## **REQUEST FOR BOARD ACTION**

## HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: February 19, 2014

SUBJECT: Pending Releases & Refunds

PRESENTER: Assessor

ATTACHMENTS: Pending Release/Refund Combined Report

## **SUMMARY OF REQUEST:**

The attached pending releases and refunds have been reviewed by the County Assessor and as a result of that review, it is the opinion of the Assessor that these findings are in order. Supporting documentation is on file in the County Assessor's Office.

These pending release and refund requests are submitted for the approval by the Henderson County Board of Commissioners.

Type Revenue Amount:

Refunds \$ 146.61

Releases \$ 3,879.95

Faithfully Submitted,

Stan C. Duncan

**County Assessor** 

BOARD ACTION REQUEST: Consent Approval Requested

Suggested Motion: "I move the Board approve the Combined Release/Refund Report as presented."

NCPTS Pending Release/Refund Report. Thursday, February 06, 2014\*

| TTOT TO TOTAL               | ing Release/ Re                                       | crana report. Th  | ui sua y        |                | ual y oc              | 7, 2014       |          |                    |                     |               |
|-----------------------------|---|---|-----------------|----------------|-----------------------|---------------|----------|--------------------|---------------------|---------------|
| OWNER                       | ABSTRACT  | NOTE  | VALUE<br>CHANGE | ADJ.<br>NUMBER | TAX<br>DISTRICT       | LEVY TYPE     | BILLED   | PAID               | RELEASE             | REFUND        |
| BARTLEBAUGH, BEN<br>ROBERT  | 0002917235-2013-2013-0000                             | 1996 FORD TRUCK RELEASED,   | (\$3,200)       | 1775           | COUNTY                | TAX           | \$18.49  | \$1.99             | \$16.44             | \$0.00        |
|                             |   | TAGGED 5/1/13, BILLED AND PAID  |                 |                |                       | LATE LIST FEE | \$0.26   | \$0.26             | \$0.15              | \$0.15        |
|                             |   | ON 3066207. 1984 COLEMAN  |                 |                |                       | TOTAL:        |          |                    | \$16.59             | \$0.15        |
|                             |   | CRAWDAD CANOE, VALUE REDUCED TO \$200 DUE TO POOR CONDITION. 1957 DRCF JON BOAT, VALUE REDUCED TO \$200 DUE TO POOR CONDITION, VALUE INCLUDES SMALL TROLLING MOTOR.   |                 |                | BLUE RIDGE<br>FIRE    | TAX           | \$3.42   | \$0.37             | \$3.04              | \$0.00        |
|                             |   |   |                 |                |                       | LATE LIST FEE | \$0.05   | \$0.05             | \$0.03              | \$0.03        |
|                             |   |   |                 |                |                       | TOTAL:        |          |                    | \$3.07              | \$0.03        |
|                             |   |   |                 |                |                       |               |          | ABSTRACT<br>TOTAL: | \$19.66             | \$0.18        |
|                             | OWNER TOTAL   | :   | (\$3,200)       |                |                       |               |          |                    | \$19.66             | \$0.18        |
| <b>BIVINS, RYAN TIMOTHY</b> | 0003057644-2013-2013-0000                             | 2013 TAXES FOR 2012 YAMAHA JET  | (\$33,870)      | 1848           | COUNTY                | TAX           | \$173.96 | \$0.00             | \$173.96            | \$0.00        |
| •                           |   | SKI PAID IN ALEXANDER COUNTY.<br>COPY OF 2013 ALEXANDER COUNTY<br>TAX NOTICE AND CHECK COPY ON<br>FILE  |                 |                |                       | LATE LIST FEE | \$17.40  | \$0.00             | \$17.40             | \$0.00        |
|                             |   |   |                 |                |                       | TOTAL:        |          |                    | \$191.36            | \$0.00        |
|                             |   |   |                 |                |                       |               |          | ABSTRACT<br>TOTAL: | \$191.36            | \$0.00        |
|                             | OWNER TOTAL   |   | (\$33,870)      |                |                       |               |          |                    | \$191.36            | \$0.00        |
