REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE: October 1, 2007

SUBJECT: 2007 Strategic Plan & Capital Project Update

ATTACHMENTS: Attachment 1: Strategic Plan

Attachment 2: Capital Projects Monthly Updates

SUMMARY OF REQUEST:

Attached is the monthly Strategic Plan and Capital Improvements Plan updates for the Board of Commissioners review and discussion.

BOARD ACTION REQUESTED:

No action required at this time.

Suggested Motion:

I move that the Board accept this monthly update for information purposes.

2007 – 2011 STRATEGIC PLAN MONTHLY IMPLEMENTATION UPDATE

Approved June 4, 2007 in Conjunction with the FY2008 Budget

Goal 1: To enhance public trust and confidence in County government through sound policy-making and implementation.		
Strategy 1.1: Improve government accountability and fiscal stewardship by increasing cost effectiveness of County government.		
	Status	
Objectives:		
A. Limit operational growth for County-funded departments and agencies to tax growth benchmarks.		
(FY2008) [Objective Achieved; Ongoing]		
a. Provide incentives to employees/departments/agencies for implementing cost-savings measures.		
B. Implement zero-based budgeting. (FY2008) [Objective Achieved; Ongoing]		
C. Develop a cost recovery policy and implementation plan. (FY2008)		
D. Develop a funding formula for public school operational needs to include annual growth and schools	• Initial meeting held with	
expansion. (FY2008)	BOC and BOE	
E. Develop a funding formula for the community college operational needs. (FY2008)	representatives on funding	
F. Implement an energy conservation policy and plan. (FY2008)	formula in September.	
G. Implement cost recovery plan. (FY2009)		
Strategy 1.2: Improve citizen participation and understanding.		
Objectives:		
A. Enhance the County's public information program by developing and implementing a comprehensive		
education program. (FY 2008)		
Strategy 1.3: Responsibly plan for the County's capital needs.		
Objectives:	• See attached detail	
A. Implement Phase I of the 12-Year Capital Improvements Plan. (FY2008)	reports.	

Goal 2: To responsibly manage growth and its impacts.		
Strategy 2.1: Take a leadership role in sewer and water planning. [CCP: PS-01]		
	Status	
Objectives:	• Staff conducting research	
A. Establish and fund a 10-year capital improvement program and capital reserve fund which is adequate to	on sewer utility plan and	
implement planned investments in sewer and water infrastructure. [CCP: SW-01-G] (FY2010)	developing scope for	
B. Consider forming an inter-local sewer and water agreement. [CCP: SW-01-C] (FY2011)	consultant assistance.	
Strategy 2.2: To direct growth to areas where essential services and infrastructure are present, and protect sensitive natural areas and		

key historic / cultural resources from extensive development. [CCP: GMS-01]			
Objectives:	• LDC adopted 9/19/07;		
A. Develop a Land Development Code. (FY2008)	LDC implemented.		
a. Consolidate existing land development ordinances into a single Land Development Code (i.e.	• BOC will be updated on		
Zoning Ordinance Re-write). [CCP: GMS-01-B] (FY2008)	Cost of Community		
B. Adopt and begin enforcing the Land Development Code. [CCP: GMS-01] (FY2008)	Services at 10/1/07		
C. Develop a Cost of Community Services Study. (FY2008)	meeting.		
Strategy 2.3: Begin community planning process [CCP, Section 4, Implementation Steps]			
Objectives:	• BOC approved final		
A. Begin two small area plans. (FY2008)	boundary of study area		
B. Amend CCP Implementation Schedule, in addition to other minor/technical revisions, in order to	for the Etowah – Horse		
accommodate for the completion of the Land Development Code. (FY2008)	Shoe Plan at the 9/19/07		
	meeting; Staff has		
	scheduled the first		
	committee meeting.		

Goal 3: To enhance the quality of life for all citizens through improved access to health care, children's services, aging and elderly			
services, human services, public safety, and cultural and recreational resources.			
Strategy 3.1: Meet park needs through 2020. [CCP: R-01]			
	Status		
Objectives:	• Final of 6 input meetings		
A. Develop a countywide parks master plan focusing on long-range facility needs. [CCP: R-01-A] (FY2008)	to be held 10/2/07; Report		
	to be presented to BOC in		
	Dec 07.		
Strategy 3.2: Promote a diverse range of home ownership and rental opportunities. [CCP: H-01]			
Objectives:	• Planning Staff is		
A. Adopt and enforce a Minimum Housing Code [CCP: H-01-E] (FY2008)	developing a draft		
B. Begin enforcement of Minimum Housing Code. (FY2009)	ordinance.		
C. Lead the establishment of an affordable housing trust fund. [CCP: H-01-H] (FY2009)			
Strategy 3.3: Protect the County's citizens through the provision of quality and responsive emergency services.			

