

REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: Monday, November 5, 2012

SUBJECT: Water Line Extension– Water’s Edge

PRESENTER: Matt Champion, Planner

ATTACHMENTS:

1. Vicinity Map
2. Project Summary
3. County Review Sheets

SUMMARY OF REQUEST:

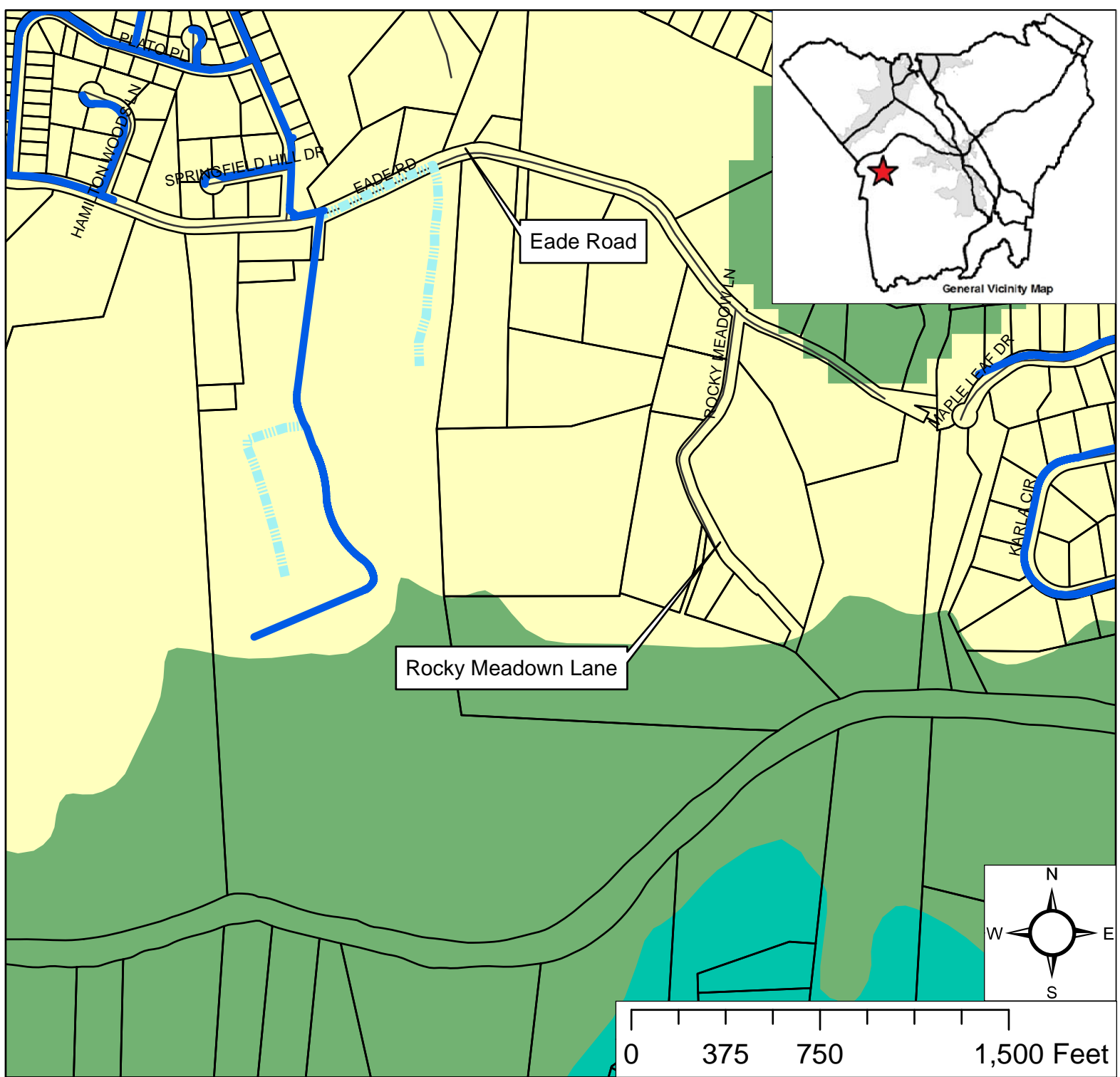
The City of Hendersonville has requested that the County comment on the proposed water line extension to the Water’s Edge subdivision off Eade Road. The proposed water line is 1750 linear feet. The project’s location within the Rural Transition area is consistent with the Henderson County 2020 Comprehensive Plan. A City of Hendersonville Project Summary Sheet and County Review Sheet with Staff comments are attached for Board review and action.

