

# Boards and Commissions Position Vacancy Report

## *Henderson County Historic Courthouse Corporation*

Meeting Times:	4:00 pm	Positions:	11	Contact Person:	Spence Campbell
Meeting Place:	400 N. Main Street, Hendersonville	Length:	3 years	Contact Phone:	693-7426
Description:	The corporation is organized and shall be operated exclusively for charitable and educational purposes within the meaning of Section 501(C)(3) of the Internal Revenue Code for the United States of America, specifically including the restoration, maintenance and operation of the historic Henderson County Courthouse building and grounds, located between First and Second Avenues and between				

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|----|-----------------------------------|--|------------------|------------|
| 1  | <b>Mr. Spence Campbell Chair</b>  | Requirement:                             | Expiration Date: | 6/30/2008  |
| 2  | <b>VACANT</b>                     | Requirement:                             | Expiration Date: | 6/30/2008  |
| 3  | <b>VACANT</b>                     | Requirement:                             | Expiration Date: | 6/30/2008  |
| 4  | <b>Ms. Judy Abrell Vice-Chair</b> | Requirement:                             | Expiration Date: | 6/30/2009  |
| 5  | <b>VACANT</b>                     | Requirement:                             | Expiration Date: | 6/30/2009  |
| 6  | <b>Mrs. Virginia Gambill</b>      | Requirement:                             | Expiration Date: | 6/30/2009  |
| 7  | <b>Dr. George Jones</b>           | Requirement:                             | Expiration Date: | 6/30/2010  |
| 8  | <b>Mr Jeffery Miller</b>          | Requirement:                             | Expiration Date: | 6/30/2010  |
| 9  | <b>VACANT</b>                     | Requirement:                             | Expiration Date: | 6/30/2010  |
| 10 | <b>VACANT</b>                     | Requirement: Travel & Tourism Committee  | Expiration Date: | 12/31/2008 |
| 11 | <b>Mr. Bill Moyer</b>             | Requirement: Commissioner Representative | Expiration Date: | 12/31/2008 |

### ***Applicants Interested in this Board:***

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|---------------------|------------|
| Ms. Karen-Eve Bayne | 06/17/2008 |
| Ms. Patsy F. Jones  | 05/20/2008 |
| Ms. Vanessa Mintz   | 04/12/2006 |
| Mr. Terry Ruscin    | 05/28/2008 |