Objectives:	
 A. Develop and take action upon an E911 Improvement Study. (FY2008) B. Identify service levels of EMS and develop and implement an action plan for improvements. (FY2008) C. Address Emergency Medical Services (EMS) facility and operational needs. (FY2010) D. Assessment of County's wireless communications system. (FY2011) 	• Improvement study underway.
Strategy 3.4: Provide professional and quality animal control services.	
Objectives: A. Develop and implement a spay-neuter program to reduce the number of unwanted domestic animals. (FY2008) B. Evaluate volunteer capacity and implement a volunteer program at the animal shelter. (FY2008)	 Animal Services Advisory Committee (ASAC) meeting held 9/27/07 to further discuss spay- neuter program; Staff anticipates draft to the BOC at 11/5/07 meeting. Formal volunteer program scheduled for discussion/initial development at ASAC meeting in October- November.
Strategy 3.5: Address the needs of children within the community.	
Objectives: A. Coordinate children and family services via support for the United Agenda for Children. (FY2008) Strategy 3.6: Address the needs of aging and elderly within the community.	
Objectives: A. Continue support of the public transportation program. (FY2008) B. Continue funding non-profit programs that assist the elderly and aging within the community. (FY2008) [Objective Achieved; Ongoing]	

Goal 4: To protect and preserve the County's historic and natural resources.

Strategy 4.1: Reduce Farmland Loss. [CCP: A-01]

	Status
Objectives:	
A. Consider the costs and practicality of establishing a farmland protection fund for Henderson County. [CCP: A-01-A] (FY2009)	
B. Review whether County's current policies regarding farmland preservation are adequate to protect agriculture land. (FY2010)	
Strategy 4.2: Protect Water Quality. [CCP: N-02]	
 Objectives: A. Begin enforcement of Sedimentation and Erosion Control standards within County land development ordinances. [CCP: N-02-D] (FY2008) B. Identify and incorporate Storm Water Management standards and requirements into County land development ordinances. [CCP: N-02-E] (FY2008) C. Begin development and enforcement of Storm Water Management standards within County land development ordinances. [CCP: N-02-E] (FY2008) D. Address coordination of watershed programs within the County. (FY 2008) [Objective Achieved; Ongoing] 	 Sedimentation and Erosion Control enforcement to begin Oct 07. BOC approved application for Clean Water Management Trust Fund Grant at 9/19/07 meeting; Grant will be used to model stormwater and develop an ordinance for a delegated County
	Stormwater Management Program.
Strategy 4.3: Protect key sites of historical and cultural significance from development. [CCP: N-05]	i rogram.
Objectives:	
A. Conduct an inventory of historic / culturally significant sites / structures, as related to cemetery issue. [CCP: N-05-A] (FY2008)	
Strategy 4.4: Address solid waste management issues including recycling and upcoming pertinent solid w	aste legislation.
Objectives: A. Develop a comprehensive 20-year Solid Waste Management Plan. (FY2008)	• Staff conducting research on Solid Waste options and developing scope for
	consultant assistance.

Strategy 4.5: Promote energy efficiency and the use of sustainable and renewable energy sources within the County.	
Objectives: A. Conduct an energy efficiency study of all County-owned facilities. (FY 2008)	• At 9/19/07 BOC meeting, the Historic Courthouse energy assessment was presented and staff introduced the possibility of Guaranteed Energy Saving Contracts; Staff working with Waste Reduction Partners on developing a County Energy Policy.

