

## **REQUEST FOR BOARD ACTION**

### **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** Wednesday, April 18, 2012

**SUBJECT:** Water Line Extension– Bumont Drive

**PRESENTER:** Parker Sloan, Planner

**ATTACHMENTS:**

1. Vicinity Map
2. Project Summary
3. County Review Sheets

#### **SUMMARY OF REQUEST:**

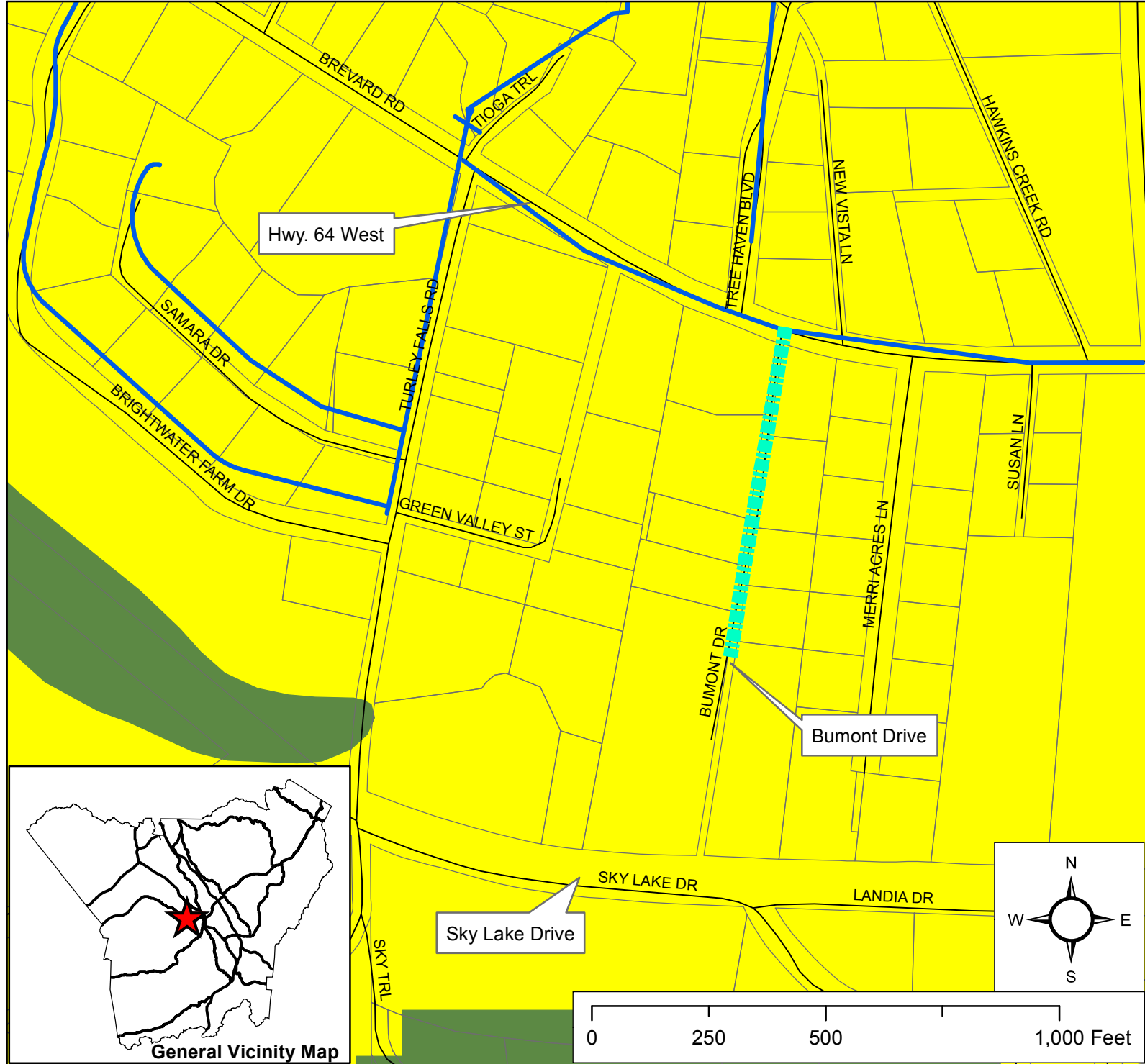
The City of Hendersonville has requested that the County comment on the proposed water line extension to existing residents on Bumont Drive. The proposed water line is 720 linear feet. The project's location within the Urban Services area is consistent with the Henderson County 2020 Comprehensive Plan. A City of Hendersonville Project Summary Sheet and County Review Sheet with Staff comments are attached for Board review and action.

#### **BOARD ACTION REQUEST:**

Action by the Board of Commissioners is needed to either grant or deny this request. If the Board decides to approve the requested extension the following motion has been provided.

