## REQUEST FOR BOARD ACTION

## HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** 

Wednesday, May 16, 2007

**SUBJECT:** 

Quarterly Schools Maintenance Report

**ATTACHMENTS:** 

No

## **SUMMARY OF REQUEST:**

A representative from the Henderson County Public School system will be in attendance at today's meeting to provide a quarterly report on maintenance projects completed to date.

## **BOARD ACTION REQUESTED:**

No action required; For informational purposes only.

**Suggested Motion:** 

No motion necessary