Goal 5: To responsibly plan for the County's educational facility needs.		
Strategy 5.1: Take a leadership role in school facilities planning. [CCP: PS-01]		
	Status	
Objectives:		
A. Implement Phase I of CIP for education (Mills River & Hillandale Schools) through debt service issuance.		
(FY2008) [Objective Achieved; Ongoing]		
B. Work with public school system to develop a growth projection model for planning for school facility		
needs. (FY2008)		
Strategy 5.2: Promote schools to function as focal points for communities. [CCP: PS-02]		
Objectives:		
A. Consider incorporating mechanisms that link public school capacity and long-range public schools master		
plans to the land development permitting process into County land development ordinances. [CCP: PS-02-		
B] (FY2009)		
B. Establish site selection criteria for new schools and site design criteria for all schools. [CCP: PS-02-C]		
(FY2009)		
Goal 6: To help create a business climate that promotes a growing and diversified economy.		

Strategy 6.1: Support the development of the industrial sector of the County's economy.		
	Status	
Objectives:		
A. Support economic development efforts to retain the County's existing businesses. (FY2008)		
B. Develop an inventory of land suitable for industrial use, meeting the criteria of size, access, utility		
availability and cost of acquisition. (FY2008)		
C. Research the feasibility of constructing an industrial park for new industry recruitment. (FY2009)		
Strategy 6.2: Support the County's agriculture industry as an important element of the County's economy.		
Objectives:		
A. Support economic development efforts to retain the County's existing businesses. (FY2008)		

HENDERSON COUNTY CAPITAL PROJECTS MONTHLY UPDATE

UPDATE MONTH	October 2007

PROJECT NAME	Historic Courthouse Rehabilitation
Budget	\$ 9,300,000
Estimated Completion Date	February 6, 2008

MONTHLY REPORT: Progress / Change Orders

Project began mid August 2006 and is approximately 65% complete. Majority of work to date relates to removal of existing wiring, plumbing, heating systems, abatement of asbestos and lead paint. Annex on 2nd avenue has been removed. Construction of new annex has begun and exterior brick work, window installation and roofing are near completion. Interior wall construction is underway with wiring, plumbing, sheet rock. Exterior column restoration and brick work is complete. There have been several approved change proposal requests as follows:

Proposed Change CPR#	Amount	CPR Approved	Change Order Approved
1- Additional Asbestos removal from Sheriff's Dept Annex	\$1,633.24	10-2-06	12-18-06
5- Relocation of 911 Fiber Optic Line – Conduit installation	\$20,656.00	11-13-06	12-18-06
7- Rerouting of storm sewer in rear parking lot	\$1,538.56	11-13-06	12-18-06
11- Additional Lead Paint Removal Upper level	\$13,260.85	11-13-06	12-18-06
14- Footing Poor Soil and Stone Backfill for new annex	\$13,515.89	11-14-06	12-18-06
6- Two New Windows Finance Directors Office	\$5,072.74	12-11-06	01-18-07
15- Additional Undercut and Stone Backfill for new annex	\$5,065.36	12-11-06	12-18-06
17- Re-route Plumbing Room 109	\$3,096.56	12-11-06	01-18-07
4- Restore not Replace West Windows Court Room Credit	(\$12,240.81)	12-18-06	12-18-06
18- Restore East Windows Sash Court Room	\$16,323.12	12-18-06	12-18-06
19-911 Tower Fire Protection Credit	(\$2,110.00)	1-10-07	01-18-07
20- Add metal coping to HC roof	\$5,661.75	1-10-07	01-18-07
21- Add metal coping to Finance Annex roof	\$3,137.53	1-10-07	01-18-07
23- Alternate mounts for Lightning Protection	\$1,673.32	1-10-07	01-18-07
12- Alternate Outdoor Lighting	\$ 0	4-27-07	06-26-07
24- New Roof Decking	\$14,239.14	4-27-07	06-26-07
26-Replace Decayed Sofits Westside	\$3,658.94	4-27-07	06-26-07
28-Credit, Revised Acoustical Panel Design	(\$10,107.00)		06-26-07
29-Waterproofing Allowance Credit	(\$9,500.00)	4-27-07	06-26-07
30-Carpeting Allowance Credit	(\$1,923.00)	4-27-07	06-26-07
3 - Elevator to third floor	\$42,520.95	5-30-07	06-26-07
31-Two Bronze Plaques	\$7,922.12	5-30-07	08-06-07
33-Cluster Mailbox	\$2,085.71	5-30-07	08-06-07
36-Acoustical Wall Panels Community Room	\$8,944.95	5-30-07	08-06-07
27- Concrete Grade Beam	\$10,237.01	6-26-07	08-06-07
34- Credit Cabinetry	(\$8,800.00)	6-26-07	08-06-07
35- Additional Data Drops	\$6,814.27	6-26-07	08-06-07
40-Revised Brick Lintels	\$10,033.13	6-26-07	08-06-07
41- 6 ft cove lights	\$3,673.36	6-26-07	08-06-07
42- Roof Hatch	\$1,276.96		08-06-07
2- Coffe Bar Conference Room	\$10,714.91		08-06-07
13- Credit on Rm 026	(\$1,156.75		09-19-07
22-Add for 40HP Fire Pump	\$45,296.45		08-06-07
43-AV Screen Enclosure	\$1,678.92	8-06-07	09-19-07

