HENDERSON COUNTY BOARD OF COMMISSIONERS

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www.hendersoncountync.org

THOMAS H. THOMPSON Chairman CHARLES D. MESSER Vice-Chairman

WHEREAS,

J. MICHAEL EDNEY GRADY H. HAWKINS WILLIAM G. LAPSLEY

RESOLUTION IN RECOGNITION OF THE WEEK OF MAY 17 THROUGH MAY 23, 2015 AS HENDERSON COUNTY EMS WEEK

| WHEREAS, | the Henderson County Board of Commissioners recognizes the vital need for Henderson County Emergency Medical Services personnel to protect the safety and health of the citizens of Henderson County; and |
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| WHEREAS, | Henderson County's EMS workers are complemented and assisted by the predominantly volunteer Henderson County Rescue Squad which provides non-emergency EMS transports whenever needed; and |
| WHEREAS, | both organizations have a long history of providing quality pre-hospital care to the residents of Henderson County; and |
| WHEREAS, | certified Emergency Medical Technicians (EMTs) and Paramedics are available at all times to respond to and assist with emergency medical needs through calls placed to 911; and |
| WHEREAS, | in 2014, Henderson County EMS crews responded to 12,450 calls throughout the county; and |
| WHEREAS, | the majority of those calls were based on sudden illnesses such as stroke, heart attack or a seizure; and |
| WHEREAS, | Henderson County EMS participates with our local and regional hospitals in life- saving programs such as Code STEMI (cardiac patients), Code Stroke and Code Trauma to better assist patients with life-threatening conditions; and |
| WHEREAS, | Henderson County EMS works directly with Henderson County Emergency Services to provide the very best care to every single patient in need of their services and does so with professionalism, integrity and compassion; and |

the Henderson County Board of Commissioners recognizes and appreciates our

EMS and Rescue workers during the 2015 National EMS Week;

NOW, THEREFORE, BE IT RESOLVED, that we, the Henderson County Board of Commissioners, do hereby designate the week of May 17 through May 23, 2015 to be Henderson County EMS Week.

Resolved, this 4^{th} day of May 2015.

| ATTEST: | THOMAS THOMPSON, Chairman Henderson County Board of Commissioners |
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| Teresa L. Wilson, Clerk to the Board | |