REQUEST FOR BOARD ACTION HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE:

January 4, 2010

SUBJECT:

Appointment of Commissioner Representatives

ATTACHMENTS:

Yes

SUMMARY OF REQUEST:

The attached Boards and Committees are being provided for the Board's review.

BOARD ACTION REQUESTED:

The Board is requested to make appointments at their discretion.

SUGGESTED MOTION:

The Board is requested to make appointments at their discretion.

Commissioners on Boards/Committees

| Agriculture Advisory Board | | MarK Williams |
|--|-------------------|----------------|
| , | | |
| Apple Country Greenway Commission | | Chuck McGrady |
| | | |
| Asheville Regional Airport Authority Board | | Chuck McGrady |
| | | |
| Asheville-Henderson Water Issues Committee | | Larry Young |
| | | Chuck McGrady |
| Cane Creek Water and Sewer District Advisory Committee | Per Charter | Charlie Messer |
| | | |
| CJPP Task Force (Criminal Justice Partnership Program) | 143B-273.10(a)(1) | Charlie Messer |
| | | |
| Community Child Protection Team (CCPT) | | Chuck McGrady |
| | | |
| Downtown Hendersonville Inc. | | Mark Williams |
| | | |
| Dupont State Forest Advisory Committee | | Bill Moyer |
| | | |
| Environmental Advisory Committee | | Chuck McGrady |
| | | |
| Fire and Rescue Advisory Committee | | Bill Moyer |
| | | Charlie Messer |
| French Broad River MPO - Transportation Advisory | | Bill Moyer |
| Committee | | Chuck McGrady |
| Governmental Financing Corporation | | Bill Moyer |
| | | Charlie Messer |
| Henderson County Board of Health | NCGS 130A-35 | Larry Young |
| | | |
| Henderson County Historic Courthouse Corporation | | Bill Moyer |
| dba/Heritage Museum | | |
| Henderson County Planning Board | | Mark Williams |
| | | |
| Henderson County Transportation Advisory Committee | | Chuck McGrady |
| | | |
| Hospital Corporation Board of Directors | | Bill Moyer |
| | | |
| Joint College Facility Committee | | Bill Moyer |
| | | Chuck |
| Joint School Facilities | | Bill Moyer |
| | | Larry Young |
| Juvenile Crime Prevention Council | 147-33.60-67 | Bill Moyer |
| | | |

| Land-of-Sky Regional Council | Bylaws | Bill Moyer |
|---|-------------------|----------------|
| | | Chuck McGrady |
| Library Board of Trustees | 153A-265 | Larry Young |
| | | |
| Local Emergency Planning Committee (LEPC) | USCA 42-11001(c) | Bill Moyer |
| | | l |
| Local Government Committee of Cooperative Action | | Bill Moyer |
| (LGCCA) | | Mark Williams |
| Metropolitan Sewerage District of Buncombe County (MSD) | | Charlie Messer |
| | | |
| Mud Creek District Ad. Council/Water and Sewer Ad. | Per contract with | Bill Moyer |
| Council | Hendersonville | l |
| Recreation Advisory Board | Bylaws | Charlie Messer |
| | | I |
| Social Services Board | | Chuck McGrady |
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| Solid Waste Advisory Committee (SWAC) | | Chuck McGrady |
| | | |
| Travel & Tourism Committee | Bylaws | Larry Young |
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| Water Supply and Distribution Task Force | | Bill Moyer |
| | | Mark Williams |
| Western Highlands Local Management Entity | | Charlie Messer |
| | | |

Commissioners on Boards/Committees

| Agriculture Advisory | Board | | |
|----------------------|---|-------------------------------|------------|
| | | | |
| Meeting Date: | Monthly - 4th Wednesday | | |
| MeetingTime: | 12:00 Noon | | |
| MeetingLocation: | 61 Triple Springs Road -Henderson Co | unty Soil & Water | |
| Apple Country Gree | nway Commission | | |
| | | | |
| Meeting Date: | Monthly - 2nd Wednesday | | |
| MeetingTime: | 4:30 PM | | |
| MeetingLocation: | 100 N. King Street | | |
| Asheville Regional | Airport Authority Board | | |
| | | | |
| Meeting Date: | | | |
| MeetingTime: | | | |
| MeetingLocation: | | | |
| Asheville-Henderso | n Water Issues Committee | | |
| | | | |
| Meeting Date: | | | |
| MeetingTime: | | | |
| MeetingLocation: | | | |
| Cane Creek Water | and Sewer District Advisory Committee | Per Charter | |
| | · | | |
| Meeting Date: | As needed | | |
| MeetingTime: | Determined when meeting date is sche | duled | |
| MeetingLocation: | 4005 Hendersonville Rd Fletcher Tow | vn Hall | |
| CJPP Task Force (0 | Criminal Justice Partnership Program) | 143B-273.10(a)(1) | |
| | | | |
| Meeting Date: | Quarterly - 2nd Wednesday - Begin Jar | nuary | |
| MeetingTime: | 11:00 AM | | |
| MeetingLocation: | 100 N. King Street - Commissioner's M | eeting Room | |
| Community Child Pr | rotection Team (CCPT) | | |
| | | | |
| Meeting Date: | Monthly - 2nd Thursday | | |
| MeetingTime: | 12:30 p.m. | | |
| MeetingLocation: | 100 N. King Street - King Street Meetin | g Room | |
| Downtown Henders | onville Inc. | | |
| 1 | | | |
| Meeting Date: | Monthly - Last Wednesday | | |
| MeetingTime: | 8:30 AM | | |
| MeetingLocation: | 3rd Floor of Community Foundation Blo | lg. above Flight Restaurant/1 | st door Lt |

| Dupont State Fores | t Advisory Committee | | |
|--|--|----------------------------------|--|
| | | | |
| Meeting Date: | | | |
| MeetingTime: | | | |
| MeetingLocation: | | | |
| Environmental Advi | sory Committee | | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Maskins Data | Manufally dat Thomas days | ļ | |
| Meeting Date: | Monthly - 1st Thursday | | |
| MeetingTime: | 3:30 PM | natina Daam | |
| MeetingLocation: | 100 N. King Street - Commissioner's Me | eeting Room | |
| Fire and Rescue Ad | Ivisory Committee | | |
| Meeting Date: | Bi Monthly - odd months - 3rd Thursday | , | , |
| MeetingTime: | 7:00 PM | | |
| MeetingLocation: | 211 1st Ave, East - Land Development | Building | |
| French Broad River Committee | MPO - Transportation Advisory | | |
| Meeting Date: | MPO Odd Months - 3rd Thursday / TCC | ∙ CEven Months - 3rd Thursday | . y |
| MeetingTime: | MPO 12:00 - 2:00 / TCC 10:00 - 12:00 | | |
| MeetingLocation: | Asheville Public Services Building | | |
| Governmental Finar | ncing Corporation | | |
| | | | |
| Meeting Date: | Annually in December | | |
| MeetingTime: | 8:30 AM | | |
| MeetingLocation: | 100 N. King Street - County Manager's | Meeting Room | |
| Henderson County | Board of Health | NCGS 130A-35 | |
| | | | I |
| Meeting Date: | Monthly - 2nd Tuesday | | |
| MeetingTime: | 5:30 PM | | |
| MeetingLocation: | Health Dept. Conference Rm 1200 Sp | partanburg Hwy Admin. Board | d Room B249 |
| Henderson County l dba/Heritage Museu | Historic Courthouse Corporation um | | |
| Meeting Date: | Monthly - 4th Monday | | |
| MeetingTime: | 2:00 pm | | |
| MeetingLocation: | Historic Courhouse Community Room | | |
| Henderson County I | Planning Board | | |
| Meeting Date: | Monthly - 3rd Thursday | I | I |
| Meeting Date. MeetingTime: | 5:30 PM | | |
| MeetingLocation: | 100 N. King St - Board of Commissione | rs Meeting Room | |
| weetingLocation: | 100 M. King St - board of Commissione | is meening Nooili | |

