWN				:							ABSTRACT	\$555.63	\$0.00
COUNTY C	002346075-2	014-2014-0000	NO BUSINESS CONDUCTED SINCE		L	JKTTCHEN	730 OLETA RD		¥L	\$42.37	1 P	¢47.37	Ç
COPIES OF TAX PETRICIANS) COPIES OF TAX PETRICIANS) COPIES OF TAX PETRICIANS COPIES OF TAX PET			TAX RETURNS, (SEE FILE FOR				UNINCORPORATED		LATE LIST FEE	\$4.24	\$0.00	\$4.24	\$0.00
Figure Charge			COPIES OF TAX RETURNS).	~ -	•				TOTAL			\$46.61	\$0.00
STG9/2012, DISCIANGED STG9			FILING CHAPTER 7 BANKRUPTCY					:	TAX	\$9.08	\$0.00	\$9.08	\$0.00
MILTORIAL BILL RELEASED. MILTORIAL BILL RECEIVING BILL RESIDENCY BILL RELEASED BILL BILL BILL BILL BILL BILL BILL BIL			5/29/2012, DISCHARGED						LATE LIST FEE	\$0.91	\$0.00	\$0.91	\$0.00
The List Signed Listing Form			9/1//ZU12. BILL RELEASED.						TOTAL			\$9.99	\$0.00
TOTAL: TOTAL: TOTAL: TOTAL: TOTAL: TATALS T				-							ABSTRACT	\$56.60	\$0.00
MINELY STONED LISTING FORM (\$44,550) 3079 KATHYS 1121 MOSS VALLEY TAX \$23.37 \$6.00 \$23.37 RECEIVED LISTING FORM RECEIVED LISTING FORM RECEIVED LISTING FORM RECEIVED LISTING FORM RECEIVED LISTING BOAT WAS LATE RECEIVED WORKCOM'S CALL FROM BILL RECEIVED LISTING BOAT WAS RECEIVED BOAT WAS REC	English Tropics	WANED TOTAL			MANAGE CONTRACTOR	HARLING COLUMN	Calculation of the state of the	Age Colored to A Care Call	Street Section 200 and the		TOTAL:		
March Marc	03001157.7	015 201E 0000		(05//DI							ret s	\$1,445.67	\$356.52
1977 GLASTRON BOAT WAS POWATED PROBLES POW	7-76119066	nnn-crnz-crn	RECEIVED 1/20/2015 AND STATED		6/0	KATHYS	1121 MOSS VALLEY			\$23.37	\$0.00	\$23.37	\$0.00
PCOMMENT OF ORGEN WORKING* NC 28791 NC 28791 TOTAL: \$25.71			1977 GLASTRON BOAT WAS				HENDERSONVILLE		አ i	\$2.34	\$0.00	\$2.34	\$0.00
IN 2014-TAXPAYER SHOULD NOT HAVE BEEN BILLED FOR 2015. POTAL: POCAMENTATION ON FILE		-	"DONATED TO BOAT YARD BECAUSE NO LONGER WORKTNG"	- •	-		NC 28791		OTAL:			\$25.71	\$0.00
HAVE BEEN BILLED FOR 2015. HAVE BEEN BILLED FOR 2015. DOCUMENTATION ON FILE (\$4,550) TELEPHONE CALL ROW BILL WARTIN, RALL ESTATE OFFICE, UNIVERSITY AS BILLS. DEED REFERENCE BOOK 1580, PAGE 33. RECORDED IN THE HENDERSON COUNTY REGISTRY 7 3-2.014. THIS PROPERTY IS TITLED TO A UNIT OF GOVERNMENT (NCSU) IT IS EXEMPT UNDER NCGS 105-278.1. FULL RELEASE IS BEING			IN 2014. TAXPAYER SHOULD NOT	<u>-</u>	÷						ABSTRACT	\$25.71	\$0.00
TELEPHONE CALL FROM BILL			HAVE BEEN BILLED FOR 2015. DOCUMENTATION ON FILE		i y						TOTAL:		
TELEPHONE CALL FROM BILL MARTIN, REAL ESTATE OFFICE, UNIVERSITY PROGRAM UNIVERSITY PAGE \$40.00] \$40.12 \$42.12		WNER TOTAL:	CONTRACTOR	(\$4,550)		The second second second		all and the second	Carlo Company of the			TA SCO	0004
ASSIGNED	33085171-2	015-2015-0000	TELEPHONE CALL FROM BILL		076	DHILL .	0 NO ADDRESS			\$42.12	\$0.00	\$42.12	00 00
IVING PAGE PAGE FGISTRY 7 FIS TTS F42.12 F42.12 F42.12 F42.12 F42.12 F42.12 F42.12 F71.5 F			MAKTIN, KEAL ESTATE OFFICE, UNIVERSITY PROGRAM		n de est		ASSIGNED FIFTCHER NC 28732		ATE LIST FEE	\$0.00	\$0.00	\$0,00	\$0.00
PAGE FGISTRY 7 FGISTRY 7 F 15 D5-278.1.		/	DIRECTOR, AFTER RECEIVING					1 TE .:	OTAL:			\$42.12	\$0.00
EGISTRY 7 Y 15 T 15 D5-278.1.			REFERENCE BOOK 1580, PAGE		·						ABSTRACT	\$42.12	\$0.00
A LOUAT THIS PREMISHY IS 3-ZONJA THIS PROPERTY IS ITILED TO A UNIT OF GOVERNMENT (NCSU). IT IS EKEMPT UNDER NCGS 105-278.1. FULL RELEASE IS BEING			331, RECORDED IN THE								IOI AL:		
TITLED TO A UNIT OF GOVERNMENT (NCSU), IT IS EXEMPT UNDER NCGS 105-278.1. FULL RELEASE IS BEING			-3-2014. THIS PROPERTY IS										
EXEMPT UNDER NGGS 105-278.1. FULL RELEASE IS BEING			TITLED TO A UNIT OF										
FULL RELEASE IS BEING			GOVERNMENT (NCSO), 11 15 EXEMPT UNDER NCGS 105-278,1.										
			FULL RELEASE IS BEING										

