## REQUEST FOR BOARD ACTION

## HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** 

April 5, 2010

**SUBJECT:** 

**Traffic Equipment Grant** 

**ATTACHMENTS:** 

Yes

### **SUMMARY OF REQUEST:**

The Henderson County Sheriff's Office requests that the Henderson County Board of Commissioners ratify the attached grant contract resolutions. The first request would provide traffic enforcement equipment, and the second would fund two additional Deputies dedicated to Traffic Enforcement. The resolutions and project proposals are attached for additional information.

### **BOARD ACTION REQUESTED:**

The Board is requested to ratify the Chairman's signature on the attached applications for the Traffic Safety Project Contract.

#### **Suggested Motion:**

I move the Board ratify the Chairman's signature on the applications for the Traffic Safety Project Contract.

# North Carolina Governor's Highway Safety Program LOCAL GOVERNMENTAL RESOLUTION

# Form GHSP-02-A

(To be completed, attached to and become part of Form GHSP-02, Traffic Safety Project Contract.)

WHEREAS, the Henderson County Sheriff's Office (herein called the "Agency")

(The Applicant Agency)

has completed an application contract for traffic safety funding; and that <u>Henderson County Board of</u> Commissioners

(The Governing Body of the Agency)

(herein called the "Governing Body") has thoroughly considered the problem identified and has reviewed the project as described in the contract;

THEREFORE, NOW BE IT RESOLVED BY THE Henderson County Board of Commissioners IN OPEN (Governing Body)

MEETING ASSEMBLED IN THE CITY OF Hendersonville, NORTH CAROLINA,

| THIS 5 | DAY OF AZ | PRIL | 20 _ | 10, | AS I | OLLOWS: |
|--------|-----------|------|------|-----|------|---------|
|        |           |      |      |     |      |         |

- 1. That the project referenced above is in the best interest of the Governing Body and the general public; and
- 2. That <u>Rick Davis, Sheriff</u> is authorized to file, on behalf of the Governing Body, an application contract in the form prescribed by the Governor's Highway Safety Program for federal funding in the amount of \$\frac{83,079}{(Federal Dollar Request)}\$ to be made to the Governing Body to assist in defraying (Federal Dollar Request)
- 3. That the Governing Body has formally appropriated the cash contribution of \$\\\ \frac{27,693}{\text{(Local Cash Appropriation)}}\) as required by the project contract; and
- 4. That the Project Director designated in the application contract shall furnish or make arrangement for other appropriate persons to furnish such information, data, documents and reports as required by the contract, if approved, or as may be required by the Governor's Highway Safety Program; and
- 5. That certified copies of this resolution be included as part of the contract referenced above; and
- 6. That this resolution shall take effect immediately upon its adoption.

DONE AND ORDERED in open meeting by

ATTESTED BY

SEAL

DATE

Manou 23, 2010

# North Carolina Governor's Highway Safety Program Traffic Safety Equipment Project Proposal Form GHSP-05

|             |           | APPLIC    | ANT AGENC    | YINFORMATION |                                |
|-------------|-----------|-----------|--------------|--------------|--------------------------------|
| 1. Agency:  | HENDERS   | ON COUNTY | SHERIFF'S OF | FICE         | 2. Date: 03/08, 2010           |
| 3. Address: | 201 N. MA | IN STREET |              | 4. Contact:  | Capt. Tim Griffin              |
| 5. City:    | HENDERS   | ONVILLE   |              | 6. Phone:    | (828) 694-2716                 |
| 7. County:  | HENDERS   | ON        |              | 8. Fax:      | (828) 691-3121                 |
| 9. State:   | NC        | 10. Zip:  | 28792        | 11. Email:   | tgriffin@hendersoncountync.org |

| 1. | Years of Prior Funding (within the past five years):  | <u> </u> | ∐ 1 | ∐ 2 | 3 | <b>≱</b> 3+ |  |
|----|---|----------|-----|-----|---|-------------|--|
|    | Prior Projects with GHSP (Include prior project numl Personnel and Equipment (Year 1); PT09-03-04-37 Personnel Renewal (Year 3) |          |     |     |   |             |  |

- 2. Problem Identification (Include data): According to statistics derived from the NC Department of Transportation, in 2007 (the latest year available) Henderson County had 12 fatality crashes. 2 of those crashes were reported to be alcohol related, accounting for 16.7% of fatality crashes.
  - Impaired driving continues to be a problem in Henderson County today. In the 2009 calendar year, the reporting agencies of Henderson County accounted for 35 DWI arrests. Statewide, the NC State Highway Patrol reported 5,797 DWI arrests.
- 3. Proposed Solution (List goals and objectives): With the addition of the proposed equipment, the Deputies of the Henderson County Sheriff's Office will be better equipped to document the factors and reasonable suspicion which led to the traffic stop. Through audio and video, the interview with the driver is documented along with the Standardized Field Sobriety Testing for evidentiary purposes and possible presentation at trial.

