REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: February 3, 2014

SUBJECT: Budget Amendment – Vehicle Transfer

PRESENTER: Amy Brantley

ATTACHMENTS: Yes

1. Budget Amendment

SUMMARY OF REQUEST:

The Building Services Department, as part of their fleet of vehicles, owns a Ford F-250. The department has identified that they do not require a truck of that size to perform the departmental functions. The Solid Waste Department however, has identified a need for such a vehicle. To accommodate the needs of both departments, Staff recommends that the F-250 be transferred to Solid Waste for their use, and that the funding approved for the purchase of a vehicle in Solid Waste be transferred to the General Fund to allow the truck to be replaced with an F-150.

BOARD ACTION REQUESTED:

The Board is requested to approve the transfer of a truck to Solid Waste, the purchase of a truck by Building Services, and the attached budget amendment transferring funds.

Suggested Motion:

I move the Board approve the transfer of a truck to Solid Waste, the purchase of a truck by Building Services, and the attached budget amendment transferring funds.

LINE-ITEM TRANSFER REQUEST HENDERSON COUNTY



Department:	Solid Waste		
Please make the following line-item transfers:			
What expense	line-item is to be increa	sed?	
	Account 115435 - 553000 605472-598011	Line-Item Description Capital Outlay Vehicles Transfer to General Fund	Amount \$ 33,000 \$ 33,000
What expense	line-item is to be decrea	ased? Or what additional revenue is now expressions.	xpected?
	Account	Line-Item Description	Amount
	114980 - 402600	Transfer from Solid Waste Fund	\$ 33,000
	605472 - 553000	Capital Outlay - Vehicles	\$ 33,000
	000412 000000	Suprair Sunay Vernoiss	Ψ 33,000
Justification: Please provide a brief justification for this line-item transfer request. To fund the purchase of a Ford F-150 for the Building Services Department, for the transfer of an F-250.			
		2/3/14	
Authorized by Department Head		Date	
			For Budget Use Only
			Batch #
Authorized by Budget Office		Date	BA #
			Batch Date
Authorized by County Manager		Date	