## REQUEST FOR BOARD ACTION

## HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** 

**September 16, 2009** 

**SUBJECT:** 

**County Attorney's Report** 

**ATTACHMENTS:** 

None

## **SUMMARY OF REQUEST:**

The County Attorney will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.

**MEETING DATE:** 

**September 16, 2009** 

**SUBJECT:** 

County Manager's Report

**ATTACHMENTS:** 

None

## **SUMMARY OF REQUEST:**

The County Attorney will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.