MARTIN FRA EERTH CORCANA WINTERSTYN CORCANA WARTIN FRA EERTH CORCANA WINTERSTYN CORCANA WINTERSTANCE CORCANA WINTERSTYN CORCANA WINTERSTYN CORCANA WINTERSTYN CORCANA WINTERSTANCE C													
STATE COUNTY	CONTVEKSLI	V 0003085509-2015-2015-0000		(\$847,600)	_ ` `	erran Gran	NO ADDRESS	COUNTY	TAX	\$4,353.27	\$0.00	KEL PASIE \$4 353 27	REFUND.
STATE STAT		~	UNIVERSITY PROGRAM			₹ 8 ~	SIGNED MILLS		LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
STATE COOK OF THE STATE COOK			DIRECTOR, AFTER RECEIVING 2015 TAX BILLS. DEED						TOTAL			\$4,353.27	\$0.00
Helbocation County Recision		·	REFERENCE BOOK 1580, PAGE 331, RECORDED IN THE								ABSTRACT	\$4,353.27	\$0.00
COMPARIENT FORTAL CONTRIBUTION OF THE PROPERTY IN THE WASE 104-791. CONTRIBUTION OF THE PROPERTY IN THE WASE 104-791			HENDERSON COUNTY REGISTRY 7] }		
COMMENCATION CANADIST CANAD			TITLED TO A UNIT OF										
CONVIRENCE CONTACT CONTA			GOVERNMENT (NCSU), IT IS EXEMPT UNDER NCGS 105-278.1.										
CONTINUENCY TOTAL CONT			FULL RELEASE IS BEING										
COUNTIEST TO BE LEGACION AND RELIGION AND RELIGION AND RELIGION OF THE RELIGION AND RELIGION A		OWNER TOTAE	-	(\$855 800)				节 · 影 · 新 · 斯 · 斯 · 斯 · 斯 · 斯 · 斯 · 斯 · 斯 · 斯		Section Control of Con			
FRAZINAL POLY ROPE NO PARK PROSENT TANAEL PROSENTAL POLY PARK PROSENTAL PARK PROSENTA	NUTT, JAMES	1	RELEASE 2015 TAX BILL ON	ű			Y BOY TT PARK	ALMICO	>VF			\$4,395.39	\$0.00
OWNER YOLK			PERSONAL PROPERTY TRAVEL TRATIED IN 1 AZX 800 PM SECTION				LOT 14 E		ATE TOT	\$40.48	\$0.00	\$46.48	\$0.00
CAROLINA NO TIES RV HIGK CAROLINA TAG			OWNER HAS PAID TAXES TO				'		CATE LIST PEE	\$4.65	\$0.00	\$4.65	\$0.00
CANONINERTOTAL CANONINE NO FILE STATE		-	ORANGEBURG COUNTY, SOUTH				<u></u>		IOIAL			\$51.13	\$0.00
COUNTRY TOTAL: SECTION OF FILE STATE S			CAROLINA AND THIS RV HAS A						TAX	\$11.77	\$0.00	\$11.77	\$0.00
COUNTERTOTAL COUNTERTOTAL C C C C C C C C C			DOCUMENTATION ON FITE						LATE LIST FEE	\$1.18	\$0.00	\$1.18	\$0.00
Communication Communicatio									TOTAL:			\$12.95	\$0.00
COUNTIER TOTALE COUNTIES CO							:	- 1			ABSTRACT	\$64.08	\$0.00
COUNTY TAX TAX COUNTY TAX See 47 \$40.00		OWNER TOTAL:		(\$9,050)	PARTY NO.					A ARTHUR SECTION AND A SECTION	TOTAL	A Comment of the Comm	e consequence of the consequence of
