## REQUEST FOR BOARD ACTION

## HENDERSON COUNTY BOARD OF COMMISSIONERS

**MEETING DATE:** June 15, 2005

**SUBJECT:** County Manager's Monthly Report

ATTACHMENTS: No

## **SUMMARY OF REQUEST:**

The County Manager will provide the Board his monthly report on the status of the Strategic Plan, Capital Improvement Program and other major projects.

COUNTY MANAGER RECOMMENDATION/BOARD ACTION REQUESTED:

No action is required.