## Boards and Commissions Position Vacancy Report

## Animal Services Committee

|  | 5:30 PM Quarterly -2nd Thursday  | P                 | ositions: | 9         | Contact Person:   | Brad Rayfield   |          |
|--|--|-------------------|-----------|-----------|-------------------|-----------------|----------|
| Meeting Place:   | 100 North King Street - King Street Me   | eting Room L      | ength:    | 3         | Contact Phone:    | 697-4723        |          |
| Description:   | The Committee shall assist the Board an<br>The Committee may make recommendati<br>Committee shall hear dangerous dog app | ons concerning er | 5 .       | •         |                   | •               | •        |
| <sup>1</sup> Mr. Jo  | nathan C. Pernell, DVM   | Requirement       | At Lar    | ge        |                   | Expiration Date | 2/28/20  |
| <sup>2</sup> Ms. Ca  | rol Vaseleski Chair  | Requirement       | At Lar    | ge        |                   | Expiration Date | 2/28/201 |
| <sup>3</sup> Ms. Pa  | rricia MacDuff   | Requirement       | At Lar    | ge        |                   | Expiration Date | 2/28/201 |
| 4 Ms. Ga   | brielle M. Johnsen Vice  | Requirement       | At Lar    | ge        |                   | Expiration Date | 2/28/201 |
| 5 VACAN  | JT   | Requirement       | At Lar    | ge        |                   | Expiration Date | 2/28/201 |
| <sup>5</sup> Mr. Jo  | hn Edwin Lynn  | Requirement       | At Lar    | ge        |                   | Expiration Date | 2/28/201 |
| <sup>7</sup> Ms. Pai   | n Hodges   | Requirement       | At Lar    | ge        |                   | Expiration Date | 2/28/201 |
| <sup>3</sup> Sarah   | Butler Brown, DVM  | Requirement       | Veterii   | narian    |                   | Expiration Date | 2/28/201 |
|  |  |                   |           | (I ) N    | twent Depresentet | Evaluation Nata | 2/28/20  |
| <sup>9</sup> Lt. Jef   | f Patterson  | Requirement       | Sherif    | t s Depar | imeni Representat | Expiration Date | 2/20/20. |
|  | ·  |                   | Sherif    | t s Depar | Imeni Representat |                 | 2/28/20  |
|  | Interested in this Boa   |                   | Sherif    | † s Depar |                   | 08/06/2010      |          |
| Applicants<br>Ms. Patricia T.                                    | g <b>Interested in this Boa</b><br>deLemos   |                   | Sherif    | † s Depar |                   |                 |          |
| Applicants   | E <b>Interested in this Boa</b><br>deLemos<br>Ebreo  |                   | Sherif    | f s Depar |                   | 08/06/2010      |          |
| Applicants<br>Ms. Patricia T.<br>Ms. Carol Ann                   | z <b>Interested in this Boa</b><br>deLemos<br>Ebreo<br>sielewski   |                   | Sherif    | † s Depar |                   | 08/06/2010      |          |
| Applicants<br>As. Patricia T.<br>As. Carol Ann<br>As. Theresa Ki | z <b>Interested in this Boa</b><br>deLemos<br>Ebreo<br>sielewski   |                   | Sherif    | t s Depar |                   | 08/06/2010      |          |

## Boards and Commissions Position Vacancy Report

| Meeting Times:                    | 5:30 PM Quarterly -2nd Thursday   | Positions: | 9          | Contact Person: | Brad Rayfield |  |  |  |  |
|-----------------------------------|---|------------|------------|-----------------|---------------|--|--|--|--|
| Meeting Place:                    | 100 North King Street - King Street Meeting Room  | Length:    | 3          | Contact Phone:  | 697-4723      |  |  |  |  |
| Description:                      | The Committee shall assist the Board and staff by providing input on the operations of Henderson County's Animal Control Department.<br>The Committee may make recommendations concerning enhancements of the program and the Animal Services Ordinance. The<br>Committee shall hear dangerous dog appeals. |            |            |                 |               |  |  |  |  |
| Ms. Beth Nave                     |   |            |            |                 | 02/07/2011    |  |  |  |  |
| Mr. Patrick Ryd                   | 11/07/2011  |            |            |                 |               |  |  |  |  |
| Mr. David N. S<br>Currently servi | 01/20/2011  |            |            |                 |               |  |  |  |  |
|                                   | County Zoning Board of Adjustment   |            |            |                 |               |  |  |  |  |
| Ms. Virginia S. Schmidt           |   |            |            |                 | 11/05/2011    |  |  |  |  |
| Ms. Christine Schuurman           |   |            |            | 01/19/2011      |               |  |  |  |  |
| Mr. Kenneth Siano                 |   |            | 07/15/2010 |                 |               |  |  |  |  |
| Ms. Grace Som                     | erville   |            |            |                 | 08/23/2010    |  |  |  |  |