

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** Monday, December 3, 2012

**SUBJECT:** Clean Cities Certificate

**PRESENTER:** Megan Piner

**ATTACHMENTS:** Yes,  
1. Certificate from US Department of Energy

**SUMMARY OF REQUEST:**

Henderson County was presented with a certificate from the United States Department of Energy, Clean Cities program for being a leader in reducing the nation's dependence on imported oil through its commitment to advanced transportation technologies and participation in the Clean Cities Program.

**BOARD ACTION REQUESTED:**

No Board action is requested. This item is for informational purposes only.

**Suggested Motion:**

*No motion suggested.*



U.S. Department of Energy

Henderson County

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*is recognized as a leader in reducing the nation's dependence  
on imported oil through its commitment to advanced  
transportation technologies and participation in the  
Clean Cities program.*

October 29, 2012



U.S. DEPARTMENT OF  
**ENERGY**

A handwritten signature in cursive script that reads "Dennis A. Smith".

Dennis A. Smith  
National Clean Cities Director