## HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** November 3, 2008

**SUBJECT:** County Attorney's Report

**ATTACHMENTS:** None

## **SUMMARY OF REQUEST:**

The County Attorney will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.

**MEETING DATE:** November 3, 2008

**SUBJECT:** County Manager's Report

**SUMMARY:** 

The County Manager will provide the Board of Commissioners with a brief update concerning any issues that should be brought to the attention of the Board.