

**HENDERSON COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** November 19, 2008

**SUBJECT:** County Attorney's Report

**ATTACHMENTS:** None

**SUMMARY OF REQUEST:**

The County Attorney will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.

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**MEETING DATE:** November 19, 2008

**SUBJECT:** County Manager's Report

**SUMMARY:**

The County Manager will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.