STREET CT SELOCATED AT 688 BLYTHE EET, (CAROLINA NC 28739 HENDERSON/ILLE FOR \$40.00 \$	ESTMENTS		PARCEL NUMBER: 9965280	¥			85 BLYTHE		TAX	426 47		\$64.08	\$0.00
## INCIDENT TO TOTAL: \$36.47 ## INC			HIS PARCEL CONSISTS OF .75 ACRES LOCATED AT 685 BLYTHE				STREET CT		LIST	\$0.44 \$0.00	\$0.00	\$30.47	20.00
FESTIONAL PARK COMMON A) CURRENTLY TILLED TO A) CURRENTLY TILLED TO A) CURRENTLY TILLED TO CORDED DEED BOOK 1417 AT E 547, DECLARATION OF DIVERTIFICATION OF TOTAL: 536.47			STREET, (CAROLINA				DEKSONVILLE	_ \	1	2	2	•0.00¢	\$0.00
ASCHRACT ASS.47 ASSTRACT ASS.47 AN CARRENTLY TILLE TO ON INVESTMENTS LIC. PER TOTAL: FOR TO BOOK 1417 AT E 547, DECLARATION OF DOWNIUM, FILED 12-31-2009 THE HENDERSON COUNTY THE STREET COUNTY OLD BE TILLED TO 685 THE STREET COUNTY A LATE APPLICATION NAS DOWNINDAN ASSOCIATION A LATE APPLICATION WAS D 10-31-2015 AND REVIEWED RE LOUGHT TAX EXEMPTION WAS D 10-31-2015 AND REVIEWED RE LOUGHT THE SUBJECT TO SASE IN FULL THE 2015 TAX ASSE IN FULL THE 2015 TAX			PROFESSIONAL PARK COMMON		-		60,020					\$36.47	\$0.00
ON INVESTIGATION OF E 547, DECLARATION OF E 547, DECLARATION OF IDOMINIUM, FILED 12-31-2009 THE HENDERSON COUNTY THIS COMMON AREA ULD BE TITLED TO 885 THE STREET COURT DOMINIUM ASSOCIATION A LATE DEPLICATION NAS PERTY TAX EXEMPTION WAS D 10-31-2015 AND REVIEWED IN: DUNCAN. THE EATON ON ASSA PREVIEWED ER 105-282(A1). THIS ASE IS SUBMITTED TO SASE IN FULL THE 2015 TAX			AREA) CURRENTLY TTTLED TO								ABSTRACT	\$36.47	\$0.00
PAGE 547, DECLARATION OF CONDOMINUM, FILED 12-12-009 IN THE HEUDEN FOOL USTATION OF REGISTRY, THIS COMMON AREA SHOULD BE TITLED TO 685 BLYTHE STREET COURT CONDOMINUM ASSOCIATION INC. A LATE APPLICATION FOR PROPERTY TAX EXMEMPTION WAS FILED 10-31-20.13 AND REVIEWED BY MR. DUWCAN. THE APPLICATION WAS APPROVED UNDER 10-20.20.14. THIS CHEASE IS SUBMITTED TO RELEASE IN FULL THE 20.13 TAX BILL. BILL.			RECORDED DEED BOOK 1417 AT							** *	TOTAL:		
CONDOMINIUM, FILED 12-31-2009 IN THE HENDERSON COLNITY REGISTRY, THIS COMMON AREA SHOULD BE TITLED TO 685 BLYTHE STREET COURT CONDOMINIUM ASSOCIATION INC. A LATE APPLICATION WAS FILED 10-31-2015 AND REVIEWED BY MR. DUNCAN. THE APPLICATION WAS APPROVED UNDER 105-282(A1). THIS RELEASE IS SUBMITTED TO RELEASE IN FULL THE 2015 TAX BILL.			PAGE 547, DECLARATION OF										