It is the goal to immediately put this equipment to the above use and train each Deputy issued this equipment on the proper administration of the Standardized Field Sobriety Test. This will be obtained by a Deputy attending instructor training on the SFST, and delivering that training to 30 Deputies by July 31, 2011

It is also our goal to increase the conviction of impaired drivers in the Henderson County Court System by 50% by our training and documentation efforts by July 31, 2011

4. Specific Checkpoint Equipment Needs (Itemize costs): N/A

5. Specific Equipment Needs (Itemize costs):

20 WatchGuard In-Car Video Systems (see attached quote) - \$105,772

Installation of Systems - \$5,000

Total Costs - \$110,772

# 6. Specific Special Equipment Needs (Itemize costs): N/A

|                           | Total     | Total Federal Funds |          |     | State/Local Funds |  |  |
|---------------------------|-----------|---------------------|----------|-----|-------------------|--|--|
|                           | Amount    | %                   | Amount   | %   | Amount            |  |  |
| Checkpoint Equipment Cost | \$0       | 100%                | \$0      | 0%  | \$0               |  |  |
| Equipment Cost            | \$110,772 | 75%                 | \$83,079 | 25% | \$27,693          |  |  |
| Special Equipment Cost    | \$0       | 50%                 | \$       | 50% | \$                |  |  |
| Total Project Costs       | \$110,772 |                     | \$83,079 |     | \$27,693          |  |  |

|                | FOR GH      | SP USE ONLY   |            |           |
|----------------|-------------|---------------|------------|-----------|
| Crash Ranking  | of          | Alcohol Crast | n Ranking  | of        |
| GMS: □SB □FH [ | □CM □CL □JS | Contract:     | l Yes □ No | □ Revisit |

# North Carolina Governor's Highway Safety Program

# LOCAL GOVERNMENTAL RESOLUTION Form GHSP-02-A

(To be completed, attached to and become part of Form GHSP-02, Traffic Safety Project Contract.)

WHEREAS, the Henderson County Sheriff's Office (herein called the "Agency")

(The Applicant Agency)

has completed an application contract for traffic safety funding; and that <u>Henderson County Board of Commissioners</u>

(The Governing Body of the Agency)

(herein called the "Governing Body") has thoroughly considered the problem identified and has reviewed the project as described in the contract;

THEREFORE, NOW BE IT RESOLVED BY THE <u>Henderson County Board of Commissioners</u> IN OPEN (Governing Body)

MEETING ASSEMBLED IN THE CITY OF <u>Hendersonville</u>, NORTH CAROLINA,

THIS <u>5</u> DAY OF <u>Mast</u>, 20 <u>10</u>, AS FOLLOWS:

- 1. That the project referenced above is in the best interest of the Governing Body and the general public; and
- 2. That Rick Davis, Sheriff
  (Name and Title of Representative)

  Body, an application contract in the form prescribed by the Governor's Highway Safety Program for federal funding in the amount of \$\,\bigs\_{\text{203,010}}\) to be made to the Governing Body to assist in defraying (Federal Dollar Request)

  the cost of the project described in the contract application; and
- 3. That the Governing Body has formally appropriated the cash contribution of \$ 35,825 as (Local Cash Appropriation) required by the project contract; and
- 4. That the Project Director designated in the application contract shall furnish or make arrangement for other appropriate persons to furnish such information, data, documents and reports as required by the contract, if approved, or as may be required by the Governor's Highway Safety Program; and
- 5. That certified copies of this resolution be included as part of the contract referenced above; and
- 6. That this resolution shall take effect immediately upon its adoption.

| DONE AND ORDERED in open meeting by | MANNER                   |
|-------------------------------------|--------------------------|
| ATTESTED BY ATTESTED BY Clerk)      | (Chairperson/Mayor) SEAL |
| DATE MARCH 23, 2010                 |                          |

# North Carolina Governor's Highway Safety Program Traffic Safety Project Proposal – Form GHSP-01

| APPLICANT AGENCY INFORMATION |               |  |  |  |  |
|------------------------------|---------------|--|--|--|--|
| 1. Agency: HENDERSON C       | OUNTY SHERIFF | F'S OFFICE 2. Date: 03/08, 2010  |  |  |  |
| 3. Address: 201 N. Main Str  | eet           | 4. Contact: Captain Tim Griffin  |  |  |  |
| 5. City: Hendersonville      |               | 6. Phone: (828) 694-2716   |  |  |  |
| 7. County: Henderson         |               | 8. Fax: (828) 691-3121   |  |  |  |
| 9. State: NC 10. Zip:28792   |               | 11. Email: tgriffin@hendersoncountync.org  |  |  |  |
|                              |               | The same of the sa |  |  |  |

