REQUEST FOR BOARD ACTION

Henderson County Board of Commissioners

Meeting Date: Aug

August 16, 2006

Subject:

Water Line Extension - Fox Glen, Phase 3

Sewer Line Extension - Carriage Park, Section 15

Attachments:

Project Summary

Engineer's Report County Review Sheet

Summary of Request:

The City of Hendersonville has requested County comments on proposed water line extension for Fox Glen, Phase 3 and sewer line extension for Carriage Park, Section 15.

A City of Hendersonville Project Summary sheet, with backup documents and County review sheet with staff comments are attached for Board review and action.

County Manager's Comments:

Recommend that the Board take action to support the referenced water and sewer line extension.

City of Hendersonville - Project Summary Water Line Extension Fox Glen, Phase 3

Date: April 10, 2006

This is a project to extend existing water lines to provide water service to a proposed residential development. This phase will serve twenty-one (21) townhouse units consisting of seven (7) buildings. This project is located on the east side of Howard Gap Road across from the Fletcher Elementary School.

This project is under the reviewing jurisdiction of: Henderson County.

This project requires approximately 370 linear feet of water line sized as following:

Description:

Approximate Length

2" PVC SDR 13.5

370 lf

Fire Protection will be provided by an existing (phase 1) hydrant.

The entire cost of the proposed water line extension is to be paid for by Glade Holding, Inc of Hendersonville, NC.

Water pressure and flow in this area is as follows:

Static Pressure:

78 PSI

Residual:

45 PSI

Flow:

785 GPM

Based on the above information, the Water & Sewer department is capable of supporting the additional connections and recommends approval of the project contingent upon approval of the final plans and specifications from the Water & Sewer Department.

A motion is needed to approve and accept this project. Suggest wording is as follows:

I move to accept this water line extension project and to authorize the City manager to execute the water line extension agreement on behalf of the City.

| Water & Sewer Department: Hendersonville City Council: | Approved Disap | |
|---|---|--|
| The undersigned represents this utilit land use plan for the municipality or Harea to be served, this extension has Reviewing Jurisdiction: Hender Signing Official: Date of Review: | enderson County. In the abser been evaluated in terms of its fi | nce of such a plan for the general uture impact on existing land uses. |
| ☐ Approved ☐ Disapproved Narrative Comments Provided: | ☐ Yes ☐ No | |

FOX GLEN (PHASE III)

FLETCHER NORTH CAROLINA

ENGINEER'S REPORT

WATER DISTRIBUTION SYSTEM IMPROVEMENTS



Prepared by: MOUNTAIN ENGINEERING COMPANY

121 Third Avenue West Suite 2 Hendersonville North Carolina 28792

Telephone No. (828) 697-2122

Facsimile No. (828) 697-8458

FOX GLEN (Phase III)

ENGINEER'S REPORT

WATER DISTRIBUTION SYSTEM IMPROVEMENTS

APPLICANT NAME and ADDRESS

CITY of HENDERSONVILLE Post Office Box 1760 Hendersonville, North Carolina 28793

PROJECT DESCRIPTION AND NARRATIVE

Fox Glen is a proposed residential community. The project has frontage on **Howard Gap Road** (SR # 1006) and is located on the east side; across from the Fletcher Elementary School. The property is outside the city limits of Hendersonville.

The current plan and permit provides for the development of twenty-one (21) residential condominium (townhouse) units on 3.02 acres.

CURRENT PROJECT NARRATIVE

The proposed water improvements include a water-main extension (2-inch water-line: 532.0 lf) and required appurtenances to serve only the Fox Glen – Phase III neighborhood; with a possible twenty-one (21) connections.

PROJECT SUMMARY

| Air Release Valve (ARV.) | 1 ea. |
|--------------------------|---------|
| Water Lines | |
| 2" PVC/SDR-13.5 | 532 lf. |
| Water Valves | |
| 2" Gate Valve w/box | 2 ea. |
| Water Services | 21 ea. |

IDENTIFICATION and DESCRIPTION of the SERVICE AREA

The service area for this project is only the Fox Glen - Phase III community.

FUTURE SERVICE AREAS

Future water-line extensions around the project will serve the surrounding area. This Water system extension is proposed to serve only the Fox Glen Townhouse community.

PRESENT and ANTICIPATED WATER DEMAND

There is no current water use. When this phase is completed, the anticipated water demand will be <u>8,400</u> GPD (21 units @ 400 GPD).

CHARACTER of the WATER SUPPLY SOURCE

The water supply for this project is from the City of Hendersonville Water Treatment Plant.

