

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** November 19, 2014  
**SUBJECT:** Environmental Advisory Committee Discussion  
**PRESENTER:** Commissioner Grady Hawkins  
**ATTACHMENTS:** None

**SUMMARY OF REQUEST:**

The Chair of the Henderson County Environmental Advisory Committee has requested that the Board of Commissioners discuss the direction and possible future projects of this committee.

**BOARD ACTION REQUESTED:**

The Board is requested to discuss and direct staff accordingly.

**SUGGESTED MOTION:**

*No motion suggested.*