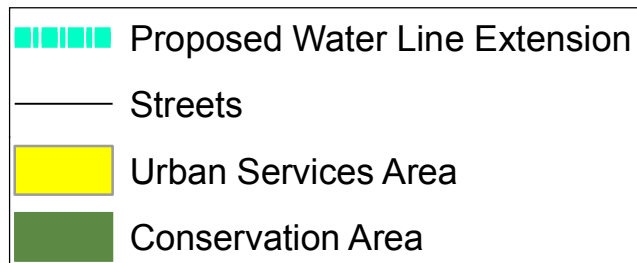
#### **Suggested Motion:**

I move that the Board approve the Bumont Drive water line extension and direct Staff to convey the County's comments to the City of Hendersonville.



## Bumont Drive Water Line Extension

OWNER/DEVELOPER: Existing residents along Bumont Drive  
 ZONING: R2



**PROJECT SUMMARY  
WATER UTILITY EXTENSION  
Bumont Drive**

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**March 21, 2012**

To: Honorable Mayor and Members of City of Council  
From: Water & Sewer Department Staff  
RE: STAFF RECOMMENDATION FOR ACCEPTANCE OF  
WATER UTILITY EXTENSION AGREEMENT (WUEA)

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This is a project to extend lines to provide water service to **existing residences on Bumont Drive**. This project is located **at Bumont Drive and US Hwy 64W** and is under the reviewing jurisdiction of **Henderson County**. This project is located within the **USA – Urban Services Area**. This project **will not** involve an IBT (Interbasin Transfer) from the French Broad River Basin. The entire cost of the proposed water line extension is to be paid for by **property owners**.

This project requires approximately **720** linear feet of water line sized as following:

Approximate Length:	Description:
<b>70 lf</b>	<b>8" DIP CL 350</b>
<b>205 lf</b>	<b>6" C900 DR 14</b>
<b>445 lf</b>	<b>2" SDR 15.5 PVC</b>

Fire Protection will be provided by the installation of **one (1)** fire hydrant.

The Reviewing Jurisdiction, listed below, has completed their review of this utility extension request in regard to their adopted land use plan or in terms of its future impact on existing land uses for that local government.

Reviewing Jurisdiction: **Henderson County**

Approved  Disapproved (See attached letter provided to the City by the Reviewing Jurisdiction)

Narrative Comments Provided:  Yes  No

Signing Official: \_\_\_\_\_  
(Print)

Date: \_\_\_\_\_

Based on the above information, the Water & Sewer Department has the capacity to support this additional infrastructure and associated connections and hereby recommends approval of said project contingent upon final approval of construction plans and specifications by the Water & Sewer Department.

A motion is needed to approve and accept this project. Suggested wording for motion is as follows:

***"I move to accept this Water Utility Extension Project and to authorize the City Manager to execute the associated Water Utility Extension Agreement on behalf of the City."***

Water and Sewer Department:	<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: 3/21/2012
Henderson Co. Commissioners:	<input type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: _____
Hendersonville City Council:	<input type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Date: _____

**HENDERSON COUNTY  
REVIEW OF CITY WATER LINE EXTENSIONS**

Project Name: Bumont Drive Residents  
Size of Water Line (Main & Distribution Pipe Size): 70 LF 8" DIP CL 350; 205 LF 6" C900 DR 14; 445LF 2" SDR 15.5 PVC  
County Staff Reviewing Extension: Rocky Hyder, Fire Marshal; Parker Sloan, Planner;

Has the project been reviewed under the **County Subdivision Regulations of the Land Development Code?**  Yes  No  N/A

Date reviewed: \_\_\_\_\_  
Action: \_\_\_\_\_  
Conditions: \_\_\_\_\_  
Comments: \_\_\_\_\_

Has the project been reviewed under the **County Manufactured Park Regulations of the Land Development Code?**  Yes  No  N/A

Date reviewed: \_\_\_\_\_  
Action: \_\_\_\_\_  
Conditions: \_\_\_\_\_  
Comments: \_\_\_\_\_

Has the project been reviewed under the **County Zoning Regulations (i.e. Special-Use or Conditional-Use Permit) of the Land Development Code?**  Yes  No  N/A

Date reviewed: \_\_\_\_\_  
Action: \_\_\_\_\_  
Conditions: \_\_\_\_\_  
Comments: \_\_\_\_\_

Is the project subject to **any other County Land Use Regulations?**  Yes  No  N/A

If yes, explain: \_\_\_\_\_  
Does the project conform with the **2020 Henderson County Comprehensive Plan (CCP)?**  Yes  No  N/A

Does the project have **adequate hydrant location and spacing?**  Yes  No  N/A

Description of **hydrant type and thread:** Mueller Centurion – National Standard Thread

Does the estimated flow rate (gpm) meet **fire protection standards?**  Yes  No  N/A

**BOARD OF COMMISSIONERS APPROVAL**

- |                          |                                     |                             |
|--------------------------|-------------------------------------|-----------------------------|
| <input type="checkbox"/> | Approved                            | Date of Board Review: _____ |
| <input type="checkbox"/> | Not Approved                        | Comments: _____             |
| <input type="checkbox"/> | Conditional Approval (See Comments) |                             |