| 1. | Is this proposal   | New?             | ☐ Continuation | on from            | last ye           | ar?               |                       |                |
|----|--|------------------|----------------|--------------------|-------------------|-------------------|-----------------------|----------------|
|    | Years of Prior Funding (wit  | hin the past fiv | e years):      | □ 0                | <u> </u>          | _ 2               | □ 3                   | ₩ 3+           |
|    | Prior Projects with GHSP (<br>04-21 Personnel and Equip<br>PT10-03-04-01 Personnel | oment (Year 1)   | : PT09-03-04-3 | : K4-07<br>37 Pers | -05-15<br>onnel F | Equipr<br>Renewal | nent ; P<br>I (Year 2 | T08-03<br>2) ; |

## 2. Problem Identification (Include data):

Speed continues to be the number 1 contributor to traffic crashes and fatalities. According to the North Carolina Department of Transportation, excessive speed contributed to more than 80% of all crashes in North Carolina and, in 2007, alcohol was found to be the chief contributor in 16.7 % of the fatal crashes that year in Henderson County. Currently, Henderson County is showing an average over five years of 15 fatality crashes per year.

From January 2009 to December 2009, the reporting agencies of Henderson County arrested 35 people for Driving While Impaired, issued 1,656 citations for speed, and 65 seatbelt citations and yet our speeding citation rates are climbing along with the traffic crash rate.

3. Proposed Solution (List goals and objectives):

The Henderson County Sheriff's Office wishes to step up its efforts to reduce the crashes related to speed by stepped up aggressive enforcement with the addition of 2 (two) dedicated Deputies to Traffic Enforcement. The addition of the personnel and equipment will help us to reach our goal of traffic crash related to speed reduction by 50% by July 31, 2011.

Also, with the addition of the personnel and equipment, our goal is to attack the Impaired driver more aggressively by simply having the dedicated personnel to conduct more DWI Checkpoints and aggressive patrols. Our goal is to reduce the amount of Impaired drivers through education efforts at local schools, churches, and community centers, thus reducing the alcohol related crash fatality rate in Henderson County by 50% by July 31, 2011.

Patches (Shoulder, Longevity, Name Strip) - \$40

Total Uniform and Duty Gear (x2 Deputies) - \$13,852

Vehicles and Equipment.....

2010 Chevrolet Camaro 2 Door Coupe (Quote Attached) - \$30,739 2010 Dodge Challenger R/T 2 Door Coupe (Quote Attached) - \$27,789

Lighting (\$1600 each) - \$3200

Pentax Thermal Printer (\$350 each) - \$700

GPS Units (\$120 each) - \$240

Trunk Tray (\$280 each) - \$560

Kenwood 2-way Radio and Antenna (\$1850 each) - \$3700

Kustom Signals, Inc Directional Golden Eagle II Radar(\$2400 each) - \$4800

WatchGuard In-Car Camera System (\$5400 each) - \$10,800

Stop Stick Tire Deflation Device (\$490 each) - \$980

Graffix Shoppe Decals (\$360 each) - \$720

Flat Rock Signs Decal Application (\$250 each) - \$500

Painting by Morrow Paint and Body (\$1400 each) - \$2800

Kimball Communications Install of Equipment, etc. (\$3650 each) - \$7300

Alarm Disable (Chevrolet/Dodge Dealer) (\$18 each) - \$36

Window Tinting (\$225 each) - \$450

Total Vehicle and Equipment Cost - \$95,314

Grand Total Equipment Costs - \$110,253

## 6. Additional Needs (Itemize costs): N/A

| BUDGET INFORMATION  |           |    |              |     |                 |  |  |
|---------------------|-----------|----|--------------|-----|-----------------|--|--|
|                     | Total     | F  | ederal Funds | Sta | ate/Local Funds |  |  |
|                     | Amount    | %  | Amount       | %   | Amount          |  |  |
| Personnel Costs     | \$128,582 | 85 | \$109,295    | 15  | \$19,287        |  |  |
| Equipment Costs     | \$110,253 | 85 | \$93,715     | 15  | \$16,538        |  |  |
| Additional Costs    | \$        |    | \$           |     | \$              |  |  |
| Total Project Costs | \$238,835 |    | \$203,010    |     | \$35,825        |  |  |

| FOR GHSP USE ONLY |    |                    |                |  |  |  |
|-------------------|----|--------------------|----------------|--|--|--|
| Crash Ranking:    | of | Alcohol Crash Rank |                |  |  |  |
| GMS: □SB □FH □C   |    | Contract: ☐ Yes    | □ No □ Revisit |  |  |  |