

**REQUEST FOR BOARD ACTION**

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:**                      **October 20, 2010**

**SUBJECT:**                              **County Manager's Report**

**ATTACHMENTS:**                      **No**

**SUMMARY OF REQUEST:**

The County Manager will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.

**BOARD ACTION REQUESTED:**

No Board Action requested, this item is for information only.

**Suggested Motion(s):**

*No motion suggested.*