### REQUEST FOR BOARD ACTION

# HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** 

September 16, 2009

SUBJECT:

Western Highlands Area Authority – Quarterly Fiscal

Monitoring Report (FMR) for the period ended

June 30, 2009

**ATTACHMENTS:** 

Fiscal Monitoring Report (FMR) – June 30, 2009

#### SUMMARY OF REQUEST:

G.S. 122C-117(c) requires the staff of the local area mental health authority to provide the County Finance Officer with the quarterly Fiscal Monitoring Report (FMR) within 30 days of the end of the quarter. The County Finance Officer is then required to provide the FMR to the Board of Commissioners at the next regularly scheduled meeting of the board. The attached FMR for Western Highlands Area Authority was received by the County Finance Officer on September 8, 2009.

### **BOARD ACTION REQUESTED:**

Request that the Board consider approving the Fiscal Monitoring Report of Western Highlands Area Authority for the period ended June 30, 2009.

## Suggested Motion:

I move that the Board of Commissioners approve the Western Highlands Area Authority Fiscal Monitoring Report for the period ended June 30, 2009.



Read 9/8/09

September 04, 2009

Carey McLelland
Finance Director
Henderson County
113 N Main Street
Hendersonville, NC 28792

Dear Mr. McLelland:

Enclosed please find the Western Highlands Network's Fiscal Monitoring Report for the 2009 fiscal year 4<sup>th</sup> quarter, ending June 30, 2009. State Law requires the LME to provide the quarterly FMR to the County Finance Officer. This report is to be provided to the Board of County Commissioners at the next regularly scheduled meeting of the Board. I have cited Legislative Bill H2077 for easy reference:

SECTION 3(a) G.S. 122C-117(c) reads as rewritten:

"(c) Within 30 days of the end of each quarter of the fiscal year, the area director and finance officer of the area authority shall provide the quarterly report of the area authority to the county finance officer. The county finance officer shall provide the quarterly report to the board of county commissioners at the next regularly scheduled meeting of the board. The clerk of the board of commissioners shall notify the area director and the county finance officer if the quarterly report required by this subsection has not been submitted within the required period of time. This information shall be presented in a format prescribed by the county. At least twice a year, this information shall be presented in person and shall be read into the minutes of the meeting at which it is presented. In addition, the area director or finance officer of the area authority shall provide to the board of county commissioners ad hoc reports as requested by the board of county commissioners."

Please don't hesitate to call if you have any questions.

Cordially,

Western Highlands Area Authority

Sharon Lenz, CFO

Enclosure

Division of Mental Health, Developmental Disabilities & Substance Abuse Services

Western Highlands Area Author	L	ME	
for the period ending: # of month in the fiscal year===== (July = 1, August = 2, , Jun			