| BURLINGAME,                 | 0000243502-2013-2013-0000                             | RELEASE 2013 IN FULL. PER   | (\$25,300)      | 1856           | COUNTY                | TAX           | \$129.94 | \$0.00             | \$129.94            | \$0.00        |
| WESTCOTT III                | T.<br>LI<br>20<br>II<br>EI<br>TI<br>D<br>11<br>V<br>A | TAXPAYER'S LISTING FORM AND LETTER, BUSINESS WAS CLOSED IN 2012. WHEN UPDATING THIS INFORMATION, THE "VOID EFFECTIVE DATE" FIELD WAS ENCODED AS 10/31/2201 RATHER THAN AS 10/31/2012. THE SYSTEM DID NOT RECOGNIZE THE 10/31/2201 AS A CURRENT, VALID VOID DATE AND CREATED AN ASSESSMENT AND TAX BILL ACCORDINGLY. |                 | .000           | 000                   | LATE LIST FEE | \$0.00   | \$0.00             | \$12.99             | \$0.00        |
| westcomm                    |   |   |                 |                |                       | TOTAL:        | ψ0.00    | ψ0.00              | \$142.93            | \$0.00        |
|                             |   |   |                 |                | MOUNTAIN<br>HOME FIRE | TAX           | \$26.57  | \$0.00             | \$26.57             | \$0.00        |
|                             |   |   |                 |                |                       | LATE LIST FEE | \$0.00   | \$0.00             | \$2.66              | \$0.00        |
|                             |   |   |                 |                |                       | TOTAL:        |          |                    | \$29.23             | \$0.00        |
|                             |   |   |                 |                |                       |               |          | ABSTRACT<br>TOTAL: | \$172.16            | \$0.00        |
|                             | OWNER TOTAL   | :   | (\$25,300)      |                |                       |               |          |                    | \$172.16            | \$0.00        |
| CANON FINANCIAL             | 0003057676-2013-2013-0000                             | RELEASE BILL IN FULL. DOUBLE<br>ASSESSMENT OF ASSETS FOR<br>CANON FINANCIAL SERVICES INC.<br>ON BILLS #3055469 AND #3055468.<br>NOTIFY TOWN OF FLETCHER.  | (\$8,631)       | 1832           | COUNTY                | TAX           | \$44.33  | \$0.00             | \$44.33             | \$0.00        |
| SERVICES INC                |   |   |                 |                |                       | LATE LIST FEE | \$0.00   | \$0.00             | \$0.00              | \$0.00        |
|                             |   |   |                 |                |                       | TOTAL:        |          |                    | \$44.33             | \$0.00        |
|                             |   |   |                 |                |                       |               |          | ABSTRACT<br>TOTAL: | \$44.33             | \$0.00        |
|                             | OWNER TOTAL   | :   | (\$8,631)       |                |                       |               |          |                    | \$44.33             | \$0.00        |
| COINSTAR INC                | 0002561905-2013-2013-0000                             | REBATE 2013 IN FULL. COIN-  | (\$6,703)       |                | COUNTY                | TAX           | \$34.43  | \$0.00             | \$34.43             | \$0.00        |
|                             | 0002361703-2013-2013-0000                             | COUNTING EQUIPMENT REMOVED IN 2012 FROM CLOSED BUSINESS.  | (\$0,703)       |                | 0001111               | LATE LIST FEE | \$0.00   | \$0.00             | \$0.00              | \$0.00        |
|                             |   |   |                 |                |                       | TOTAL:        | Ψ0.00    | Ψ0.00              | \$34.43             | \$0.00        |
|                             |   |   |                 |                |                       | TOTAL.        |          | ABSTRACT<br>TOTAL: | \$34.43             | \$0.00        |
|                             | OWNER TOTAL   |   | (\$6,703)       |                |                       |               |          | TOTAL:             | \$34.43             | \$0.00        |
| OWNER TOTAL:                |   |   |                 |                |                       |               |          |                    | φυ <del>1</del> .43 | <b>\$0.00</b> |

| OWNER  | ABSTRACT                  | NOTE  | VALUE<br>CHANGE | ADJ.<br>NUMBER | TAX<br>DISTRICT | LEVY TYPE     | BILLED     | PAID       | RELEASE    | REFUND  |
|--|---------------------------|---|-----------------|----------------|-----------------|---------------|------------|------------|------------|---------|
| DE LAGE LANDEN   | 0002890406-2013-2013-0000 | 2013 PARTIAL RELEASE.   | (\$7,706)       | 1790           | COUNTY          | TAX           | \$292.89   | \$292.89   | \$39.58    | \$39.58 |
| OPERATIONAL SVS  |                           | CORRECTED COST OF ASSETS  |                 |                |                 | LATE LIST FEE | \$0.00     | \$0.00     | \$0.00     | \$0.00  |
|  |                           | REPORTED AND DEPRECIATION   |                 |                |                 | TOTAL:        |            |            | \$39.58    | \$39.58 |
|  |                           | SCHEDULE USED.  |                 |                |                 |               |            | ABSTRACT   | \$39.58    | \$39.58 |
|  |                           |   |                 |                |                 |               |            | TOTAL:     |            |         |
|  | OWNER TOTAL:              |   | (\$7,706)       |                |                 |               |            |            | \$39.58    | \$39.58 |
| DRAKE, STEPHEN TROY                                      | 0002546563-2013-2013-0000 | OWNER WAS REVIEWING PROPERTY AND BUILDING   | (\$12,700)      | 1853           | COUNTY          | TAX           | \$2,523.32 | \$2,523.32 | \$65.23    | \$65.23 |
|  |                           |   |                 |                |                 | LATE LIST FEE | \$0.00     | \$0.00     | \$0.00     | \$0.00  |
|  |                           | INFORMATION ONLINE AND NOTED  |                 |                |                 | TOTAL:        |            |            | \$65.23    | \$65.23 |
|  |                           | WE HAD BASEMENT LISTED AS FULL  |                 |                |                 |               |            | ABSTRACT   | \$65.23    | \$65.23 |
|  |                           | BASEMENT PARTIAL FINISHED AT  |                 |                |                 |               |            | TOTAL:     |            |         |
|  |                           | 50%. BASEMENT IS FULL   |                 |                |                 |               |            |            |            |         |
|  |                           | BASEMENT 100% UNFINISHED AT   |                 |                |                 |               |            |            |            |         |
|  |                           | THIS TIME. REULTED IN OVERALL   |                 |                |                 |               |            |            |            |         |
|  |                           | SQUARE FOOTAGE REDUCTION FOR  |                 |                |                 |               |            |            |            |         |
|  |                           | 2013 FORWARD. VALUE PRIOR TO  |                 |                |                 |               |            |            |            |         |
|  |                           | CHANGE \$491,300 / VALUE AFTER  |                 |                |                 |               |            |            |            |         |
|  |                           | CHANGE \$478,600  |                 |                |                 |               |            |            |            |         |
|  |                           |   |                 |                |                 |               |            |            |            |         |
|  |                           |   |                 |                |                 |               |            |            |            |         |
|  | OWNER TOTAL:              |   | (\$12,700)      |                |                 |               |            |            | \$65.23    | \$65.23 |
| GLOVER AND KELLY<br>LANDSCAPE AND<br>GARDEN CENTER, INC. |                           | RELEASE DISCOVERED BILL IN FULL. BUSINESS WAS DISCOVERED BY VIRTUE OF VEHICLE TITLED IN BUSINESS NAME IN HENDERSON COUNTY. ALL BUSINESS EQUIPMENT IS LOCATED AT 828 HWY 14 WEST, LANDRUM, SC 29356.                 | (\$12,000)      | 1766           | COUNTY          | TAX           | \$61.63    | \$0.00     | \$61.63    | \$0.00  |
|  |                           |   |                 |                |                 | LATE LIST FEE | \$6.16     | \$0.00     | \$6.16     | \$0.00  |
|  |                           |   |                 |                |                 | TOTAL:        |            |            | \$67.79    | \$0.00  |
|  |                           |   |                 |                | DANA FIRE       | TAX           | \$13.20    | \$0.00     | \$13.20    | \$0.00  |
|  |                           |   |                 |                |                 | LATE LIST FEE | \$1.32     | \$0.00     | \$1.32     | \$0.00  |
|  |                           |   |                 |                |                 | TOTAL:        |            |            | \$14.52    | \$0.00  |
|  |                           |   |                 |                |                 |               |            | ABSTRACT   | \$82.31    | \$0.00  |
|  |                           |   |                 |                |                 |               |            | TOTAL:     |            |         |
|  | 0003007573-2013-2013-0000 | 007573-2013-2013-0000  RELEASE DISCOVERED BILL IN FULL. BUSINESS WAS DISCOVERED BY VIRTUE OF VEHICLE TITLED IN BUSINESS NAME IN HENDERSON COUNTY. ALL BUSINESS EQUIPMENT IS LOCATED AT 828 HWY 14 WEST, LANDRUM, SC | (\$14,000)      | 14,000) 1767   | COUNTY          | TAX           | \$71.90    | \$0.00     | \$71.90    | \$0.00  |
|  |                           |   |                 |                |                 | LATE LIST FEE | \$7.19     | \$0.00     | \$7.19     | \$0.00  |
|  |                           |   |                 |                |                 | TOTAL:        |            |            | \$79.09    | \$0.00  |
|  |                           |   |                 |                | DANA FIRE       | TAX           | \$15.40    | \$0.00     | \$15.40    | \$0.00  |
|  |                           |   |                 |                |                 | LATE LIST FEE | \$1.54     | \$0.00     | \$1.54     | \$0.00  |
|  |                           |   |                 |                |                 | TOTAL:        |            |            | \$16.94    | \$0.00  |
|  |                           |   |                 |                |                 |               |            | ABSTRACT   | \$96.03    | \$0.00  |
|  |                           | 29356.  |                 |                |                 |               |            | TOTAL:     |            |         |
|  |                           | 27330.  |                 |                |                 |               |            |            |            |         |
|  | OWNER TOTAL:              |   | (\$26,000)      |                |                 |               |            |            | \$178.34   | \$0.00  |
| HENDERSONVILLE   | 0003017707-2013-2013-0000 | PROPERTY WAS GRANTED  | (\$588,600)     | 1847           | COUNTY          | TAX           | \$3,023.05 | \$0.00     | \$3,023.05 | \$0.00  |
| LITTLE THEATRE INC                                       | HOWEVER PROPE             | EXEMPTION FOR TAX YEAR 2013,  |                 |                |                 | LATE LIST FEE | \$0.00     | \$0.00     | \$0.00     | \$0.00  |
|  |                           | HOWEVER PROPERTY WAS BILLED   |                 |                |                 | TOTAL:        |            |            | \$3,023.05 | \$0.00  |
|  |                           | FOR 2013. THIS RELEASE TO<br>REINSTATE EXEMPTION (105-  |                 |                |                 |               |            | ABSTRACT   | \$3,023.05 | \$0.00  |
|  |                           |   |                 |                |                 |               |            | TOTAL:     |            |         |
|  |                           | 278.7(C)7.  |                 |                |                 |               |            |            |            |         |
|  | OWNER TOTAL:              |   | (\$588,600)     |                |                 |               |            |            | \$3,023.05 | \$0.00  |
|  | OWNER TOTAL.              |   | (4300,000)      |                |                 |               |            |            | ₩3,023.03  | \$0.00  |