IN THE HENDERSON COUNTY REGISTRY, THIS COMMON AREA SHOULD BE TITLED TO 685 BLYTHE STREET COURT CONDOMINIUM ASSOCIATION INC. A LATE APPLICATION WAS FILED 10-31-2015 AND REVIEWED BY MIS. DUNGAN. THE APPLICATION WAS APPROVED UNDER 105-282(A1). THIS RELEASE IS SUBMITTED TO RELEASE IS SUBMITTED TO RELEASE IN FULL THE 2015 TAX BILL.			CONDOMINIUM, FILED 12-31-2009										
SCHOOL TILE COMMON AREA SHOUTE STREET COURT CONDOMINIUM ASSOCIATION INC. A LATE APPLICATION WAS FILED 10-31-2015 AND REVIEWED BY MR. DUNCAN. THE APPLICATION WAS APPROVED UNDER 105-282(A1). THIS RELEASE IS SUBMITTED TO RELEASE IN SULL THE 2015 TAX BILL.			IN THE HENDERSON COUNTY										
BLYTHE STREET COURT ON THE STREET COURT ON THE STREET COURT ON THE STREET COURT ON THE STREET COURTING WAS STREET ON THE STREET			KEGISTRT, THIS CUMMON AREA										
CONDOMINIUM ASSOCIATION INC. A LATE APPLICATION FOR PROPERTY TAX EXEMPTION WAS FILED 10-31-2015 AND EVIEWED BY MR. DUNCAN. THE APPLICATION WAS APPROVED UNDER 105-282(A1). THIS RELEASE IS SUBMITTED TO RELEASE IN SULL THE 2015 TAX BILL.			BLYTHE STREET COURT										
INC. A LATE APPLICATION FOR PROPERTY TAX EXEMPTION WAS FILED 10-31-2015 AND REVIEWED BY MR. DUINGAN. THE APPLICATION WAS APPROVED UNDER 105-282(A1). THIS RELEASE IS SUBMITTED TO RELEASE IN FULL THE 2015 TAX BILL.		3	CONDOMINIUM ASSOCIATION										
PROPERTY TAX EKEMPTION WAS FILLO 3-1-2015 AND REVIEWED BY MP. DUNICAN. THE APPLICATION WAS APPROVED UNDER 105-282(A1). THIS RELEASE IS SUBMITTED TO RELEASE IN FULL THE 2015 TAX BILL.			INC. A LATE APPLICATION FOR		¥.						Ē		
BY MR. DUNCAN. THE APPLICATION WAS APPROVED UNDER 105-282(A1). THIS RELEASE IS SUBMITTED TO RELEASE IN FULL THE 2015 TAX BILL.		- VI	PROPERTY TAX EXEMPTION WAS FILED 10-31-2015 AND REVIEWED					٠.,					
APPLICATION WAS APPROVED UNDER 105-282(A1). THIS RELEASE IS SUBMITTED TO RELEASE IN FULL THE 2015 TAX BILL.		<u> </u>	BY MR. DUNCAN. THE							•		1	
UNDER 105-282(A1). THIS RELEASE IS SUBMITTED TO RELEASE IN FULL THE 2015 TAX BILL.		4.	APPLICATION WAS APPROVED							1			
RELEASE IS SUBMITTED TO RELEASE IN FULL THE 2015 TAX BILL BILL			UNDER 105-282(A1). THIS	:	•								
Wetch in the control of the control		Ι. Ο	RELEASE IS SUBMITTED TO										
			SELECTION FOLL THE 2013 1AX	-				•					

