

# REQUEST FOR BOARD ACTION

## HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** February 15, 2006

**SUBJECT:** County Manager's Monthly Report

**ATTACHMENTS:** No

### **SUMMARY OF REQUEST:**

The County Manager will present the County Manager's Monthly Report. This report will include updates on the status of the County Strategic Plan, Capital Improvement Program and other major projects.

### **COUNTY MANAGER RECOMMENDATION/BOARD ACTION REQUESTED:**

No action is required.