HENDERSON COUNTY REVIEW OF CITY WATER LINE EXTENSIONS

| Project Name: | Fox Glen, Phase 3 | | | |
|------------------------|--|--------------|-------------|-------------|
| Size of Water Line (| Main & Distribution Pipe Size): 2" PVC SDR 13.5, 370 lf. | | | |
| County Staff Review | ring Extension: Rocky Hyder, Fire Marshal; Matt Card, Subdivision Admin.; Rodney Tu | ucker, Proje | ect Mgr. | |
| Has the project been | n reviewed under the County Subdivision Ordinance? | ⊠ Yes | | |
| Date reviewed: | February 15, 2005 | res | No | N/A |
| Action: | Standard conditions, final plat conditions and approval of utilities. | | | |
| Conditions: | , and apply the contract of th | | W.Carrest | |
| Comments: | | | | |
| | | | | |
| Has the project beer | n reviewed under the County Manufactured Park Ordinance? | Vaa | D No | |
| Date reviewed: | | Yes | No | . N/A |
| Action: | | | | |
| Conditions: | | | | |
| Comments: | | | | |
| | | _ | _ | |
| Has the project beer | reviewed under the County Zoning Ordinance (i.e. Special-Use or Conditional-Use Permit)? | Yes | No | ⊠ N/A |
| Date reviewed: | | | | 1477 |
| Action: | | | | |
| Conditions: | | | | |
| Comments: | | | | |
| | | | | |
| Is the project subject | to any other County Land Use Ordinance? | ⊠ Yes | □ No | □ N/A |
| If yes, explain: Fox 0 | Glen is subject to a statutory vested right. | | | 1471 |
| | | | | |
| Does the project cor | form with the 2020 Henderson County Comprehensive Plan (CCP)? | \boxtimes | | |
| | | Yes | No | N/A |
| | oject is consistent with the CCP which encourage water in the Urban Areas. | | | |
| Fire Prevention Code | re adequate hydrant location and spacing? Project does not meet the requirements of the NC e Section 508.5 (all portions of each building must be within 400 feet of a fire hydrant) | | \boxtimes | |
| | int type and thread: Mueller Centurion – National Standard Thread | Yes | No | N/A |
| | | | | \boxtimes |
| Does the estimated i | flow rate (gpm) meet fire protection standards? | Yes | No | N/A |
| | | | | |
| | | | | |
| | | | | |
| | BOARD OF COMMISSIONERS APPROVAL | | | |
| | Approved Date of Board Review: | | | |
| | Not Approved Comments: | | | |
| | Conditional Approval (See Comments) | | | |

City of Hendersonville - Project Summary **Sewer Line Extension** Carriage Park, Section 15

Date: July 24, 2006

This is a project to extend existing sewer lines to provide sewer service to an additional section of Carriage Park. This section is located just northeast of Carriage Park Way. This extension will serve a total of sixty-six (66) lots.

| This project is under the reviewing jurisdiction of: Henderson County. | | | | | | |
|---|--|--|--|--|--|--|
| This project requires appro | eximately 5,431 linear feet of sewer line sized as following: | | | | | |
| Description: 2" PVC SDR 13.5 4" PVC SDR 21 8" PVC SDR 35 8" DIP CL350 | Approximate Length 669' 1374' 672' 2716' | | | | | |
| Pump station required: | yes − two (2) No | | | | | |
| The amount of wastewate gallons per day. | generated by this project will be approximately 23,760 | | | | | |
| The entire cost of the prop Associates, LLC of Hende | osed sewer line extension is to be paid for by Carriage Park rsonville, NC. | | | | | |
| supporting the additional of | nation, the Water & Sewer department is capable of connections and recommends approval of the project of the final plans and specifications from the Water & Sewer | | | | | |
| A motion is needed to app | rove and accept this project. Suggest wording is as follows: | | | | | |
| | ver line extension project and to authorize the City sewer line extension agreement on behalf of the City. | | | | | |
| Water & Sewer Department: Hendersonville City Council: | | | | | | |
| | | | | | | |

PATTERSON & PATTERSON

PAUL PATTERSON

WILLIAM PATTERSON

PROFESSIONAL ENGINEER/LAND SURVEYOR

PROFESSIONAL LAND SURVEYOR

P.O. BOX 1189 HENDERSONVILLE, NC 28793-1189 1-828-692-6629 (TEL & FAX)

MEMORANDUM

To:

NCDENR - Division of Water Quality

From:

Paul Patterson, P.E.

Date:

July 24, 2006

Subject:

Carriage Park Section 15 - Sewer Extension

An extension of the existing sewer located within Section 14 of Carriage Park is required to provide sewer service to Section 15 of Carriage Park. This section is situated just northeast of Carriage Park Way. The sewer extension will serve a total of sixty-six (66) lots. The proposed site is currently owned and being developed by:

Carriage Park Associates, L.L.C.