OWNER	ABSTRACT	NOTE	VALUE CHANGE IN	ADJ. NUMBER	USER TD	SITISANDEES	TAX					r
PAULING, JUDY	0002359768-2006-2006-0001	1 SPOKE TO MRS. PAULING	(\$20.000)	3115	TKITCHEN			TOWN INCE	211 JED	PATD	RELEASE	REFUND
		10/8/2015; "APPLE PEEL	(2224)	_∴ }	<u>.</u>		COON	AX	\$113.00	\$0.00	\$113.00	\$0.00
		GAZETTE" WAS ASSUMED NAME						LATE LIST FEE	\$11.30	\$0.00	\$11.30	\$0.00
		CONDUCTED: GAVE 2006 INCOME						TOTAL:			\$124.30	\$0.00
-		TAX RETURNS TO PROVE. BILL RELEASED.					FLETCHER FIRE	Τ Α Χ	\$19.00	\$0.00	\$19.00	\$0.00
								LATE LIST FEE	\$1.90	\$0.00	\$1.90	\$0.00
				*****				TOTAL			\$20.90	\$0.00
			-							ABSTRACT	\$145.20	\$0.00
	OWNER TOTAL:		(\$20,000)		E Secretarion			The second secon		TOTAL		
RHODES, SCOTT	0000176193-2015-2015-0000		(\$1,500)	3071	JKTCHEN	118 SOUTH WOOD	NING STATES	Marie Consideration (Marie Consideration)			77.04.74	30.0 €
		SUSINESS WAS CLOSED LAST		. —		CREST LANE NC		ATE I IST FOE	40.77	00°04	\$7.70	\$0.00
		RHODES WHO CONFIRMED MR.		·		·•·:			770	00.04	\$0.77	\$0.00
-		RHODES HAD DISCONTINUED			viriai V		ביינים ביינים				\$6.4 /	\$0.00
		BUSINESS IN 2014 DUE TO HEALTH ISSUES. AN AMENDED,	· · ·			:		¥	\$1.80	\$0.00	\$1.80	\$0.00
		SIGNED 2015 LISTING FORM WAS		<u>-</u> -				LATE LIST PEE	\$0.18	\$0.00	\$0.18	\$0.00
		BUSINESS CLOSED.				·		TOTAL			\$1.98	\$0.00
					3					ABSTRACT	\$10.45	00°0\$
	OWNER TOTAL				ADDRESS OF THE SECOND		de Seculos de estados.	en e	The state of the s	TOTAL:	<u>}</u>	0
RIDGEWAY	0000383266-2006-2006-0001		<u> </u>	4.10			875. Kraj				\$10.45	\$0.00
ENTERPRISES INC	T000-0007 0007 00000000		(000,050,14)	30/4	KTCHEN	3250 ASHEVILLE	, YTNUO	TAX	\$5,876.00	\$0.00	\$5,819.50	\$0.00
		MADE TO CORRECT ASSESSED			:			LATE LIST FEE	\$587.60	\$0.00	\$581.95	\$0.00
		VALUE.				:		TOTAL:			\$6,401.45	\$0.00
	4.5			***			MOUNTAIN HOME FIRE	TAX	\$1,092.00	\$0.00	\$1,081.50	\$0.00
-						1		LATE LIST FEE	\$109.20	\$0.00	\$108.15	\$0.00
				: - 444 :				TOTAL:			\$1,189.65	\$0.00
	PARTY COMMENT OF THE COMMENT OF STREET OF THE COMMENT OF THE COMME	The state of the s	:							ABSTRACT	\$7,591.10	\$0.00
	OWNER TOTAL:		(\$1,030,000)			Charles and the second	E Control of the Cont	Planta Company			\$7,591.10	\$0.00
SECURITY FINANCIAL	0000685664-2015-2015-0000	MARINER FINANCE BOUGHT	(\$14,553) 3	3124	OKITCHEN	602 DUNCAN HILL	COUNTY	TAX	\$74.74	\$74.74	\$74.74	¢74 74
		PER HEATHER (443-461-0551) AT				ROAD NC		LATE LIST FEE	\$7.47	\$7.47	\$7.47	\$7.47
		MARINER FINANCE. MARINER IS RETNE 811 FD 605 590565TX		- 1				TOTAL:		-	\$82.21	\$82.21
		UNDER ABSTRACT #: 3085975.								ABSTRACT	\$82.21	\$82.21
	The state of the second st	DUPLICATE BILL BILL RELEASED.			A STATE OF THE STA					TOTAL:		
	OWNER TOTAL		22.						经接触的		\$82.21	\$82.21
FREIGHT COMPANY OF	0005995487-2015-2015-0000	BUSINESS PREVIOUSLY LOCATED IN HENDERSON COUNTY BEFORE	(\$2,599) 3	3070	JKITCHEN	63 FLETCHER	TTNUO	TAX	\$13.35	\$13.35	\$13.35	\$13.35
THE CAROLINAS		RELOCATING TO 44 BUCK SHOALS			 ·	UNINCORPORATED	-2.	LATE LIST FEE	\$0.00	\$0.00	\$0.00	\$0.00
		RD IN BUNCOMBE COUNTY. BUNCOMBE COUNTY BILLED FOR	:				<u>-</u>	TOTAL:			\$13.35	\$13.35
		2015. HENDERSON COUNTY BILL								ABSTRACT TOTAL:	\$13.35	\$13.35
	· · · · · · · · · · · · · · · · · · ·	יייייייייייייייייייייייייייייייייייייי	· .							<u>i</u> 2	\$ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