	ce Revisions	\$12,428.17	8-06-07	09-19-07
46- Additional Concrete		\$12,428.17 \$10,129.08	8-06-07	09-19-07
		\$ 272.96	8-06-07	09-19-07
47- Change in Cabinet Paint to Bronze 38-Museum Tract Lighting(to be paid by HCH Committee)		\$ 272.90 \$22,617.42	6-29-07	08-06-07
		\$70,598.34	9-05-07	09-19-07
44-Security System Package 48-Elevator Electrical Service Revision		\$13,153.90	9-05-07	09-19-07
49-Apple Festival Lighting Additions		\$9,660.13	9-05-07 9-05-07	09-19-07
50-Emergency Lighting	_	\$3,303.65	9-05-07 9-05-07	09-19-07
51-Lighting Allowance		(\$56,968.62)	9-05-07	09-19-01
52- Door and Hardward		(\$3,784.28)		
52- Door and nardware	Total Approved to Date	\$295,304.93		
	Total Applotod to Bate	4200,00 H00		
	To be paid by Committee	(\$22,617.42)		
	Security System Package	(\$70,598.34)		
	Total Project Changers	\$202,089.17		
	Contingency Overage	\$2,089.17		
proposal requests with	red \$200,000 for change orders. To o only the above being approved to date rs approved will result in change order	e. Some of these change s. The above list will be u	s will result in cr	edits, some will not monthly report.

PROJECT	COORDINATO	R'S COM	MENTS:
Uncoming	leeuge		

Additional wiring for lights, data, A/V for museum area is being requested by Historic Courthouse Corporation. Costs for these items are being developed. It is anticipated that they will cover the additional cost of these items. With approved change orders and time extension, estimate completion date is currently February 6, 2008. The Landscape Plan and Audio Visual Plan were not part of the original contract and will be bid separately. Landscape bids will be obtained this Fall and Audio Visual Bids to follow.

Gary Tweed, P.E.	September 25, 2007
Project Coordinator	Date



CAPITAL PROJECTS MONTHLY UPDATE

UPDATE MONTH	October 2007
PROJECT NAME	Etowah Branch Library
Project Budget	\$ 1,269,626
Estimated Completion Date	February 2008
MONTHLY REPORT:	
Progress / Change Orders	
started in January with grading work. Building page	struction. Construction contracts have been executed. Project was d and steel work has been completed. Building steel is in place and roof rock work near completion. Site work complete and driveway parking
MANAGER'S COMMENTS: Upcoming Issues	
None at this time.	
Gary Tweed, P.E.	September 25, 2007
Project Coordinator	Date



CAPITAL PROJECTS MONTHLY UPDATE

UPDATE MONTH	October 2007
PROJECT NAME	Edneyville Park Phase I
Project Budget	\$ 1,000,000
Estimated Completion Date	Spring to Summer 2008
MONTHLY REPORT:	
Progress / Change Orders	
construction of a Community Center. Community Cl Master Plan and Concept Plan for Community Center	ster Plan with Phased Construction. First Phase will be the design and lub is seeking to obtain additional grants for the project. Preliminary er is complete and follow up meeting with Community Club was held as approved by Community Club. Architects have complete on site soils
MANAGER'S COMMENTS: Upcoming Issues	
Preliminary cost estimate for Phase I is approximate construction to meet the 1 million project budget. On the community center. Architect is requesting evaluations.	ely 2.1 million. Architects are looking at ways to phase the building On site septic system drainfield area is limited and may limit the size of uation by Health Department to assist in the design of the septic reatment System, that is owned by Henderson County, is being
Gary Tweed, P.E. Project Coordinator	September 25, 2007 Date

