

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** Monday, January 7, 2013

**SUBJECT:** Water & Sewer Line Extension– Carriage Park Section 16, Phase 2A

**PRESENTER:** Matt Champion, Planner

**ATTACHMENTS:**

1. Vicinity Map
2. Project Summary
3. County Review Sheets

#### **SUMMARY OF REQUEST:**

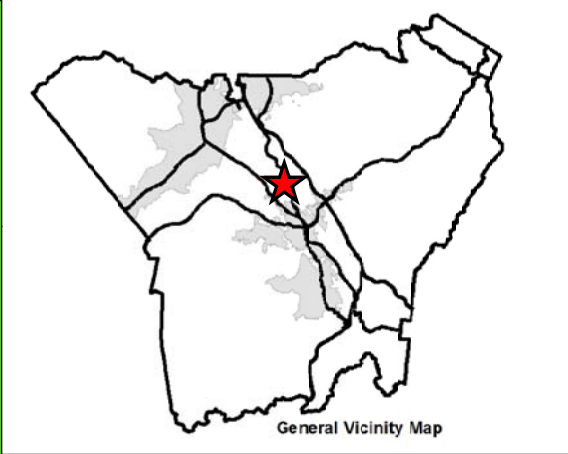
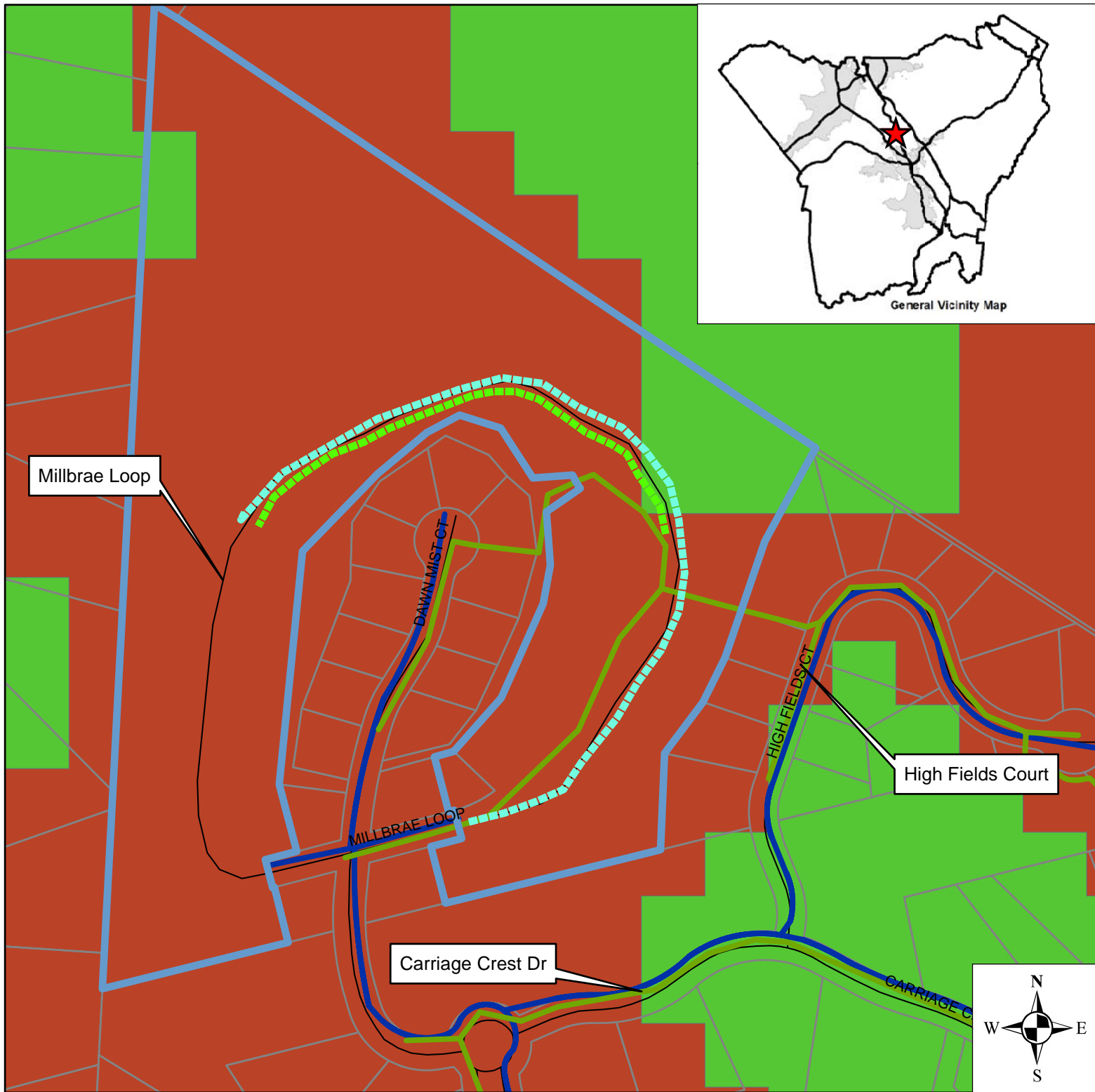
The City of Hendersonville has requested that the County comment on the proposed water and sewer line extension to the Carriage Park Subdivision Section 16, Phase 2A. The proposed water line is 1,655 linear feet and the proposed sewer line is 820 linear feet. The project's location within the Urban Services area is consistent with the Henderson County 2020 Comprehensive Plan. A City of Hendersonville Project Summary Sheets and County Review Sheet with Staff comments are attached for Board review and action.