|                    |   |  | VALUE     | ADJ.   | TAX           |               |         |          |                |               |
|--------------------|---|--|-----------|--------|---------------|---------------|---------|----------|----------------|---------------|
| OWNER              | ABSTRACT  | NOTE   | CHANGE    | NUMBER | DISTRICT      | LEVY TYPE     | BILLED  | PAID     | RELEASE        | REFUND        |
| LITTLE BEARWALLOW  | 0002857090-2011-2011-0000   | THIS PARCEL SHOULD HAVE BEEN   | (\$3,259) | 1817   | COUNTY        | TAX           | \$16.74 | \$16.74  | \$16.74        | \$16.74       |
| MOUNTAIN LLC       |   | RETIRED IN 2010 FOR 2011 AND   |           |        |               | LATE LIST FEE | \$0.00  | \$0.00   | \$0.00         | \$0.00        |
|                    |   | HAS BEEN ASSESSED SINCE  |           |        |               | TOTAL:        |         |          | \$16.74        | \$16.74       |
|                    |   | RECOMBINING PARCELS 1013037 &  |           |        | GERTON FIRE   |               | \$4.07  | \$4.07   | \$4.07         | \$4.07        |
|                    |   | 1013828 FOR 2011.  |           |        |               | LATE LIST FEE | \$0.00  | \$0.00   | \$0.00         | \$0.00        |
|                    |   |  |           |        |               | TOTAL:        |         |          | \$4.07         | \$4.07        |
|                    |   |  |           |        |               |               |         | ABSTRACT | \$20.81        | \$20.81       |
|                    |   |  |           |        |               |               |         | TOTAL:   |                |               |
|                    | 0002857090-2012-2012-0000   | PARCEL WAS RECOMBINED AND  | (\$3,259) | 1816   | COUNTY        | TAX           | \$16.74 | \$16.74  | \$16.74        | \$16.74       |
|                    |   | RETIRED IN 2010 FOR 2011 BUT   |           |        |               | LATE LIST FEE | \$0.00  | \$0.00   | \$0.00         | \$0.00        |
|                    |   | WAS FOUND IN ACTIVE STATUS IN  |           |        |               | TOTAL:        |         |          | \$16.74        | \$16.74       |
|                    |   | 2013. HAS BEEN RETIRED IN  |           |        | GERTON FIRE   |               | \$4.07  | \$4.07   | \$4.07         | \$4.07        |
|                    |   | LR/CAMA FOR 2014.  |           |        |               | LATE LIST FEE | \$0.00  | \$0.00   | \$0.00         | \$0.00        |
|                    |   |  |           |        |               | TOTAL:        |         |          | \$4.07         | \$4.07        |
|                    |   |  |           |        |               |               |         | ABSTRACT | \$20.81        | \$20.81       |
|                    |   |  |           |        |               |               |         | TOTAL:   |                |               |
|                    | 0002857090-2013-2013-0000   | THIS PARCEL SHOULD HAVE BEEN   | (\$3,259) | 1815   | COUNTY        | TAX           | \$16.74 | \$0.00   | \$16.74        | \$0.00        |
|                    |   | RETIRED IN 2010 FOR 2011 AND   |           |        |               | LATE LIST FEE | \$0.00  | \$0.00   | \$0.00         | \$0.00        |
|                    |   | HAS BEEN ASSESSED SINCE<br>RECOMBINING PARCELS 1013037 &<br>1013828 FOR 2011.  |           |        |               | TOTAL:        |         |          | \$16.74        | \$0.00        |
|                    |   |  |           |        | GERTON FIRE   | TAX           | \$4.07  | \$0.00   | \$4.07         | \$0.00        |
|                    |   |  |           |        |               | LATE LIST FEE | \$0.00  | \$0.00   | \$0.00         | \$0.00        |
|                    |   |  |           |        |               | TOTAL:        |         |          | \$4.07         | \$0.00        |
|                    |   |  |           |        |               |               |         | ABSTRACT | \$20.81        | \$0.00        |
|                    |   |  |           |        |               |               |         | TOTAL:   |                |               |
|                    | OWNER TOTAL:  |  | (\$9,777) |        |               |               |         |          | \$62.43        | \$41.62       |
| MARSHALL, ROBERT A | 0000489945-2013-2013-0000  BILL RELEASED. PHONE CALL RECEIVED FROM NANCY MARSHALL STATING ROBERT A MARSHALL AND | (\$1,970)  | 1791      | COUNTY | TAX           | \$20.24       | \$0.00  | \$10.12  | \$0.00         |               |
|                    |   | RECEIVED FROM NANCY MARSHALL<br>STATING ROBERT A MARSHALL AND<br>ELIZABETH CHESTNUTT MARSHALL<br>ARE BOTH DECEASED AND<br>VEHICLES SOLD IN 2010.<br>VERIFICATION OF TITLE CHANGE<br>10/2010 FOR BOTH VEHICLES,<br>VERIFICATION FROM DMV ON FILE. |           |        |               | LATE LIST FEE | \$2.02  | \$0.00   | \$1.01         | \$0.00        |