| Henderson County | Transportation Advisory Committee | | |
|-----------------------|--|------------------|--|
| | | <u> </u> | |
| Meeting Date: | Monthly - 4th Thursday (Nov & Dec - 2nd Thursday) | | |
| MeetingTime: | 3:00 PM | | |
| MeetingLocation: | 100 N. King Street - Commissioner's Me | eting Room | Marine Control of the |
| Hospital Corporation | n Board of Directors | | |
| Meeting Date: | Monthly - Last Wednesday | I | |
| MeetingTime: | 3:00 PM | | |
| | 800 N. Justice Street - Pardee Hospital | | |
| Joint College Facilit | y Committee | <u></u> | |
| | , | | |
| Meeting Date: | | | |
| MeetingTime: | | | |
| MeetingLocation: | | | |
| Joint School Faciliti | es | | |
| | | | |
| Meeting Date: | Called as needed | | |
| MeetingTime: | Determined when meeting date is estab | | |
| MeetingLocation: | Determined when meeting date is estab | lished | |
| Juvenile Crime Prev | vention Council | 147-33.60-67 | |
| Meeting Date: | Monthly - 3rd Thursday | | 1 |
| MeetingTime: | 8:30 am | | |
| • | 100 N. King Street - Commissioner's Me | eeting Room | |
| Land-of-Sky Region | | Bylaws | |
| Land-or-oky Region | ai Couricii | Dylaws | |
| Meeting Date: | Monthly - 4th Wednesday | • | • |
| MeetingTime: | 11:00 AM Executive Committee - 1:00 F | PM Council | |
| MeetingLocation: | tion: 339 New Leicester Hwy., Ste. 140, Asheville - Land-of-Sky Regional Offices | | |
| Library Board of Tru | istees | 153A-265 | |
| | | | |
| Meeting Date: | Monthly - 2nd Thursday | | |
| MeetingTime: | 9:00 AM | | |
| MeetingLocation: | 301 N. Washington - Kaplan Auditorium | Library | |
| Local Emergency P | lanning Committee (LEPC) | USCA 42-11001(c) | |
| Meeting Date: | Quarterly - 3rd Thursday | I | I |
| Meeting Date: | 12:00 Noon | | |
| MeetingLocation: | Binion's Road House | | |
| J | | | |

| Local Government ((LGCCA) | Committee of Cooperative Action | | |
|---------------------------------|---|-------------------------------------|---|
| Meeting Date: | Monthly - 3rd Tuesday | | l |
| MeetingTime: | 3:00 PM | | |
| MeetingLocation: | 100 N. King Street - Commissioner's Me | eeting Room | |
| _ | age District of Buncombe County (MSD) | | |
| in or oponian ocwer | ago Elsafot of Balloonibo County (MOD) | | |
| Meeting Date: | Monthly - 3rd Wednesday | | |
| MeetingTime: | 2:00 | | |
| MeetingLocation: | MSD Office 2028 Riverside Dr., Ashevill | le, NC | |
| Mud Creek District A Council | Ad. Council/Water and Sewer Ad. | Per contract with Hendersonville | |
| Meeting Date: | | • | |
| MeetingTime: | | | |
| MeetingLocation: | | | |
| Recreation Advisory | Board | Bylaws | |
| | | | |
| Meeting Date: | Monthly - 3rd Tuesday | | |
| MeetingTime: | 12:30 PM | | |
| MeetingLocation: | Recreation Department | | |
| Social Services Boa | nrd | | |
| Manting Date: | Monthly 4th Tunnday | I | |
| Meeting Date: | Monthly - 4th Tuesday | | |
| MeetingTime: | 2:00 PM | opertment of Cooled Condess | |
| MeetingLocation: | 1200 Spartanburg Hwy. Room #A140 D | repartment of Social Services | |
| Solid Waste Advisor | ry Committee (SWAC) | | |
| Meeting Date: | Monthly - 3rd Monday | I | I |
| Meeting Date: MeetingTime: | 4:00 PM | | |
| Meeting time. MeetingLocation: | | | |
| Travel & Tourism Co | _ | Bylaws | |
| naver & Tourish Co | Ommittee | | |
| Meeting Date: | Monthly - 4th Thursday | | |
| MeetingTime: | 12:00 Noon | | |
| MeetingLocation: | 201 S. Main Street - Visitor's Center | | |
| Water Supply and D | Distribution Task Force | | |
| 1 | | | |
| Meeting Date: | Monthly on 2nd Tuesday | | |
| MeetingTime: | 3:00 p.m. | | |
| MeetingLocation: | Historic Courthouse - Courtroom | | |

Western Highlands Local Management Entity

Meeting Date:

Monthly- 3rd Friday

MeetingTime:

9:30 AM

MeetingLocation: Western Highlands Network - 356 Biltmore Ave. Room 159