BOARD ACTION REQUEST:

Action by the Board of Commissioners is needed to either grant or deny this request. If the Board decides to approve the requested extension the following motion has been provided.

Suggested Motion:

I move that the Board approve the Water’s Edge water line extension and direct Staff to convey the County’s comments to the City of Hendersonville.









Water's Edge Water Line Extension

OWNER/DEVELOPER: Eade Road Investments, LLC

ZONING: R2R

ROAD SYSTEM: Private

Legend

-  2011 COH Waterlines
-  Proposed Water Line Extension
-  Streets
-  Conservation Areas
-  Rural Agricultural Area
-  Rural Transition Area

**PROJECT SUMMARY
WATER UTILITY EXTENSION
Waters Edge**

October 3, 2012

To: Honorable Mayor and Members of City of Council

From: Water & Sewer Department Staff

RE: STAFF RECOMMENDATION FOR ACCEPTANCE OF
WATER UTILITY EXTENSION AGREEMENT (WUEA)

This is a project to extend lines to provide water service to a **proposed single family development**. This project is located **on the south side of Eade Road**. This project is under the reviewing jurisdiction of **Henderson County** and is located within the **USA – Urban Services Area** planning area of Henderson County. This project **will not** involve an IBT (Interbasin Transfer). The entire cost of the proposed water line extension is to be paid for by **Eade Road Investments, LLC**.

This project requires approximately **1750** linear feet of water line sized as following:

Approximate Length:	Description:
1210 lf	6" DIP CL350
540 lf	2" PVC SDR 13.5

Fire Protection will be provided by the installation of **3 (three)** -fire hydrants.

The Reviewing Jurisdiction, listed below, has completed their review of this utility extension request in regard to their adopted land use plan or in terms of its future impact on existing land uses for that local government.

Reviewing Jurisdiction: **Henderson County**

Approved Disapproved

Narrative Comments Provided: Yes No

Signing Official: _____
(Print)

Date: _____

Based on the above information, the Water & Sewer Department has the capacity to support this additional infrastructure and associated connections and hereby recommends approval of said project contingent upon final approval of construction plans and specifications by the Water & Sewer Department.

A motion is needed to approve and accept this project. Suggested wording for motion is as follows:

"I move to accept this Water Utility Extension Project and to authorize the City Manager to execute the associated Water Utility Extension Agreement on behalf of the City."

Water and Sewer Department:	<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: 10-1-12
Henderson Co. Commissioners:	<input type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: _____
Hendersonville City Council:	<input type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: _____

**HENDERSON COUNTY
REVIEW OF CITY WATER LINE EXTENSIONS**

Project Name: Water's Edge Residents
 Size of Water Line (Main & Distribution Pipe Size): 1210 feet 6" DIP CL 350; 540 feet 2" PVC SDR 13.5
 County Staff Reviewing Extension: Rocky Hyder, Fire Marshal; Matt Champion, Planner;

Has the project been reviewed under the **County Subdivision Regulations of the Land Development Code?** Yes No N/A
 Date reviewed: _____
 Action: _____
 Conditions: _____
 Comments: _____

Has the project been reviewed under the **County Manufactured Park Regulations of the Land Development Code?** Yes No N/A
 Date reviewed: _____
 Action: _____
 Conditions: _____
 Comments: _____

Has the project been reviewed under the **County Zoning Regulations (i.e. Special-Use or Conditional-Use Permit) of the Land Development Code?** Yes No N/A
 Date reviewed: _____
 Action: _____
 Conditions: _____
 Comments: _____

Is the project subject to **any other County Land Use Regulations?** Yes No N/A
 If yes, explain: _____

Does the project conform with the **2020 Henderson County Comprehensive Plan (CCP)?** Yes No N/A

Does the project have **adequate hydrant location and spacing?** Yes No N/A
 Description of **hydrant type and thread:** Mueller Centurion – National Standard Thread
 Does the estimated flow rate (gpm) meet **fire protection standards?** Yes No N/A

BOARD OF COMMISSIONERS APPROVAL

Approved
 Not Approved
 Conditional Approval (See Comments)

Date of Board Review: _____
 Comments: _____