1. REPORT OF BUDGET VS. ACTUAL Basis of Accounting: Cash	(1)	(2)	(3)	(4)	(5)	(6)	
(check one) Accrual x	PRIOR YE	AR	CURRENT YEAR				
(Silver Tire)	2007-20			ACTUAL	BALANCE	ANNUALIZED PERCENTAGE **	
ITEM .	BUDGET	ACTUAL	BUDGET	YR-TO-DATE	(Col. 3-4)	PERCENTAGE	
REVENUE							
Client Fees	-	-			4 205 420	89,50%	
Medicaid - "Regular Fee-for-Service"	12,000,000	10,671,023	13,000,000	11,634,580	1,365,420	133,76%	
Medicaid - CAP/MRDD	600,000	617,185	600,000	802,543	(202,543)	#DIV/0!	
Medicare	+	- 1	*		•	#DIV/01	
insurance	۳	•		00/005	(24,625)	109.47%	
Other Local	681,235	772,828	260,000	284,625	(24,020)	#DIV/0l	
Area Program Transfers	892,618	892,618	- 447.005	•	5,147,265	0.00%	
Appropriation of Fund Balance *	1,038,470		5,147,265	12,721,749	6,285,516	66.93%	
Total Local Funds	15,212,323	12,953,655	19,007,265	12,721,749	0,200,010	00,007	
County Appropriations (by county);	600,000	600,000	600,000	600,000	-	100.00%	
Buncombe County	528,402	528,612	528,612	528,612	-	100.00%	
Henderson County	30,000	30,000	30,000	30,000	-	100.00%	
Madison County	18,000	18,000	18,000	18,000		100.00%	
Mitchell County Palk County	74,991	74,991	74,991	74,991	•	100.00%	
	102,168	102,168	102,168	102,168	-	100.00%	
1100101101	99,261	99,261	99,261	99,261	-	100,00%	
	26,000	26,000	26,000	26,000		100.009	
Yancey County Total County Funds	1,478,822	1,479,032	1,479,032	1,479,032		100.00%	
Total County Carrier				5,960,035	_	100.00%	
Service Management Funds	6,373,644	6,373,644	5,960,035	32,040,043	678,000	97.939	
Service Delivery Funds	31,719,979	27,509,311	32,718,043	220,269	67,863	76,459	
All Other State/Federal Funds	240,000	236,146	288,132 38,966,210	38,220,347	745,863	98,099	
Total State and Federal Funds	38,333,623	34,119,101	36,900,210	30,220,041	1.10,520		
TOTAL REVENUE	55,024,768	48,551,788	59,452,507	52,421,127	7,031,380	88.17%	
					_		
EXPENDITURES:							
Comition Management	8,792,422	6,770,141	9,084,479	7,979,695	1,104,784	87.849	
Service Management Directly Provided Services	-	-	· -	-	-	#DIV/0!	
Provider Payments	44,629,412	38,580,914	48,766,712	45,309,292	3,457,420	92.919	
All Other	1,602,934	1,480,355	1,601,316	1,498,355	102,961	93.57	
All Other				F4 707 040	4,665,165	92.15	
TOTAL EXPENDITURES	55,024,768	46,831,410	59,452,507	54,787,342	4,000,100	32.10	
CHANGE IN CASH BALANCE		1,720,379		(2,366,214)			
CHANGE IN CASH BALANCE							
SERVICE STREET,	ethic englishmen		Reduce Strain	机机械电影			
						医骨髓管管膜炎	
Beginning Unrestricted Fund Balance		6,105,452		6,096,570			
Current Estimated Unrestricted Fund Balance	11.08%	6,096,570	11.23%	6,674,720			
and percent of budgeted expenditures							

<sup>\* &</sup>quot;Appropriation of Fund Balance" represents the Area Program Fund Balance that has been incorporated as part of the Approved Budget. Actual Yr-To-Date should reflect Fund Balance utilized to date and an explanation needs to be provided for the specific uses of fund.

\*\* annualized Revenue percentage less than 90% and Expenditure percentages greater than 110% must be explained on the attachment and submitted with the Fiscal Monitoring Report

2. CURRENT CASH POSITION:	(1)	(2)	(3)	(4) OVER	(5)	Receivables net of Allowance for Uncollectible
	30 DAY	YS 60 DAYS	90 DAYS	90 DAYS	TOTAL	Receivables
Accounts Payable (Accrual Method)	3,21	17,706				979 704
Account Receivable (Accrual Method)	85	59,659 138,638	33,612	175,094 \$	1,207,002	\$ 976,704
Account Receivable (Accide Metrica)						

12,662,903 Current Cash in Bank

3. SERVICE EXCEPTIONS: ( Provided Based on System Capability)

Services authorized but not billed

						4	
		d complete inform	otion (b) evolenatio	ns are provid	ed for any expenditure	item with an annualized expenditure :	rate greater then 110°
* We certify (a) this report to	contain accurate at	oint rate of less tha	in 90%, and (c) a o	copy of this re	port has been provided	to each county manager in the catch	ıment area".
and for any revenue main with	an annuanzou reo	A A	A.	, -		11.11	al. c.
1/1////	A	oll .	$\varphi_{\cdot, \mathbf{z}}$	Dr's	0-17.0		UHIT
41. V (11194)	9/1/09	XI Ranna	news.	CFU	0-21-01	Area Board Chair	date
Troo/Dirosthy //	7 / date	Area Fi	nance Officer	,	date	Alea board onaii	ODIO

Division of Mental Health, Developmental Disabilities & Substance Abuse Services

Quarterly Fiscal Monitoring Report - Explanation of Revenue and Expenditure Variances

Western Highlands Area Authority

Local Management Entity

	June 30, 2009
for the period ending:	Julie 30, 2003
for the period ending:	the state of the s

Note: Our annual audit is currently underway. The numbers reflected on this report are not final numbers. We will update FY2009 numbers on the September report after the audit is complete.

ITEM

Explanation

Revenues:

Medicaid - Regular Fee for Service: Actual cash revenues have not met projections. Providers have 365 days to bill Medicaid.

All other State/Federal Funds: This revenue is the Shelter Plus Program directly with the Federal Government. The amount billed can vary given the number of participants in the program. Our budgeted numbers represent the maximum amount of funds available for the program.

Expenditures: