

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** January 7, 2013  
**SUBJECT:** Courthouse Security  
**PRESENTER:** Sheriff Charlie McDonald  
**ATTACHMENTS:** No

**SUMMARY OF REQUEST:**

Sheriff McDonald will provide a brief update on security at the 1995 Courthouse.

**BOARD ACTION REQUESTED:**

No Board Action requested, this item is for information only.

**Suggested Motion(s):**

*No motion suggested.*