MINIORPORATED MINIORPORATE	WWNER	ABSTRACT	NOTE	ADJ. VALUE CHANGE NUMBER	ADJ. NUMBER	USER ID	STIUS ADDRESS	TAX	I EVY TVDE				• 6
COUNTIER TO A MACHINE WAND SEA 448 2827 MITCHEN 294 NESBITT OR COUNTITY TAX S1,177,12 S75,050 S50,000 S5	Y OF	OWNER TOTAL		(\$2,599)						de la	Allo	KELEASE \$13.35	REFUND \$13,35
COUNTINGENT PARTICLE	₹	0003029552-2015-2015-0000	-7	(\$56,448)	2827	JKTCHEN	294 NESBITT DR UNINCORPORATED		TAX ATE LIST FEE	\$3,177.18	\$576.06	\$289.92	\$0.00
UNESS (\$450,000) 2826 JKTTCHEN LATE LIST FEE \$0.00 \$			ADJUSTMENT MADE TO SHOW CORRECTED AMOUNT OF						TOTAL:	A	00.54	\$289.92	00:0\$
MATCHER NO PRINTING CASESSED AS LISTING			DELETIONS.								ABSTRACT		\$0.00
(45.06,448) COUNTY TAX S118.21 \$0.00			HAD FURNITURE AND FIXTURES ASSESSED AT \$528,095, LISTING	(\$450,000)	2826	JKTCHEN	294 NESBITT DR		TAX	\$3,177.18	\$576.06	. !	\$0.00
MODIT MODI			FORM STATES ONLY HAVING				ONLINCORPORALED		ATE LIST FEE	\$0.00	\$0.00		\$0.00
TO CORRECT ERROR. C\$506,449 S.Z. BRADLE'R RD COUNTY TAX \$11.82 \$40.00 \$2,311.20 \$2,501.12 \$2,			\$28,095 FOR FURNITURE AND FIXTURES. ADJUSTMENT MADE					-	OTAL		The state of the s	\$2,311.20	\$0.00
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				Control of the contro						100		\$53.24	\$0.00
											4 0-	520,108,58	\$1,319,79