2827 Haywood Road Hendersonville, NC 28791 Mr. Dale Hamlin, General Manager (828) 697-7200

At the present time, Mr. Hamlin will be responsible for signing the Sewerline Extension Agreement with the City of Hendersonville.

The project will consist of thirty-eight (38) standard precast manholes, 672 linear feet of 8" SDR35 PVC Sewer Pipe, 2716 linear feet of 8" CL350 D.I. Sewer Pipe, sixty-seven (67) sewer laterals, two (2) Sewer Lift Stations Complete with appurtenances, 669 linear feet of 2" SDR13.5 PVC Force Main, and 1374 linear feet of 4" SDR21 or C900 PVC Force Main. The proposed sewer force main will tie into the existing sewer system within Section 14 of Carriage Park. For additional information, see the attached plans. (The above quantities are approximate.)

Once complete and approved, the City of Hendersonville Water & Sewer Department will take over ownership of the system. The City of Hendersonville Water and sewer Department can be contacted at:

Water & Sewer Department Engineering Division 318 Fourth Avenue East P.O. Box 1760 Hendersonville, N.C. 28793 Telephone No. (828) 697-3065 Fax No. (828) 697-1707

The project will be served by public water also owned (or to be owned) by said city department. The proposed system ties into the existing sewer system within Section 14 of Carriage Park. The existing sewer system within Carriage Park should be sufficient to handle the proposed sewerage for the entire proposed project.

ENGINEERING - SURVEYING - PLANNING

Two sewer lift stations have been designed for this project. All calculations can be found on the accompanying plans. Furthermore, attached herewith are the pump data sheets for the proposed system. The pumps shall have backup power in the form of an ONAN generator or approved equal with radio telemetry. See accompanying plans for further details.

We are asking that the plans be reviewed by your office. Should you have any questions and/or comments concerning the plans, please feel free to call. Thanks in advance for you cooperation in this matter.

Sincerely,

Paul Patterson, PE/PLS

cc: File: 05-11-62-ENG

HENDERSON COUNTY REVIEW OF CITY SEWER LINE EXTENSIONS

| Project Name: | Carriage | Carriage Park, Section 15 | | | | |
|--|---|--|---------------|---------------|------------|--|
| Size of Sewer Line: | | 2" PVC SDR 13.5 – 669 lf.; 4" PVC SDR 21 – 1374 lf.; 8" CL 350 – 2716 lf. | PVC SDR 3 | 35 – 672 lf.; | 8" DIP | |
| County Staff Review | ounty Staff Reviewing Extension: Gary Tweed, County Engineer; Matt Card, Subdivision Administrator; Rodney Tucker, Project En | | | t Engineer | | |
| Has the project beer | n reviewed under | the County Subdivision Ordinance? | ⊠ Yes | □ No | □ N/A | |
| Date reviewed: | e reviewed:December 20, 2005 | | 163 | NO | MA | |
| Action: | Standard Sp | pecial Use Permit and Final Plat Conditions | | | | |
| Conditions: | | | | | | |
| Comments: | | | | | | |
| Has the project been | reviewed under | the County Manufactured Park Ordinance? | Yes | □ No | . 🖂 N/A | |
| Date reviewed: | | | 100 | 110 | IVA | |
| Action: | | | | | | |
| Conditions: | | | | | | |
| Comments: | | | | | | |
| Has the project been | reviewed under | the County Zoning Ordinance (i.e. Special-Use or Conditional-Use Permit)? | ⊠ Yes | No | N/A | |
| | Conditionally a | approved under Special Use Permit #SP-93-13 (as amended) | | | | |
| | | | | | | |
| Is the project subject to any other County Land Use Ordinance? | | ⊠ Yes | □ No | □ N/A | | |
| If yes, explain: The p | project site is also | o located in a WSIV Water Supply Watershed District. | | | | |
| Does the project con extension project is o | form to the 2020 consistent with the | Henderson County Comprehensive Plan (CCP)? The proposed sewer e CCP. The Urban Area encourages water and sewer services. | ⊠ Yes | No | □ N/A | |
| Comment from G | ary Tweed, C | ounty Engineer: Since this project connects to the City of Henderson | ville, I have | no comme | ents. | |
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| BOARD OF COMMISSIONERS APPROVAL | | | | | | |
| | Approved | Date of Board Review: | | | | |
| | Not Approve | | | | | |
| | Conditional A | Annroyal (See Comments) | | | | |