|                    |   |  |           |        |               | TOTAL:        |         |          | \$11.13        | \$0.00        |
|                    |   |  |           |        | VALLEY HILL   | TAX           | \$3.35  | \$0.00   | \$1.67         | \$0.00        |
|                    |   |  |           |        | FIRE          |               |         |          | , ,            | ,             |
|                    |   |  |           |        |               | LATE LIST FEE | \$0.33  | \$0.00   | \$0.17         | \$0.00        |
|                    |   |  |           |        |               | TOTAL:        |         |          | \$1.84         | \$0.00        |
|                    |   |  |           |        |               |               |         | ABSTRACT | \$12.97        | \$0.00        |
|                    |   |  |           |        |               |               |         | TOTAL:   | *              |               |
|                    |   |  |           |        |               |               |         |          |                |               |
|                    |   |  |           |        |               |               |         |          |                |               |
|                    | OWNER TOTAL:  |  | (\$1,970) |        |               |               |         |          | \$12.97        | \$0.00        |
| RAMSEY, JOHN EDGAR | 0000194107-2003-2003-0000   | 1976 SEARS BOAT. BILL RELEASED,  | (\$300)   | 1858   | COUNTY        | TAX           | \$1.43  | \$0.00   | \$1.43         | \$0.00        |
| ·                  |   | SITUS IN BUNCOMBE COUNTY. SITUS VERIFIED BY GOMAPS AND BUNCOMBE COUNTY TAX SITE. PER LEE KING, MR RAMSEY HAS BEEN REGISTERED TO VOTE IN  |           |        |               | LATE LIST FEE | \$0.00  | \$0.00   | \$0.00         | \$0.00        |
|                    |   |  |           |        |               | TOTAL:        |         |          | \$1.43         | \$0.00        |
|                    |   |  |           |        | VALLEY HILL#2 | TAX           | \$0.24  | \$0.00   | \$0.24         | \$0.00        |
|                    |   |  |           |        | FIRE          |               |         |          |                |               |
|                    |   |  |           |        |               | LATE LIST FEE | \$0.00  | \$0.00   | \$0.00         | \$0.00        |
|                    |   | BUNCOMBE COUNTY SINCE 1984.  |           |        |               | TOTAL:        |         |          | \$0.24         | \$0.00        |
|                    |   | BUNCOMBE COUNTY SINCE 1984.  |           |        |               |               |         | ABSTRACT | \$1.67         | \$0.00        |
|                    |   |  |           |        |               |               | TOTAL:  |          |                |               |
|                    | 0000194108-2003-2003-0000 1997 HURRICANE WATE   | 1997 HURRICANE WATERCRAFT,   | (\$4,922) | 1857   | COUNTY        | TAX           | \$23.38 | \$0.00   | \$23.38        | \$0.00        |
|                    |   | BILL RELEASED, SITUS IN  | (4.1,22)  |        |               | LATE LIST FEE | \$0.00  | \$0.00   | \$0.00         | \$0.00        |
|                    | BUNCOMBE COUNTY. SIT  | BUNCOMBE COUNTY. SITUS   |           |        |               | TOTAL:        |         |          | \$23.38        | \$0.00        |
|                    |   | VERIFIED BY HENDERSON COUNTY   |           |        | VALLEY HILL#2 |               | \$3.94  | \$0.00   | \$3.94         | \$0.00        |
|                    |   | GOMAPS AND BUNCOMBE COUNTY   |           |        | FIRE          |               | *****   |          |                | 73.00         |
|                    | TAX<br>RAM  |  |           |        |               | LATE LIST FEE | \$0.00  | \$0.00   | \$0.00         | \$0.00        |
|                    |   | TAX SITE. PER LEE KING, MR RAMSEY HAS BEEN REGISTERED TO VOTE IN BUNCOMBE COUNTY SINCE   |           |        |               | TOTAL:        | \$5.55  | \$3.30   | \$3.94         | \$0.00        |
|                    |   |  |           |        |               |               |         | ABSTRACT | \$27.32        | \$0.00        |
|                    |   |  |           |        |               |               |         | TOTAL:   | ¥27.32         | <b>\$3.00</b> |
|                    | OWNER TOTAL:  | 1984.  | (\$5,222) |        |               |               |         | TO TALE. | \$28.99        | \$0.00        |
|                    | OWNER TOTAL:  |  | (\$5,222) |        |               |               |         |          | <b>\$28.99</b> | \$0.00        |

