## **REQUEST FOR BOARD ACTION**

## HENDERSON COUNTY BOARD OF COMMISSIONERS

| MEETING DATE: | July 20, 2005                   |
|---------------|---------------------------------|
| SUBJECT:      | County Manager's Monthly Report |
| ATTACHMENTS:  | No                              |

## **SUMMARY OF REQUEST:**

The County Manager will provide the Board his monthly report on the status of the Strategic Plan, Capital Improvement Program and other major projects.

## COUNTY MANAGER'S RECOMMENDATION/BOARD ACTION REQUESTED:

No action is required.