HENDERSON COUNTY BOARD OF COMMISSIONERS

1 Historic Courthouse Square, Suite #1
Hendersonville, NC 28792
Phone (828) 697-4808 • Fax (828) 692-9855
www.hendersoncountync.org

THOMAS H.THOMPSON Chairman CHARLES D. MESSER Vice-Chairman

J. MICHAEL EDNEY GRADY H. HAWKINS WILLIAM G. LAPSLEY

PROCLAMATION

WHEREAS, Henderson County is located in the Blue Ridge Mountains, in a broad basin formed by the French Broad River and its tributaries. Its diverse geography of gentle mountains, fertile valleys and rich forests has played a pivotal role in its unique history; and

WHEREAS, Geography Awareness Week is November 15 – 21. 2015; and

WHEREAS, National Geographic Information Systems (GIS) Day is November 18, 2015; and

WHEREAS, GIS is an important part of geography awareness, providing not only the study of maps, but also relationships among people, places and environments that are continuously being examined on local, national and global levels; and

WHEREAS, Henderson County has GIS personnel in various departments that manage the complex systems providing GIS data that is critical to health, public safety, emergency management, disaster preparedness, economic development, and quality of life of our citizens;

NOW, THEREFORE, BE IT RESOLVED, that we, the Henderson County Board of Commissioners, do hereby proclaim November 19, 2015 as "GIS Day" in Henderson County.

FURTHERMORE, we commend the individuals and organizations that are involved in the field of geographic information systems, and extend our gratitude to all Henderson County GIS personnel for their commitment to providing GIS resources to meet the needs of the citizens of Henderson County.

Adopted this 2nd day of November, 2015.

THOMAS H. THOMPSON, CHAYMAN

HENDERSON COUNTY BOARD OF COMMISSIONERS

ATTEST:

TERESA L. WILSON, CLERK TO THE BOARD

HENDERSON COUNTY NORTH CAROLINA

Before the Board of Commissioners

Pursuant to N.C. Gen. Stat. §153A-241, this Board has the power to close public roads and easements which are not within a municipality except public roads and easements and under the control and supervision of the North Carolina Department of Transportation.

R. Wells Shealy has petitioned the Board for the closure of portion of Middleton Road (SR 1136), located in the Flat Rock area of Henderson County which meets the criteria, above.

Prior to closing such an easement, the Board must first adopt a resolution indicating its intent to consider the same, and call a public hearing on the issue.

NOW, THEREFORE, BE IT RESOLVED that the Board will consider the closing of a portion of Middleton Road (SR 1136) at its regularly scheduled meeting on December 7, 2015, after a public hearing. The Board hereby calls a public hearing to be held on this issue on such date, and directs staff to provide notice, pursuant to N.C. Gen. Stat. §153A-241, of the same.

Duly adopted, this the 2nd day of November, 2015.

L. Welson

THOMAS H. THOMPSON, Chairman

Henderson County Board of Commissioners

Attest:

TERESA L. WILSON

Clerk to the Board of Commissioners

GIS Day Schedule Thursday November 19th 2015

Kaplan Auditorium

Henderson County Public Library

301 N. Washington St., Hendersonville, NC 28739

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9:00	Welcome 1.	"Word of the Day: Coordinate" Pam Carver, Office of the Henderson County Assessor Land Records Supervisor	10 minutes
	2.	"What in the World is a Coordinate?" Eric Warren, Office of the Henderson County Assessor GIS Specialist	10 minutes
	3.	"Tools of the Trade: GPS / GIS" Jacob Hansen, Office of the Henderson County Assessor GIS Specialist	10 minutes
	4.	"GeoCache Fun TREASURECACHE" Andy Bartley Powerpoint	10 minutes
10:00	6.	"TreasureCache" Eric, Jacob, Andy & Pam	60-90 minutes
11:00	7.	"GIS Project of the Year" Presentation by Invest Collegiate Imagine	School
12:00-1	:30	LUNCH BREAK	

1:30	1.	"Online with GIS" Jack Drost, Henderson County IT, GIS Analyst/Webmaster	30 minutes
2:00	2.	"It's in the Cloud" Travis Penland, City of Hendersonville, GIS Administrator	30 Minutes
2:30	3.	"Call-to-Rescue 911" Sheriff's Department	60 Minutes
3:30	4.	"Smart Tractor" Kirby Johnson, Flavor 1 st , Mills River	30 Minutes
4:00		nos for the sheriff's cruiser and the smart tractor will be held outs on field next door.	ide in the Board of