|                    |                           |                            | VALUE       | ADJ.   | TAX      |               |        |          |            |          |
|--------------------|---------------------------|----------------------------|-------------|--------|----------|---------------|--------|----------|------------|----------|
| OWNER              | ABSTRACT                  | NOTE                       | CHANGE      | NUMBER | DISTRICT | LEVY TYPE     | BILLED | PAID     | RELEASE    | REFUND   |
| U.S. BANK NATIONAL | 0002669768-2013-2013-0000 | RELEASE THE 2013 BILL. ALL | (\$1,445)   | 1850   | COUNTY   | TAX           | \$7.42 | \$0.00   | \$7.42     | \$0.00   |
| ASSOCIATION-       |                           | ASSETS ARE LOCATED IN      |             |        |          | LATE LIST FEE | \$0.00 | \$0.00   | \$0.00     | \$0.00   |
| TECHNOLOGY FINANCE |                           | WISCONSIN AS OF 12/28/2012 |             |        |          | TOTAL:        |        |          | \$7.42     | \$0.00   |
| GROUP              |                           |                            |             |        |          |               |        | ABSTRACT | \$7.42     | \$0.00   |
|                    |                           |                            |             |        |          |               |        | TOTAL:   |            |          |
|                    | OWNER TOTAL:              |                            | (\$1,445)   |        |          |               |        |          | \$7.42     | \$0.00   |
| GRAND TOTALS:      |                           |                            | (\$731,124) |        |          |               |        |          | \$3,879.95 | \$146.61 |
|                    |                           |                            |             |        |          |               |        |          |            |          |