#### **BOARD ACTION REQUEST:**

Action by the Board of Commissioners is needed to either grant or deny this request. If the Board decides to approve the requested extension the following motion has been provided.

#### **Suggested Motion:**

I move that the Board approve the Carriage Park Section 16, Phase 2A water and sewer line extension, and direct Staff to convey the County's comments to the City of Hendersonville.

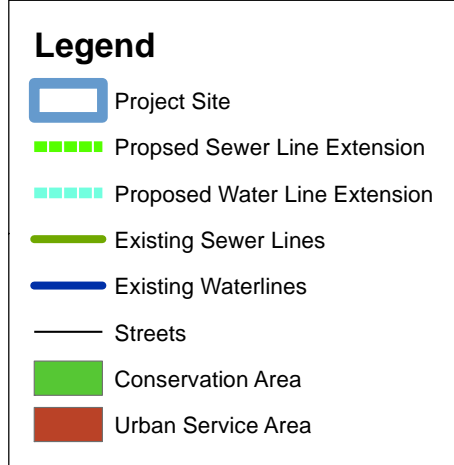


## Carriage Park Section 16, Phase 2A

OWNER/DEVELOPER: CARRIAGE PARK ASSOCIATES LLC  
 ZONING: R2  
 ROAD SYSTEM: Private



Map Created by the Henderson County Planning Department on 12/04/2012  
 See Utility Plan for Exact Location of Project



**PROJECT SUMMARY  
WATER UTILITY EXTENSION  
Carriage Park Section 16, Phase 2A**

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**November 6, 2012**

To: Honorable Mayor and Members of City of Council  
From: Water & Sewer Department Staff  
RE: STAFF RECOMMENDATION FOR ACCEPTANCE OF  
WATER UTILITY EXTENSION AGREEMENT (WUEA)

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This is a project to extend lines to provide water service to an **existing subdivision**. **This phase will consist of 34 residential units**. This project is located **on Haywood Road**. This project is under the reviewing jurisdiction of **Henderson County** and is located within the **USA – Urban Services** planning area of Henderson County. This project **will not** involve an IBT (Interbasin Transfer) from the French Broad River Basin. The entire cost of the proposed water line extension is to be paid for by **Carriage Park Associates**

This project requires approximately **1655** linear feet of water line sized as following:

Approximate Length:	Description:
<b>1655 lf</b>	<b>6" CL 350 Ductile Iron Pipe</b>

Fire Protection will be provided by the installation of **two (2)** fire hydrants.

The Reviewing Jurisdiction, listed below, has completed their review of this utility extension request in regard to their adopted land use plan or in terms of its future impact on existing land uses for that local government.

Reviewing Jurisdiction: **Henderson County**

Approved  Disapproved

Narrative Comments Provided:  Yes  No

Signing Official: \_\_\_\_\_  
(Print)

Date: \_\_\_\_\_

Based on the above information, the Water & Sewer Department has the capacity to support this additional infrastructure and associated connections and hereby recommends approval of said project contingent upon final approval of construction plans and specifications by the Water & Sewer Department.

A motion is needed to approve and accept this project. Suggested wording for motion is as follows:

***"I move to accept this Water Utility Extension Project and to authorize the City Manager to execute the associated Water Utility Extension Agreement on behalf of the City."***

Water and Sewer Department:	<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: 11/01/2012
Henderson Co. Commissioners:	<input type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: _____
Hendersonville City Council:	<input type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: _____

## HENDERSON COUNTY REVIEW OF CITY WATER LINE EXTENSIONS

Project Name: Carriage Park Section 16, Phase 2A

Size of Water Line (Main & Distribution Pipe Size): 1655 feet 6" DIP CL 350

County Staff Reviewing Extension: Rocky Hyder, Fire Marshal; Matt Champion, Planner;

Has the project been reviewed under the **County Subdivision Regulations of the Land Development Code?**

Yes

No

N/A

Date reviewed: \_\_\_\_\_

Action: \_\_\_\_\_

Conditions: \_\_\_\_\_

Comments: \_\_\_\_\_

Has the project been reviewed under the **County Manufactured Park Regulations of the Land Development Code?**

Yes

No

N/A

Date reviewed: \_\_\_\_\_

Action: \_\_\_\_\_

Conditions: \_\_\_\_\_

Comments: \_\_\_\_\_

Has the project been reviewed under the **County Zoning Regulations (i.e. Special-Use or Conditional-Use Permit) of the Land Development Code?**

Yes

No

N/A

Date reviewed: \_\_\_\_\_

Action: \_\_\_\_\_

Conditions: \_\_\_\_\_

Comments: \_\_\_\_\_

Is the project subject to **any other County Land Use Regulations?**

Yes

No

N/A

If yes, explain:

Does the project conform with the **2020 Henderson County Comprehensive Plan (CCP)?**

Yes

No

N/A

Does the project have **adequate hydrant location and spacing?**

Yes

No

N/A

Description of **hydrant type and thread:** Mueller Centurion – National Standard Thread

Does the estimated flow rate (gpm) meet **fire protection standards?**

Yes

No

N/A

### BOARD OF COMMISSIONERS APPROVAL

- Approved
- Not Approved
- Conditional Approval (See Comments)

Date of Board Review: \_\_\_\_\_

Comments: \_\_\_\_\_

**PROJECT SUMMARY  
SEWER UTILITY EXTENSION  
Carriage Park Section 16, Phase 2A**

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November 6, 2012

To: Honorable Mayor and Members of City Council

From: Water & Sewer Department Staff

RE: STAFF RECOMMENDATION FOR ACCEPTANCE OF  
SEWER UTILITY EXTENSION AGREEMENT (SUEA)

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This is a project to extend lines to provide sewer service to a **an existing subdivision**. This project is located **along Haywood Road**. This project is under the reviewing jurisdiction of **Henderson County** and is located within the **USA – Urban Services** planning area. The entire cost of the proposed sewer line extension is to be paid for by **Carriage Park Associates**.

This project requires approximately **820** linear feet of sewer line sized as following:

Approximate Length:            Description:  
**820 lf**                                **8" SDR 35 PVC**

**9 manholes**

Pump station required:  Yes  No.

The amount of wastewater generated by this project will be approximately **720** gallons per day.

The Reviewing Jurisdiction, listed below, has completed their review of this utility extension request in regard to their adopted land use plan or in terms of its future impact on existing land uses for that local government.

Reviewing Jurisdiction: **Henderson County**

Approved  Disapproved

Narrative Comments Provided:  Yes  No

Signing Official: \_\_\_\_\_  
(Print)

Date: \_\_\_\_\_

Based on the above information, the Water & Sewer Department has the capacity to support this additional infrastructure and associated connections and hereby recommends approval of said project contingent upon final approval of construction plans and specifications by the Water & Sewer Department.

A motion is needed to approve and accept this project. Suggested wording for motion is as follows:  
***"I move to accept this Sewer Utility Extension Project and to authorize the City Manager to execute the associated Sewer Utility Extension Agreement on behalf of the City."***

Water and Sewer Department:	<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: 11/01/2012
Henderson Co. Commissioners:	<input type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: _____
Hendersonville City Council:	<input type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: _____

## HENDERSON COUNTY REVIEW OF CITY SEWER LINE EXTENSIONS

Project Name: Carriage Park Section  
16, Phase 2A  
 Size of Sewer Line: 820 If 8" PVC SDR 35; 9 Manholes  
 County Staff \_\_\_\_\_  
 Reviewing Extension: Matt Champion, Planner; Autumn Radcliff, Senior Planner

Has the project been reviewed under the **County Subdivision Regulations of the Land Development Code (LDC)?**  Yes  No  N/A

Date reviewed: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Conditions: \_\_\_\_\_  
 Comments: \_\_\_\_\_

Has the project been reviewed under the **County Manufactured Park Regulations of the LDC?**  Yes  No  N/A

Date reviewed: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Conditions: \_\_\_\_\_  
 Comments: \_\_\_\_\_

Has the project been reviewed under the **County Zoning Regulations (i.e. Special Use Permit) of the LDC?**  Yes  No  N/A

Date reviewed: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Conditions: \_\_\_\_\_  
 Comments: \_\_\_\_\_

Is the project subject to **any other County Land Use Regulations?**  Yes  No  N/A

If yes, explain: Carriage Park adheres to Special Use Permit SP-93-13 as amended and issued under former Chapter 200, Zoning Ordinance.

Does the project conform with the **Henderson County 2020 Comprehensive Plan (CCP)?**  Yes  No  N/A

### BOARD OF COMMISSIONERS APPROVAL

- |                          |                                     |               |       |
|--------------------------|-------------------------------------|---------------|-------|
| <input type="checkbox"/> | Approved                            | Date of Board | _____ |
| <input type="checkbox"/> | Not Approved                        | Comments:     | _____ |
| <input type="checkbox"/> | Conditional Approval (See Comments) |               |       |