LINE-ITEM TRANSFER REQUEST HENDERSON COUNTY

Department:	Sheriff's Office 11	5431	
Please make the	e following line-item	transfers:	Allle-Mitte
What expense	line-item is to be inc	creased?	FOUNDED 189
	Account 115431-526001 115431-521200 115431-551000	Line-Item Description Ammunition Wearing & Apparel Capital Outlay - Equip.	Amount \$38,517.00 \$34,703.00 \$29,175.00
What expense REVENUE	line-item is to be dec	creased? Or what additional rev	venue is now expected?
	Account	Line-Item Description	Amount
	114431-451005	US DOJ Fed. Foreiture	\$102,395.00
	l Asset Forfeiture Fu	rief justification for this line-item to nds to purchase a tactical robot, ac ationed were pereviously budgeted	lditional ammunition, and
Authorized by I	Department Head	9/23/2015 Date	
rumonzed by E	reparament Head	Date	For Budget Use Only
Authorized by B	Judget Office	Date	Batch #
Authorized by C	ounty Manager	Date	Batch Date

HENDERSON COUNTY BOARD OF COMMISSIONERS

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THOMAS H. THOMPSON Chairman CHARLES D. MESSER Vice-Chairman J. MICHAEL EDNEY GRADY H. HAWKINS WILLIAM G. LAPSLEY

PROCLAMATION

Homeless Youth Awareness Day in Henderson County

November 6, 2015

WHEREAS, Only Hope WNC, INC., is a local non-profit whose mission is to promote the value of education, honor individuality and diversity, nurture respect for self and others, and provide hope for young people in need in the community; and

WHEREAS, Only Hope WNC, INC., will be hosting a sleep out on November 6 – November 7 at the Historic Courthouse on Main Street in Downtown Hendersonville in an effort to draw attention and support for youth homelessness; and

WHEREAS, an effort is being made by the board members of Only Hope WNC, Inc., to raise community wide awareness of homeless youth in Henderson County.

NOW THEREFORE BE IT PROCLAIMED that the Henderson County Board of Commissioners, do hereby proclaim November 6, 2015 as "Homeless Youth Awareness Day" in Henderson County, and applaud the efforts of those who serve and help fight youth homelessness in Henderson County.

Adopted this 2nd Day of November, 2015.

Thomas H. Thompson, Chaifman

Henderson County Board of Commissioners

Attest:

Teresa L. Wilson, Clerk to the Board

HENDERSON COUNTY FIRE AND RESCUE ASSOCIATION

Gary Brown President Robert Griffin Vice President

September 21, 2015

The Honorable Tommy Thompson, Chairman Henderson County Board of Commissioners 1 Historic Courthouse Square Hendersonville, NC 28792

Mr. Thompson:

In May, 1981, a lease was signed between Blue Ridge Community College and the Henderson County Fire and Rescue Association and the Henderson County Fire Chief's Association to allow use of the 6.9 acre tract located at 330 College Drive in Henderson County as a Fire Training Facility. Since that time, the Fire & Rescue Association has spent over \$1.9 million dollars and countless hours of volunteer labor in converting a swamp into a state-of-the-art training facility.

We have enjoyed an excellent working relationship with the College throughout most of this time, and intend to continue this relationship into the foreseeable future. However, in the interest of protecting the tax payer's investment in this property, and guaranteeing the future use of the property for fire and emergency service training, we respectfully request the Henderson County Board of Commissioners to facilitate a transfer of ownership to the Henderson County Board of Commissioners or the Henderson County Fire and Rescue Association.

We appreciate your consideration of this matter.

Respectfully, Henderson County Fire Department Chiefs

Bat Cave Volunteer Fire & Rescue Dept.

Chief Richard Barnwell

Blue Ridge Fre & Rescue

Chief Gary Brown

Dana Volunteer Fire & Rescue Dept. Edneyville Volunteer Fire & Rescue Chief Jimmy Womack Chief Robert Griffin Etowah-Horse Shoe Fire & Rescue Dept. Fletcher Fire & Rescue Dept. Chief Roger Freeman Chief Greg Garland Abstorned Gerton Volunteer Fire Department & Rescue Green River Vol. Fire & Rescue Chief Dustin Nicholson Chief Jay Alley Mills River Fire & Rescue Dept. Mountain Home Fire & Rescue Dept Chief Rick Livingston Chief Mahlon Hudgins Valley Hill Volunteer Fire & Rescue Saluda Volunteer Fire & Rescue Chief Tim Garren Chief Shane Hamilton