## Boards and Commissions Position Vacancy Report

## Henderson County Planning Board

| Me               | eeting Times: | 5:30 PM Monthly - 3rd  | d Thursday         |             | Positions: | 10         | Contact Person: | Jonathan Parce  |          |
|------------------|---------------|--|--------------------|-------------|------------|------------|-----------------|-----------------|----------|
| Meeting Place:   |               | 100 N. King St - Board   | l of Commissioners | Meeting Roo | Length:    | 3 Years    | Contact Phone:  | 698-0310        |          |
| De               | escription:   | Board's purpose is to:<br>use and development 3<br>Zoning Ordinance. |                    |             |            |            |                 |                 |          |
| 1                | Ms. Ma        | rilyn Gordon   |                    | Requireme   | nt         |            |                 | Expiration Date | 5/1/201  |
| 2                | Mr. Ste       | eve Dozier   |                    | Requireme   | nt         |            |                 | Expiration Date | 5/1/201  |
| 3                | Mr. Jo        | nathan Parce   | Chair              | Requireme   | nt         |            |                 | Expiration Date | 5/1/201  |
| 4                | Mr. Ja        | mes Michael C  | ooper              | Requireme   | nt         |            |                 | Expiration Date | 5/1/20   |
| 5                | Mr. Sto       | acy Rhodes   |                    | Requireme   | nt         |            |                 | Expiration Date | 5/1/20   |
| 5                | Mr. Ric       | k Livingston   |                    | Requireme   | nt         |            |                 | Expiration Date | 5/1/20   |
| 7                | Mr. Boy       | yce Laughter   | Vice-Chai          | Requireme   | nt         |            |                 | Expiration Date | 5/12/20  |
| 8                | Mr. Lee       | e Roy Nicholso   | on                 | Requireme   | nt         |            |                 | Expiration Date | 5/1/20   |
| 9                | Mr. Wo        | ayne Garren  |                    | Requireme   | nt         |            |                 | Expiration Date | 5/1/20   |
| 10               | Mr. Gr        | ady Hawkins  |                    | Requireme   | nt Commi   | ssioner Re | presentative    | Expiration Date | 12/31/20 |
| Aj               | oplicants     | Interested   | in this Boai       | rd:         |            |            |                 |                 |          |
| Ms.              | Judy Abre     | П  |                    |             |            |            |                 | 03/31/2013      | 3        |
| Cu               | rrently servi | ng on:   |                    |             |            |            |                 |                 |          |
|                  | Henderson (   | County Historic Cour <sup>.</sup>                                    | thouse Corporati   | on dba/Heri | tage Muse  | um         |                 |                 |          |
| Ns.              | June Barnı    | vell   |                    |             |            |            |                 | 03/29/2011      | l        |
| Ars.             | Patricia H.   | Danz   |                    |             |            |            |                 | 03/14/2012      | 2        |
| Cu               | rrently servi | ng on:   |                    |             |            |            |                 |                 |          |
|                  | Environment   | al Advisory Committ  | ee                 |             |            |            |                 |                 |          |
| Mr. Glen Englram |               |  |                    |             |            |            |                 | 01/15/2013      |          |
|                  | rrently servi | -  |                    |             |            |            |                 |                 |          |
|                  | Land-of-Sky   | Regional Council   |                    |             |            |            |                 |                 |          |
|                  | Harry Alle    |  |                    |             |            |            |                 | 04/10/2012      |          |

## Boards and Commissions Position Vacancy Report

| Henderson       | County Planning Board  |                    |         |                 |                |  |  |  |
|-----------------|--|--------------------|---------|-----------------|----------------|--|--|--|
| Meeting Times:  | 5:30 PM Monthly - 3rd Thursday   | <b>Positions</b> : | 10      | Contact Person: | Jonathan Parce |  |  |  |
| Meeting Place:  | 100 N. King St - Board of Commissioners Meeting Roo  | Length:            | 3 Years | Contact Phone:  | 698-0310       |  |  |  |
| Description:    | Board's purpose is to: 1. Conduct studies of Henderson County and the surrounding area 2. Advise the Board of Commissioners of land<br>use and development 3. Administer subdivision review 4. Review requests for new zoning or other amendments to the Henderson County<br>Zoning Ordinance. |                    |         |                 |                |  |  |  |
| Ms. Leca Harri  | 04/05/2012   |                    |         |                 |                |  |  |  |
| Mr. Merritt All |  | 09/01/2011         |         |                 |                |  |  |  |
| Ms. Renee Kum   | or   |                    |         |                 | 02/18/2013     |  |  |  |
| Currently servi | ng on:   |                    |         |                 |                |  |  |  |
| Henderson (     | County Transportation Advisory Committee   |                    |         |                 |                |  |  |  |
| Regulation R    | eview Advisory Committee   |                    |         |                 |                |  |  |  |
| Mr. Hilliard St | aton   |                    |         |                 | 01/31/2011     |  |  |  |
| Currently servi | ng on:   |                    |         |                 |                |  |  |  |
| Henderson (     | County Zoning Board of Adjustment  |                    |         |                 |                |  |  |  |